SOUTH DAKOTA PUBLIC UTILITIES COMMISSION LIFELINE/TRIBAL LINK UP ADVERTISING/OUTREACH ANNUAL REPORT JULY 1, 2020

Company:		Valley Telecommunications Coop. Assn. In	
Address:		PO Box 7	
		Herreid, SD 57632-0007	
Telephone	number:	(605) 437-2615	
Company o	contact:	Sarah Wientjes or Marcia Huber	
Study Area	Code:	391685	
Lifeline/Trib	oal Link U	p Advertising/Outreach Activities:	
√		e in media of general distribution.* (See atta ement(s).)	iched
√		existing and new customers regarding the ank Up within 1st 30 days of service.* (See att	•
\checkmark	Compan	y's Lifeline/Tribal Link Up information in dire	ctory.
✓	Company website.	y's Lifeline/Tribal Link Up information availab https://www.valleytel.net/forms-and-policies	
✓	Compan	y's information posted on USAC website.	
	Other (de	escribe):	

^{*}Required



The Home Team Advantage.

Valley Telecommunications Cooperative

PO Box 7 – 102 Main St S Herreid, SD 57632-0007 Ph: 605.437.2615 – Fax: 605.437.2220 www.valleytel.net

Dear Customer:

Valley Telecommunications participates in the Lifeline assistance program. Lifeline assistance is available if the subscriber, one or more of the subscriber's dependents or the subscribers' household receives benefits from one of the following qualifying federal assistance programs:

- Medicaid
- SNAP Supplemental Nutrition Assistance Program (formerly Food Stamps)
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance
- Veterans Pension or Survivors Pension

Or

Individuals whose household income is at or below 135 percent of the Federal Poverty.
 Guidelines are also eligible for Lifeline assistance.

If you are eligible for Lifeline assistance under any of the programs listed above, please complete the enclosed application.

If you qualify for Lifeline assistance based on household income, please complete the enclosed <u>application</u> and <u>Income Certification Form</u>, attach the required documentation* and return it to our office in the enclosed return envelope.

*Documentation of income eligibility includes the previous year's state or federal tax return, a current income statement from an employer or paycheck stub, a Social Security statement of benefits, or other such official documents. If your documentation does not cover an entire year, please provide three consecutive month's worth of the same type of document. Please note that *income* is all income actually received by <u>all</u> members of the household. Income includes salary before deductions for taxes, public assistance benefits, Social Security payments, pensions, unemployment compensation, veteran's benefits, inheritances, alimony, child support payments, worker's compensation benefits, gifts and lottery winnings. The only exceptions are student financial aid, military housing and cost-of-living allowances and irregular income from occasional small jobs such as baby-sitting or lawn mowing.

If you require assistance completing the forms, please feel free to stop by our office at 102 Main St in Herreid or you may contact our business office at 437-2615 and we will be happy to assist you.

Please note that Federal Communications Commission (FCC) guidelines require companies, like ours, to annually verify a sample of Lifeline customers' for continued eligibility in the program. You may be required to complete the application and/or provide additional information on a yearly basis for random sampling purposes. This benefit can only be received on either wireless or landline telephone service or broadband service. Each customer can only receive one Lifeline subsidy.





About Lifeline

Lifeline is a federal benefit that lowers the monthly cost of phone or internet service.

Rules

If you qualify, your household can get Lifeline for phone or internet service, but not both.

- If you get Lifeline for phone service, you can get the benefit for one mobile phone or one home phone, but not both.
- If you get Lifeline for internet service, you can get the benefit for your mobile phone or your home connection, but not both.
- If you get Lifeline for bundled phone and internet service, you can get the benefit for your mobile phone bundled service or your home bundled service, but not both.

Your household cannot get Lifeline from more than one phone or internet company,

You are only allowed to get one Lifeline benefit per household, **not per person**. If more than one person in your household gets Lifeline, you are breaking the FCC's rules and will lose your benefit.

What is a household?

A household is a group of people who live together and share income and expenses (even if they are not related to each other).

Do not give your benefit to another person

Lifeline is non-transferable. You cannot give your Lifeline benefit to another person, even if they qualify.

Be honest on this form

You must give accurate and true information on this form and on all Lifeline-related forms or questionnaires. If you give false or fraudulent information, you will lose your Lifeline benefit (i.e., de-enrollment or being barred from the program) and the United States government can take legal actions against you. This may include (but is not limited to) fines or imprisonment.

