

**SOUTH DAKOTA PUBLIC UTILITIES COMMISSION  
LIFELINE/TRIBAL LINK UP ADVERTISING/OUTREACH  
ANNUAL REPORT  
JULY 1, 2020**

Company:

Address:

Telephone number:

Company contact:

Study Area Code:

Lifeline/Tribal Link Up Advertising/Outreach Activities:

Advertise in media of general distribution.\* (See attached advertisement(s).)

Letter to existing and new customers regarding the availability of Lifeline/Tribal Link Up within 1<sup>st</sup> 30 days of service.\* (See attached letter.)

Company's Lifeline/Tribal Link Up information in directory.

Company's Lifeline/Tribal Link Up information available on Company website.

Company's information posted on USAC website.

Other (describe):

\*Required

CRST Telephone



**BECK**  
MOTOR COMPANY  
1905 North Garfield  
Pierre, SD  
Business: 605-224-5912  
Toll-Free: 1-888-232-5687  
www.beck-motors.com

**2013 HYUNDAI SANTA FE**  
9B301A  
**NOW ONLY \$9,911**

**2015 FORD FUSION SE**  
9CN2A  
**NOW ONLY \$5,911**

**2008 JEEP LIBERTY Limited**  
9BB13A  
**NOW ONLY \$6,911**

**ALL CREDIT SCORES ENCOURAGED TO APPLY!**

**WANICOKAN**  
WI  
(moon when the deer shed their horns)

## December

The dates, times & places for Health Fairs are subject to change because of the elements and/or other major events.

| SUNDAY | MONDAY   | TUESDAY | WEDNESDAY   | THURSDAY                          | FRIDAY  | SATURDAY |
|--------|--|---------|---|-----------------------------------|---|----------|
| 8      | 9<br>Walking Club<br>9-11 a.m.<br>Health Education | 10      | 11<br>Walking Club<br>9-11 a.m.<br>Health Education | 12<br>I.H.S. Lobby<br>Health Fair | 13<br>Walking Club<br>9-11 a.m.<br>Health Education | 14       |
| 15     | 16<br>Walking Club<br>9-11 a.m.<br>Youth Diabetes  | 17      | 18<br>Walking Club<br>9-11 a.m.<br>Youth Diabetes   | 19<br>Cherry Creek<br>Health Fair | 20<br>Walking Club<br>9-11 a.m.<br>Diabetes         | 21       |

P.O. Box 590 - Eagle Butte SD - 57625 605-964-6182 Contact: Donna Talks

**YOU might be eligible for the Tribal Lifeline and Linkup Program**

**What is Lifeline?**  
Discounted Telephone Service

**What is Linkup?**  
Reduction for connection (installation charges) for basic home telephone service

You may be eligible if you are receiving assistance from any one of the following programs:

- Food Stamp/SNAP
- Medicaid
- Federal Public Housing Assistance (FPHA)
- Supplemental Security Income (SSI) *Not the same as Social Security Benefits*
- Veterans Pension & Survivors Benefits Program
- Tribal Head Start (Those meeting the income qualifying standard)
- Bureau of Indian Affairs (BIA) General Assistance programs
- Tribally Administered Temporary Assistance to Needy Families (TANF)
- Food Distribution Program on Indian Reservations (FDPIR)
- Income based eligibility: 135% of Federal Poverty Guidelines

**How Do You Apply?**  
For an application and/or more information call:  
Cheyenne River Sioux Tribe Telephone Authority  
(605) 964 2600  
100 Main Street • P.O. Box 810 • Eagle Butte, SD 57625

### Community Events December - 2019

- Dec. 15 at 5:30 p.m. Parade of Lights on Eagle Butte Main Street

December 9th to the week of January 31st  
drawing for \$100 of propane at BCCEDP.  
See ad on page B9

Artists wanted - Keya Foundation is looking to purchase a limited amount of artwork - call 605-964-3418 for details.

