

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE ROUTING OF)
TRAFFIC THROUGH A THIRD-PARTY)
TRANSIT PROVIDER AMENDMENT TO THE)
INTERCONNECTION AGREEMENT)
BETWEEN QWEST CORPORATION DBA)
CENTURYLINK QC AND DISH WIRELESS)
LLC FOR THE STATE OF SOUTH DAKOTA)**

**ORDER APPROVING
AMENDMENT TO
INTERCONNECTION
AGREEMENT**

TC21-006

On February 8, 2021, the Commission received a filing pursuant to 47 U.S.C. § 252 for approval of a Third-Party Transit Provider Amendment to the Interconnection Agreement between Qwest Corporation dba CenturyLink QC and DISH Wireless LLC (DISH) for the State of South Dakota.

On February 11, 2021, the Commission electronically transmitted notice of the filing of the Amendment and the comments deadline of February 28, 2021, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31 and the Federal Telecommunications Act of 1996.

At its regularly scheduled meeting of March 5, 2021, the Commission considered whether to approve the negotiated Amendment between Qwest Corporation dba CenturyLink QC and DISH. Staff recommended approval.

In accordance with 47 U.S.C § 252(e)(2), the Commission found that the Amendment does not discriminate against a telecommunications carrier that is not party to the Amendment and the Amendment is consistent with the public interest, convenience, and necessity. The Commission unanimously voted to approve the Amendment. It is therefore

ORDERED, that the Commission hereby approves the Third-Party Transit Provider Amendment to an Interconnection Agreement between Qwest Corporation dba CenturyLink QC and DISH Wireless LLC.

Dated at Pierre, South Dakota, this 9th day of March 2021.

<p>CERTIFICATE OF SERVICE</p> <p>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.</p> <p>By: <u>Adam Detrick</u></p> <p>Date: <u>03/09/21</u></p> <p align="center">(OFFICIAL SEAL)</p>

BY ORDER OF THE COMMISSION:

Chris Nelson
CHRIS NELSON, Chairman

Kristie Fiegen
KRISTIE FIEGEN, Commissioner

Gary Hanson
GARY HANSON, Commissioner