You may need to show other documents

If the Lifeline Program Administrator is not able to prove you or someone in your household qualify using this form and electronic databases, you may need to show an official document from one of the government qualifying programs or to prove your annual income. You can submit copies of your official documents with this application or wait until the Lifeline Program Administrator asks you for them. To add them now, include the documents in option 1 or option 2 below:

- 1. If you qualify through a government program: copies of your state ID card and an official document from the programs you are qualifying though (your SNAP card, Medicaid card, etc.)
- **2.** If you qualify through your income: copies of your state ID card and pay stubs for 3 consecutive months (or other accepted documents).

Visit lifelinesupport.org to see the full list of accepted documents.

Apply

To apply for a Lifeline benefit, fill out the required sections of this form, initial every agreement statement, and sign on page 6.

Bring or mail the form to this address:

USAC Lifeline Support Center P.O. Box 7081 London, KY 40742





2. Your Information

All fields are required unless indicated. Use only CAPITALIZED LETTERS and black ink to fill out this form.

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2. Your Information (continued)

*Tribal (ands include any federally recognized Indian tribe's reservation, pueblo, or colony, including former reservations in Oklahoma; Alaska Native regions established pursuant to the Alaska Native Claims Settlement Act (85 Stat, 688); Indian allotments; Hawaiian Home Lands—areas held in trust for Native Hawaiians by the state of Hawaii, pursuant to the Hawaiian Homes Commission Act, 1920 July 9, 1921, 42 Stat, 108, et. seq., as amended; and any land designated as such by the Commission for purposes of this subpart pursuant to the designation process in the FCC's Lifeline rules.

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2. Your Information (continued)

Only fill this section out if you are applying through a child or dependent.

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Qualify for Lifeline

Fill out this section to show that you, your dependent, or someone in your household qualifies for Lifeline.

You can qualify through some government assistance programs or through your income (you do not need to qualify through both).

Qualify through a government program:

Check all programs that you or someone in your household have:
Supplemental Nutrition Assistance Program (SNAP) (Food Stamps)
Supplemental Security Income (SSI)
Medicaid
Federal Public Housing Assistance (FPHA)
Veterans Pension or Survivors Benefit Programs
Tribal Specific Programs Bureau of Indian Affairs (BIA) General Assistance Tribal Temporary Assistance for Needy Families (Tribal TANF) Food Distribution Program on Indian Reservations (FDPIR) Tribal Head Start (only households that meet the income qualifying standard)

Or

Qualify through your income:

(Only fill this out if you do not qualify through a government program.)

Including you, how many people live in your household? (check one)	Is your income the s state and household (only check yes or no next to	d size?		ount listed fo	or your
	All 48 States & DC (not Alaska and Hawaii)	Alaska	Hawaii		
1	\$16,862	\$21,060	\$19,413	Yes	No
2	\$22,829	\$28,526	\$26,271	Yes	No
3	\$28,796	\$35,991	\$33,129	Yes	No
4	\$34,763	\$43,457	\$39,987	Yes	No
5	\$40,730	\$50,922	\$46,845	Yes	No
6	\$46,697	\$58,388	\$53,703	Yes	No
7	\$52,664	\$65,853	\$60,561	Yes	No
8	\$58,631	\$73,319	\$67,419	Yes	No
If more than 8, add this amount for each extra person:	Add \$5,967	Add \$7,466	Add \$6,858	Yes	No

^{135%} of the 2019 Federal Poverty Guidelines

^{*}The Federal Poverty Guidelines are typically updated at the end of January.





4. Agreement

Initial

Initial

Initial

Initial

Initial

Initial

Initial

I agree, under penalty of perjury, to the following statements:

You must initial next to each statement.

I (or my dependent or other person in my household) currently get benefits from the government program(s) listed on this form or my annual household income is 135% or less than the Federal Poverty Guidelines (the amount listed in the Federal Poverty Guidelines table on this form).

I agree that if I move I will give my service provider my new address within 30 days.

I understand that I have to tell my service provider within 30 days if I do not qualify for Lifeline anymore, including:

- I, or the person in my household that qualifies, do not qualify through a government program or income anymore.
- 2) Either I or someone in my household gets more than one Lifeline benefit (including, more than one Lifeline broadband internet service, more than one Lifeline telephone service, or both Lifeline telephone and Lifeline broadband internet services).