**S | B**  
**E | B**

**Community Information:**

- Sacred Heart Center/Women's Shelter - 964-7233 or 800-390-9298
- Sunday Clinics at IHS from 11 a.m. to 6 p.m.
- Drivers License Testing at County Courthouses  
Dewey: 1-800-894-3501 • Ziebach: 365-5173
- Dakota Club Library 964-7661  
Hours - Mon./Tues./Wed./Thurs. 11:30 a.m. - 5:00 p.m.  
Friday 12:30 p.m. - 5:00 p.m.

## JEANS

**DAY PROCEEDS DECEMBER**  
proceeds go to:  
Landmark Hall

Dec. 15  
Parade of Lights  
in Eagle Butte  
5:30 Main St.  
**SANTA comes to town!**

**Crisis Hot Lines**  
• 911  
• 24 Hour Crisis Line 1-800-273-8255  
• Indian Health Services 605-964-7724

**Civic Meetings**

- 1ST MONDAY - CITY OF EAGLE BUTTE
- 1ST TUESDAY - DEWEY & ZIEBACH COUNTY COMMISSIONERS
- 2ND MONDAY - EAGLE BUTTE SCHOOL BD.

## State Bank of Eagle Butte

"Big enough to serve you, but small enough to know you"

124 Main Street • Eagle Butte, SD  
www.statebankofeaglebutte.com • 605-964-3411 • Open M-F 8:30-4:00 p.m.

## buzzed driving is drunk driving

### "Don't Shatter the Dream"

**CRST Indian Highway Safety "Don't Shatter the Dream"**  
Indian State Mobilization will be from December 13, 2019 - January 1, 2020

The impaired driving prevention campaign "Don't Shatter the Dream" Indian State Mobilization will be conducted by the CRST Law Enforcement - Indian Highway Safety program. This is an effort to promote safety and will be in effect from December 13th to January 1st, 2020. This campaign unites the BIA and tribal law enforcement agencies across the country to reinforce the message that driving while impaired will not be tolerated.

Throughout this holiday season, tribal officers are on alert, conducting checkpoints and patrols to protect the reservation roadways. One of the goals is to decrease alcohol-related motor vehicle crash injuries and fatalities on the reservation.

There's no happy holiday ending to drunk driving. The risks aren't worth it, you could find yourself in the back of a police car headed to jail, or worse—you could kill someone or end up seriously injured or dead yourself. Help others be responsible. If someone you know is drinking, do not let that person get behind the wheel. They'll thank you for it.

**Keep your holidays happy and safe!**  
Drive sober or get pulled over!

CRST Telephone

# CALL 811 BEFORE YOU DIG

There may be more than roots underground. All sorts of utility lines, pipes, and cables could be buried on your property. In some cases, they're close to the surface and easily damaged by even shallow digging, which can result in service interruptions to your neighborhood.

That's why every digging job - from planting a bush to installing a fence - requires a call to 811 to have utility lines marked.

**NOT ONLY IS IT REQUIRED... IT'S THE LAW!**



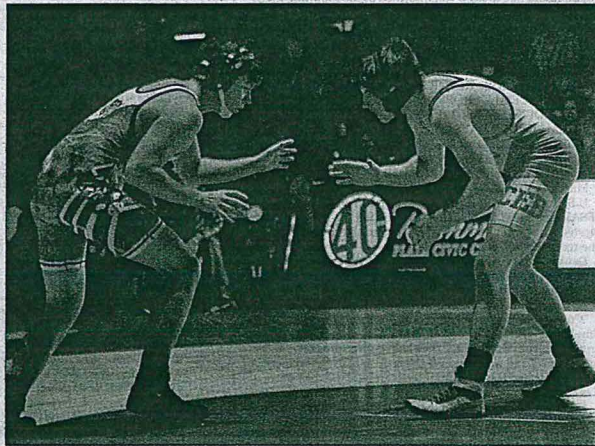
To avoid costly damages, call two days before digging, simply tell the operator where you're planning to dig and what type of work you'll be doing. The affected local utilities will send a locator to your property free of charge.

As one of your local service providers, we thank you in advance for your cooperation!



**C.R.S.T.**  
Telephone Authority  
605-964-2600  
www.crsta.com  
100 Main Street  
Eagle Butte, SD 57625

## C-EB/Dupree Wrestlers represent at Lakota Nation



CRST members Brayden Stadel, son of Shawn Stadel, and Hunter Stambach face off in the 170 lb. weight class at the LNI Wrestling Championships on Saturday, Dec. 21. Stadel is the only wrestler representing his school in Havre, MT. Stambach defeated Stadel, who posed a worthy and challenging opponent for Stambach.

*YOU might be eligible for the*

### Tribal Lifeline and Linkup Program

**What is Lifeline?**

Discounted Telephone Service

**What is Linkup?**

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  - Medicaid
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  - Supplemental Security Income (SSI) *Not the same as Social Security Benefits*
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  - Tribal Head Start (Those meeting the income qualifying standard)
  - Bureau of Indian Affairs (BIA) General Assistance program
  - Tribal Administration, Temporary Assistance to Needy Families (TANF)
  - Food Distribution Program on Indian Reservations (FDIR)
- Income based eligibility - 125% of Federal Poverty Guidelines

### How Do You Apply?

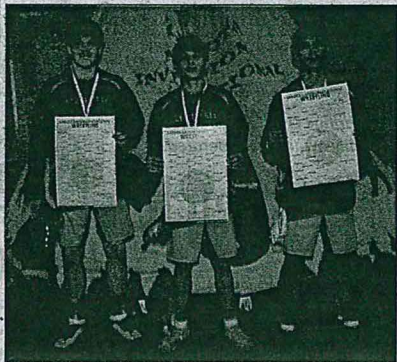
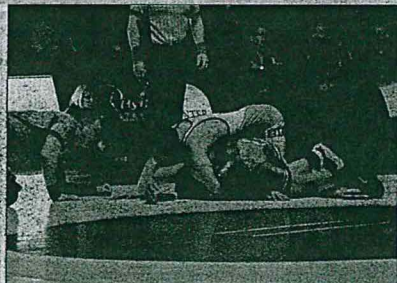
For an application and/or more information call:  
Cheyenne River Sioux Tribe Telephone Authority  
(605) 964 2600

100 Main Street • P.O. Box 810 • Eagle Butte, SD 57625

As the new year renews all the happiness and good tidings, hope the joyful spirit keeps glowing in your heart forever!

Happy New Year!

City of Dupree



Three C-EB/Dupree Wrestlers made it to the finals in the wrestling competition and each won his match. Dupree student's Hunter Stambach won first in the 170 lb. weight class; Zander Bowman won first in the 126 lb. weight class; and Xavian LaPlante won first in the 132 lb. weight class.



*We wish every day of the new year to be filled with success, happiness and prosperity for you, happy new year.*



## Retailers promote local 'Mom & Pop' shopping

With Black Friday and Small Business Saturday only days away, retailers across the state are preparing for holiday shoppers. The South Dakota Retailers Association is encouraging families to "Shop Mom & Pop" this holiday season, to support local communities and the business owners that support them.

"Mom and Pop businesses help define the unique character of our towns," said Executive Director Nathan Sanderson. "Support the shops that provided team uniforms, event space, meals, and supplies to activities in your hometown during this past year."

To Cash Hogan, owner of Hogan's Hardware Hank in Pierre, holiday shopping is personal. "My employees and I make coming into the store an experience, not just a mouse click," Hogan said.

Hogan and his employees know that to be a destination for shoppers this holiday season, they should focus on the customer experience. "For the holidays, we carry what people need, help them find it, and present it all in a fun way," noted Hogan. Care for the



customer and the community is what local business does best. Local retailers like Cash Hogan are committed to being a destination for shoppers this holiday season.