I know that my household can only get one Lifeline benefit and, to the best of my knowledge, my household is not getting more than one Lifeline benefit.

I agree that my service provider can give the Lifeline Program administrator all of the information I am giving on this form, I understand that this information is meant to help run the Lifeline Program and that if I do not let them give it to the Administrator, I will not be able to get Lifeline benefits.

All the answers and agreements that I provided on this form are true and correct to the best of my knowledge.

I know that willingly giving false or fraudulent information to get Lifeline Program benefits is punishable by law and can result in fines, jail time, de-enrollment, or being barred from the program.

My service provider may have to check whether I still qualify at any time. If I need to recertify (renew) my Lifeline benefit, I understand that I have to respond by the deadline or I will be removed from the Lifeline Program and my Lifeline benefit will stop.

I was truthful about whether or not I am a resident of Tribal lands, as defined in section 2 of this ϵ form.

I consent to let USAC contact me at my Lifeline phone number for important reminders and updates to my Lifeline service. Message and data rates may apply. Text STOP to end messages.

Signature		Today's Date				
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5. Agent Information

Answer only if a sales person submits this form.

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Notice

PAPERWORK REDUCTION ACT NOTICE: Section 54,410 of the Federal Communications Commission's rules requires all Lifeline subscribers to demonstrate their eligibility to receive Lifeline services. This collection of information stems from the Commission's authority under Section 254 of the Communications Act of 1934, as amended, 47 U.S.C. §254. Using this authority, the FCC has designated USAC as the permanent Lifeline Administrator, The FCC has published rules detailing how consumers can qualify for Lifeline services and what Lifeline services they may receive (47 CFR §54,400 et seq.). The data provided in response to this information collection will be used by USAC to verify the applicant's eligibility for Lifeline services.

We have estimated that each response to this-collection of information will take; on average; between 0:25 and 0.75 hours. Our estimate includes the time to read the questions, look through existing records, gather the required data, and actually complete and review the form or response. If you have any comments on this estimate, or how we can improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, OMD-PERM, Paperwork Reduction Project (3060-0819), Washington, D.C. 20554. We also will accept your comments via the Internet if you send them to PRA@fcc.gov. Please DO NOT SEND COMPLETED DATA COLLECTION FORMS TO THIS ADDRESS.

Remember – You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid Office of Management and Budget (OMB) control number. This collection has been assigned an OMB control number of 3060-0819.

The Commission is authorized under the Communications Act of 1934, as amended, to collect the information we request on this form. If we believe there may be a violation or potential violation of a statute or a Commission regulation, rule, or order, your response may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation, or order.

If you do not provide the information we request on this form, you will not be eligible to receive Lifeline services under the Lifeline Program rules, 47 C.F.R. §§ 54,400-54.423.

The foregoing Notice is required by the Paperwork Reduction Act of 1995, P.L. No. 104-13, 44 U.S.C. § 3501, et seq.

PRIVACY ACT STATEMENT: The Privacy Act is a law that requires the Federal Communications Commission (FCC) and the Universal Service Administrative Company (USAC) to explain why we are asking individuals for personal information and what we are going to do with this information after we collect it.

Authority: Section 254 of the Communications Act (47 U.S.C., § 254), as amended, 47 U.S.C., § 254, authorizes the FCC to operate the Lifeline program. Using this authority, the FCC has designated USAC as the permanent Lifeline Administrator. The FCC has published rules detailing how consumers can qualify for Lifeline services and what Lifeline services they may receive (47 CFR §54,400 et seq.).

Purpose: We are collecting this personal information so we can verify that you qualify for the Lifeline program and so we can efficiently provide Lifeline services to you. We access, maintain and use your personal information in the manner described in the Lifeline System of Records Notice (SORN), FCC/WCB-1, which we have published in 82 Fed. Reg. 38686 (Aug. 15, 2017).

Routine Uses: We may share the personal information you enter into this form with other parties for specific purposes, such as: with contractors that help us operate the Lifeline program; with other federal and state government agencies that help us determine your Lifeline eligibility; with the telecommunications companies that provide you Lifeline service; and with law enforcement and other officials investigating potential violations of Lifeline rules.

A complete listing of the ways we may use your information is published in the Lifeline SORN described in the "Purpose" paragraph of this statement.