Interesting and unique events and collaborations are also attracting shoppers downtown. Michelle Evans of Cowboys Too Fine Western Apparel in Belle Fourche focuses on making her business a Christmas shopping destination.

"We have 'Come to Christmas in Belle Fourche' every Saturday during the holiday season," Evans said. "The town comes alive with horse-drawn wagon rides, Christmas movies at a

local church and of course, Santa! While the kids are watching movies, visitors can go shopping or enjoy a quieter meal at a local restaurant."

Main Street businesses strive to make downtown a friendly, inviting neighborhood for locals and visitors alike. These businesses also are a driving force in the overall satisfaction with the communities where people love to live, work, and raise a family.

"We all love the neighborhood feel of our cities and towns in South Dakota," said Sanderson. "It's the local charm of small businesses that keeps this sentiment strong."

The South Dakota Retailers Association reminds consumers that:

When you shop local, you're making a personal investment in your neighborhood and community.

Small businesses employ more people directly per dollar of revenue, and they are also customers of fellow local businesses.

"The more you shop in your community, the more aware you are of what your town offers," Evans added. "It changes your mindset and you begin thinking locally."

## TLAD sponsors Sip & Shop at local businesses on December 6

Timber Lake & Area Development is sponsoring a new holiday evening shopping event, Sip & Shop, from 2 to 7 p.m. on Friday, December 6.

Beginning at the Timber Lake Museum, shoppers will pick up a beverage glass and a ticket listing participating businesses. At each location they will get their ticket signed and enjoy a beverage (and some will have snacks) while they check out what local businesses have to offer.

Shoppers who have stopped at each business will drop off their signed tickets at the Museum and be entered in a drawing for a grand prize gift basket to be held at 7 p.m. (Need not be present to win)

Sip & Shop coincides with customer appreciation and open house events being held at several of the businesses the same day.

(Participating businesses are listed in the ad on this page.)

## The BEST selection of WINES for your upcoming holiday meals

### Prairie Berry Wines



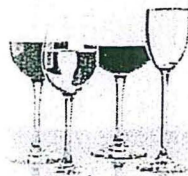
- Strawberry Fusion
- Poker Face
- Pumpkin Bog
- Cranberry
- 3 Rednecks
- Lawrence Elk
- Honeywine
- Heritage
- Gold Digger
- Crab Apple

### Also in stock

- Risata Moscato
- Cupcake
- MacMurray Pinot Noir
- Beringer Bros.
- Beringer
- Barefoot
- J. Lohr
- And other assorted brands



Isabel, SD  
605-466-2131  
Ryan Maher, Owner



## DANCE! To George Mendoza at Sparky's Saturday, Nov. 23

# H O H

HANDS ON HEALTH

Physical Therapy

Mon. & Thur. 7 a.m. - 5:30 p.m.

DREW PETERSEN, DPT

900 MAIN AVE. TIMBER LAKE, SD

PH: 605-374-5844 FAX: 605-374-9524



FRIDAY, DECEMBER 6  
2:00 - 7:00 PM MT

Start at the Timber Lake Museum & make your way to each participating business. Stop at each location and be entered to win a grand prize drawing!

Participating businesses include: TL Museum, Dakota Silk Screen, Biegler's TLS, Pretty Bitchin Boutique & Tastefully Simple set up at TLS, Mandy's Beauty Boutique, Grounded, Monica Lawrence's wooden decor set up at Grounded, Biegler Equipment/NAPA, Country Market, supper special at R Rockin Bar & Grill

Sponsored by Timber Lake & Area Development Board

## Locken Oil, LLC



### Convenience Store

Pizza • Sandwiches • Pop • ATM

HOURS  
6 a.m.-8 p.m. H-Sat.  
(7 a.m.-7 p.m. Sundays)

lockenoil@hotmail.com  
lockenoil.com

Joe & Mandy Locken, Owners  
605-466-2143 or 466-2663



24-Hour fuel access with cardroll!  
Isabel & Dupree

DUPREE OIL LLC  
Fill up with us in Dupree! 605-365-5217

Transport Delivery Available

### Bulk Fuel

Joe's cell: 605-848-1318  
or you may call  
Buster Alspach's cell:  
605-850-8143  
Bill Gilbert's cell:  
605-850-4247



## You might be eligible for the Tribal Lifeline and Linkup Program

*What is Lifeline?* Discounted Telephone Service

*What is Linkup?* Reduction for connection (installation charges) for basic telephone service

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100 Main St. • PO Box 810  
Eagle Butte, SD 57625



# THANKSGIVING WEEKEND SALE

Friday, Nov. 29 & Saturday, Nov. 30 ONLY!

Spend Your Appreciation Dollars like CASH Starting NOVEMBER 29!

20% OFF

all regular and sale priced items

\* Excludes special orders, layaway & repair

WESTERN RANCHER

221 Main St, Mobridge  
605-845-2330 • 800-300-3184

Hours Mon-Fri 9-5  
Saturday 9-5

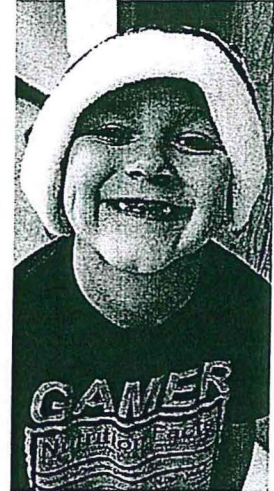
# Santa Claus hears Christmas wishes



Jett Hughes came from Spearfish to see Santa Claus at Timber Lake on Saturday.



The Zeug brothers from Firesteel with Santa and Mrs. Claus. L-R Isaac, Andrew and Eli.



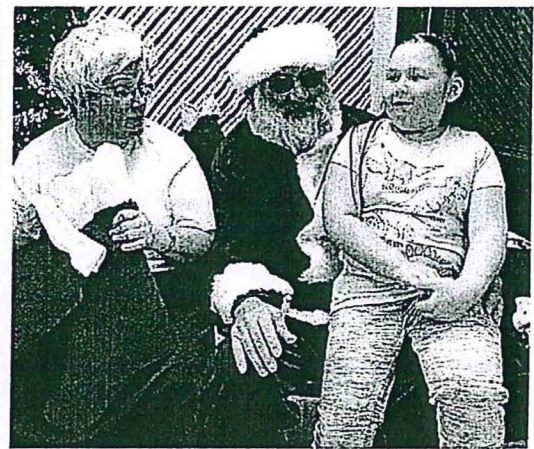
Colton Ridl was one of Santa's helpers who handed out stockings of goodies to the kids.



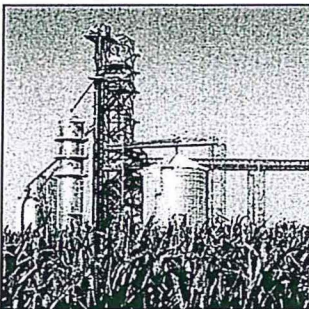
The Krafts (minus Mom) L-R Anna, Mason and their dad, Ross.



"Let's go see Santa," Ben Petersen tells his little brother Brady Biegler.



Amelia Swift Hawk tells Santa what she's wishing for.