Disclosure: You are not required to provide the information we are requesting, but if you do not, you will not be eligible to receive Lifeline services under the Lifeline Program rules, 47 C.F.R. §§ 54.400-54.423.

pages from new members book

Lifeline Assistance Programs



Valley Telecommunications participates in the Lifeline Assistance program. Lifeline assistance is available if the subscriber, one or more of the subscriber's dependents, or the subscriber's household receives benefits from one of the following qualifying federal assistance programs:

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Housing Assistance (FPHA)
- Medicaid
- Supplemental Security Income (SSI)
- Veterans Pension and Survivors Benefit

If you are eligible for Lifeline assistance under any of the programs listed above, please contact our office for an application.

The Lifeline discount is equal to \$9.25 reduction in your monthly telephone *or* broadband service. The credit applies to the main account listed in the name of the subscriber.

This benefit can only be received on either wireless OR landline telephone service OR a single broadband connection. Each customer can only receive one subsidy.

****Proof of eligibility in the above named programs is required to begin receiving the Lifeline discount via a card, letter or official document.***

Other ways to qualify

A recent FCC ruling has added an additional eligibility criterion that is purely "income-based," and is not tied to subscriber participation in the previously mentioned government assistance programs. You are now eligible to participate in Lifeline if your income is at, or below, 135% of the Federal Poverty Guidelines. To view the income eligibility guidelines, please visit https://www.lifelinesupport.org/ls/do-i-qualify/federal-poverty-guidelines.aspx

Payment Options

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Page 10

(Continued) Telephone Assistance Programs

Income Certification

If you qualify under the income-based eligibility criterion, and wish to apply for Lifeline Assistance, you must provide our office with supporting documentation of income.* Acceptable documentation of income eligibility includes the prior year's state, federal, or tribal tax return, a current income statement from an employer or a paycheck stub (at least 3 months), a Social Security statement of benefits, a Veterans Administration statement of benefits, a retirement/pension statement of benefits, an Unemployment/Worker's Compensation statement of benefits, federal or tribal notice of letter of participation in General Assistance, a divorce decree, child support, or other official documentation. (Subsection 54.410(1)).

*Income for eligibility requirements is defined to include "all income actually received by all members of the household." Income is considered "gross" income, prior to taxes. Exceptions to income include student financial aid, military housing and cost of living allowances, and irregular income from occasional small jobs.

Could I become ineligible?

If you no longer participate in any of the qualifying public assistance programs, you are no longer eligible for telephone or broadband assistance under the program based criterion. In addition, if the Benefit Qualifying Person is no longer eligible for assistance and you DO NOT meet the income guidelines, you are no longer eligible.

By signing and submitting the application, you certify under penalty of perjury that you, in fact, qualify for Lifeline benefits, and if, at any time, you become ineligible, you will notify Valley Telecommunications Cooperative Assn., Inc.

In addition, Valley's compliance with the FCC Regulations will include annual verification of eligibility of program participants. Verification procedures include annual recertification.

Call us at 437-2615

TELEPHONE/BROADBAND ASSISTANCE PLAN



The Program

Changes brought about by the Federal Telecommunications Act of 1996 have resulted in the introduction of low-income assistance programs in South Dakota. Low-income subscribers may qualify to receive reduced monthly and installation charges for basic telephone or broadband service.

Valley Telecommunications Coop. Assn., Inc. is authorized to provide the federal telephone assistance program that was developed in response to concerns about the affordability of telephone service and/or broadband for low-income citizens.

Lifeline

The Lifeline program provides a reduction in basic monthly telephone or broadband service of \$9.25*. The credit applies to the main account listed in the name of the subscriber. Lifeline subscribers may also receive blocking of long distance calls on their telephone line at no additional charge.

- * May be subject to change by the FCC.
- * This benefit can only be received on either wireless or landline telephone service or broadband service. Each customer can receive only one subsidy.

Who is Eligible?

Telephone service must be in the applicant's name. The subscriber, one or more of the subscriber's dependants or the subscriber's household must recieve benefits from one of the following federal assistance programs:

- Supplemental Nutrition Assistance Program
- · Federal Housing Assistance (Section 8)
- Veteran's Pension or Survivor's Pension
- Medicaid (Title XIX/Medical)
- · Supplemental Security Income (SSI)

Other Ways to Qualify

A recent FCC ruling has added an additional eligibility criterion that is purely "income-based", and is not tied to subscriber participation in the previously mentioned government assistance programs. You are now eligible to participate in Lifeline if your income is at, or below 135% of the Federal Poverty Guidelines. Current guidelines may be obtained by contacting Valley Telecommunications Coop. Assn., Inc. or visit www. universalservice.org.