**Tuesday, December 17th  
4th Annual Farm Show  
& Annual Meeting**

**Scherr-Howe Event Center - Mobridge, SD  
9am Farm Show | 12noon Meal & Meeting**

**Breakout Sessions**

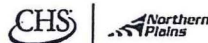
- 9:00am Agellum/YieldPoint • Valent
- 9:30am CHS Agronomy • Allegiant
- 10:00am Dekalb • Bayer
- 10:30am Open Vendor Booths

**Keynote Speaker,  
VJ Smith • 11am**

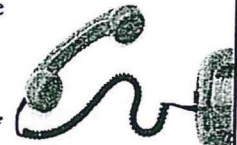
**Meal and Meeting  
12noon**

**Drawing**

1:30pm • Weekend at The Lodge at Deadwood • Two Winners!  
\* Must be present to win \*



**You might be eligible for the  
Tribal Lifeline and  
Linkup Program**



*What is Lifeline? Discounted Telephone Service*

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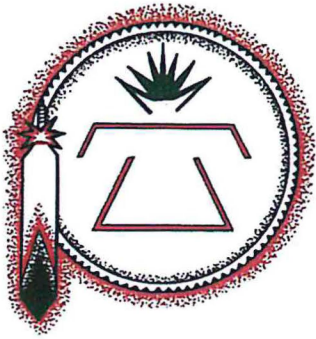
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Tribe Telephone Authority  
605-964-2600  
100 Main St. • PO Box 810  
Eagle Butte, SD 57625**





# C.R.S.T. Telephone Authority

## 2019 ANNUAL LIFELINE LETTER

Dear C.R.S.T. Telephone Authority Customer,

**Please read this letter carefully.**

Individuals who reside on tribal lands and meet the eligibility criteria may qualify for discounts [on the telephone bill] through **Tribal Lifeline and Tribal Link Up programs**. Tribal lands are defined as any federally-recognized Indian tribe's reservation, pueblo, or colony; Indian Allotments; and areas that fall outside the boundaries of existing Tribal lands but have been designated by the Federal Communications Commission as Tribal lands for the purpose of receiving Tribal Lifeline and Tribal Link Up support.

**Tribal Lifeline** helps eligible residents of tribal lands save up to \$34.25 on their monthly phone bill. The discount applies to wireline or wireless residential telephone service plans and is limited to one line per household. **Tribal Link Up** provides a one-time discount for the connection or activation charge for new telephone service at the applicant's primary residence. The discount is a 100 percent reduction, up to \$100, of the customary charge to initiation of service (up to \$200) on a deferred schedule, interest free.

Eligible consumers may also be able to sign up for free toll blocking or toll limitation service that either blocks or limits long-distance calls from your phone.

**Both programs have eligibility requirements.** You may qualify if you, one or more of your dependents, or your household participates in any of the following programs:

- Supplemental Nutrition Assistance Program (SNAP, formerly known as Food Stamps)
- Supplemental Security Income (SSI)
- Medicaid (example, Title XIX/Medical State Supplemental Assistance)
- Federal Public Housing Assistance (Section 8)
- Veterans Pension & Survivors Benefits Programs

**-Tribal Specific Programs**

- Bureau of Indian Affairs(BIA) General Assistance
- Tribal Temporary Assistance for Needy Families(Tribal TANF)
- Food Distribution Program on Indian Reservations (FDPIR)
- Tribal Head Start (only households that meet the income qualifying standard)

| Number in Residence                            | 135% Guideline (Annual) |
|--|-------------------------|
| 1  | \$16,862                |
| 2  | \$22,829                |
| 3  | \$28,796                |
| 4  | \$34,763                |
| 5  | \$40,730                |
| 6  | \$46,697                |
| 7  | \$52,664                |
| 8  | \$58,631                |
| <i>For each additional person add, \$5,967</i> |                         |

To apply for the Lifeline benefit, you can: (1) apply online by going to the National Verifier consumer portal at [CheckLifeline.org](http://CheckLifeline.org) and creating an account; (2) you can send an application by mail to Lifeline Support Center, PO Box 7081, London, KY 40742; or (3) you can come to C.R.S.T. Telephone Authority to apply.

## Important Information

- Not all telephone providers in South Dakota offer the Tribal Lifeline and Tribal Link Up discounts.
- Tribal Lifeline is available on only one line per household. A household is defined as any individual or group of individuals living together at the same address as one economic unit. An "economic unit" consists of all adult individuals contributing to and sharing in the income and expenses of a household. A household may include related and unrelated persons.
- Tribal Lifeline and Tribal Link Up discounts cannot be applied to past due telephone bills.
- It can take up to two months for the discounts to show up on your bill as a credit. You must pay the bill until that time.
- Tribal Link Up will not cover the cost of a phone or wiring your home.
- You must notify C.R.S.T. Telephone Authority when you no longer qualify for the program.

### Tribal Lifeline and Tribal Link Up Telephone Assistance Programs Proof of Eligibility

If you qualify for Tribal Lifeline or Tribal Link Up based on income, you may be asked to provide proof of your income. The following documents are acceptable proof:

- Last year's state, federal or tribal tax return
- Current income statement from an employer or paycheck stub
- A Social Security statement of benefits
- A Veterans Administration statement of benefits
- A retirement/pension statement of benefits
- An Unemployment/Worker's Compensation statement of benefits
- A federal or tribal notice letter of participation in General Assistance
- A divorce decree, child support award, or other official document containing income information

If the prospective subscriber presents documentation of income that does not cover a full year, such as current pay stubs, the prospective subscriber must present the same type of documentation covering three consecutive months within the previous 12 months.

If you qualify for Tribal Lifeline or Tribal Link Up based on **program-based eligibility**, you may be asked to provide proof of your eligibility. The following documents are acceptable proof:

- The current or prior year's statement of benefits from a qualifying assistance program
- A notice or letter of participation from a qualifying assistance program
- Program participation documents
- An official document demonstrating that the prospective subscriber, one or more of the prospective subscriber's dependents, or the prospective subscriber's household receives benefits from a qualifying assistance program.

Sincerely,

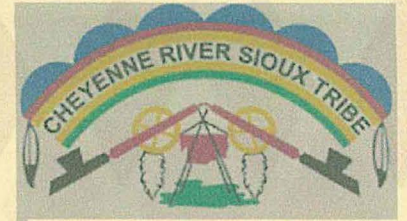
C.R.S.T. Telephone Authority



Welcome to the

# Cheyenne River Sioux Tribe Telephone Authority

605-964-2600  
After Hours Number:  
605-964-5555



100% Tribally Owned & Operated  
YOUR local broadband provider - Connecting you to the World

[HOME](#)

[SERVICES](#)

[ABOUT US](#)

[CONTACT US](#)

[WEBMAIL](#)

[MY BILL](#)

## TRIBAL LIFELINE/LINKUP PROGRAM

[Lifeline Assistance Application](#)

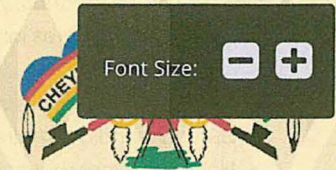
[Consumer Guidelines](#)





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 Sioux Tribe  
 Telephone  
 Authority**

**605-964-2600**  
 After Hours Number:  
**605-964-5555**



100% Tribally Owned & Operated  
 YOUR local broadband provider - Connecting you to  
 the World

- HOME
- SERVICES
- ABOUT US
- CONTACT US
- WEBMAIL
- MY BILL

## TELEPHONE

Telephone Services

Tribal Lifeline and Linkup Program

### TRIBAL LIFELINE AND LINKUP PROGRAM

#### YOU MAY BE ELIGIBLE FOR DISCOUNTED TELEPHONE SERVICE.

Qualifying customers who reside within the boundaries of the Cheyenne River Sioux Indian Reservation. This program can decrease your local monthly telephone service by as much as \$34.25 per month.

On January 01, 1998, the basic Lifeline and Linkup program was implemented. This program was designed to assist low-income consumers with the cost of basic telephone service. On October 01, 2001, the Enhanced Lifeline and Link-up rules were implemented. This "enhanced" program applies to low income consumers living on tribal lands.

#### ELIGIBILITY REQUIREMENTS:

This low income federal telephone assistance program is available to eligible subscribers that are participating in at least one of the following public assistance programs:

- Supplemental Nutrition Assistance Program (SNAP), formerly known as Food Stamps
- Medicaid
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance (FPHA)
- Veterans Pension and Survivors Benefit
- Tribal Programs (and live on federally-recognized Tribal lands)

#### TRIBAL LIFELINE

Tribal Lifeline takes up to an extra \$25 off your monthly bill, for a total Lifeline discount of up to \$34.25 per month.

You can get Tribal Lifeline if you live on Tribal lands. Tribal lands include any federally recognized Indian tribe's reservation, Pueblo, or colony, including former reservations in Oklahoma, Alaska Native regions, Hawaiian Home Lands, or Indian Allotments.

## SERVICES

- Packages
- Telephone
- Internet & Network
- Sales & Service Division
- Lifeline Assistance Application
- Lifeline Household Worksheet
- Business Application for Service

If you live on Tribal lands, you can qualify for Lifeline if you or someone in your household participates in:

- Any of the federal assistance programs listed above
- Bureau of Indian Affairs General Assistance
- Head Start (only households meeting the income qualifying standard)
- Tribal Temporary Assistance for Needy Families (Tribal TANF)
- Food Distribution Program on Indian Reservations

Show a card, letter, or another document as proof that you participate in one of these programs when you apply for Lifeline, and tell them you're applying for Tribal Lifeline.

## 2020 HEALTH & HUMAN SERVICES POVERTY GUIDELINES

If your household's income is at 135% or less than of the federal poverty guidelines, you may be eligible for a Lifeline Program discount.

The table below reflects 135% of the 2020 Federal Poverty Guidelines. Phone and internet companies must begin using the updated guidelines by the end of Q1 2020 (Tuesday, March 31, 2020).



| Number in Residence                      | 48 Contiguous States, D.C., and Territories | Alaska   | Hawaii   |
|--|---|----------|----------|
| 1  | \$17,226                                    | \$21,533 | \$19,818 |
| 2  | \$23,274                                    | \$29,093 | \$26,771 |
| 3  | \$29,322                                    | \$36,653 | \$33,723 |
| 4  | \$35,370                                    | \$44,213 | \$40,676 |
| 5  | \$41,418                                    | \$51,773 | \$47,628 |
| 6  | \$47,466                                    | \$59,333 | \$54,581 |
| 7  | \$53,514                                    | \$66,893 | \$61,533 |
| 8  | \$59,562                                    | \$74,453 | \$68,486 |
| For each additional person after 8, add: | \$6,048                                     | \$7,560  | \$6,953  |

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*Table updated on Website annually.*

Source: U.S. Federal Poverty Guidelines Used to Determine Financial Eligibility for Certain Federal Programs, U.S. Department of Health & Human Services, January 15, 2020. The federal poverty guidelines are typically updated at the end of January.

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## HOW TO APPLY:

For an application and/or more information please call:

**1-888-587-7035**

If you are eligible, you will be mailed a Lifeline/Link-Up Application from Solix, Inc.

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## SCHOLARSHIPS

### Valedictorian/Salutatorian Scholarships

C –EB, Dupree, Takini & Tiospaye Topa Valedictorian and Salutatorian each receive a \$250 Scholarship Award for the Higher Education Institution they are enrolled at.

### CRST Telephone Authority Scholarship

Applications for this one-time scholarship are awarded each year between June and July and awards range from \$250 - \$1,500

## LOCAL LINKS

- [Cheyenne River Sioux Tribe](#)
- [Cheyenne River Health Center](#)
- [CRST Game, Fish & Parks](#)
- [CRST Cultural Preservation](#)
- [CR Chamber Of Commerce](#)
- [Four Bands Community Fund](#)
- [Tribal Ventures](#)
- [Cheyenne River Youth Project](#)
- [Sioux YMCA](#)

[2020 Scholarship Application](#)

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