Income Certification

If you qualify under the income-based eligibility criterion, and wish to apply for Lifeline Assistance, you must provide our office with supporting documentation of income.* Acceptable documentation of income eligibility includes the prior year's state, federal, or tribal tax return, a current income statement from an employer or a paycheck stub (at least 2 months), a Social Security statement of benefits, a Veterans Administration statement of benefits, a retirement/pension statement of benefits, an Unemployment/Worker's Compensation statement of benefits, federal notice of letter of participation in General Assistance, a divorce decree, child support, or other official documentation. (Subsection 54.410(1)).

*Income for eligibility requirements is defined to include "all income actually received by all members of the household." Income is considered "gross" income, prior to taxes. Exceptions to income include student financial aid, military housing and cost of living allowances, and irregular income from occasional small jobs.

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By signing and submitting the application, you certify under penalty of perjury that you, in fact, qualify for Lifeline benefits, and if, at any time, you become ineligible, you will notify Valley Telecommunications Coop. Assn., Inc.

In addition, Valley's compliance with the FCC Regulations will include annual verification of eligibility of program participants. Verification procedures include annual re-certification.

How to Apply

Contact Valley Telecommunications Coop. Assn., Inc. to obtain an application and income certification and verification form and provide all supporting documentation to Valley's business office at: PO Box 7, 102 Main St. S., Herreid, SD 57632; or call 437-2615.





PO Box 250
1413 E. Grand Crossing
Mobridge, SD
57601-0250
845-3646
800-594-9418

	Invoice Number	Invoice Date
	288062	12/27/2019
Advertiser No.	Amount Due	Due Date
3386	\$193.60	1/26/2020

Valley Telco % Accounting Dept PO Box 7 102 Main St. S Herreid, SD 57632 US

A finance charge of 1.5% will be applied to any account where payment is not received by the

Amount Enclosed

Please detach top portion and return with your payment

INVOICE

Mobridge Tr	ibune/Re	eminder	Valley Telco % Accounting Dept		Invoice	No. 288062	12/27/2019
Date	Order		Description	Ad Size	SubTotal	Sales Tax	Amount
12/23/2019	115993	REM	Display Ad: ROP: Lifeline Notice	2 x 5.5	-()-		\$116.16
12/25/2019	115993	TRIB	Display Ad: ROP: Lifeline Notice	2 x 5.5			\$77.44
						Sub Total:	\$193.60
				Total Transactions	s: 2	Total:	\$193.60

SUMMARY

Advertiser No.

3386

Invoice No.

288062

Invoice Amount

\$193.60

Tear Sheets 1

A finance charge of 1.5% will be applied to any account where payment is not received by the 25th.

Thank You!

A fee of 1.5% will be imposed on all balances that are past due. Please make checks payable to:Mobridge Tribune.

Thank you for advertising with our paper!

Affidavit of Publication

STATE OF SOUTH DAKOTA

COUNTY OF WALWORTH

I, Lori Cox, having first duly sworn under oath say: The Mobridge Tribune is a legal weekly newspaper of general circulation as required by South Dakota Code of Nineteen Hundred Thirty-Nine, and any acts amendatory thereto, printed and published by the Mobridge Publishing, Inc., in Mobridge, in said county and state, and has been such legal newspaper during the time hereinafter mentioned; that during all of said time as an employee or officer of said newspaper 1 have had personal knowledge of the facts stated in this affidavit; that the advertisement headed:

Federal Lifeline Notice

Valley Telecommunications

a printed copy of which is hereto attached, was printed and published in said newspaper for one successive week upon the following dates, to-wit:

December 23rd & 25th, 2019

that the full amount of the fees charged for publishing the same to-wit: the sum of \$193.60 inures solely to the benefit of the publishers of said newspaper; that no agreement or understanding for any division of this sum has been made with any other person; and that no part of said sum has been agreed to be paid to any person whomsoever.

Short (1)

Subscribed and sworn to before me this 30th day of December, 2019

Arden Nelson, Notary Public

State of South Dakota

My commission expires August 1, 2025

(Seal)



Federal Lifeline Notice

Valley Telecommunications Cooperative provides basic and enhanced telecommunications services within its service area. Basic Services are offered at the following rates:

Single Party Residence Service \$18.00/month
Single Party Business Service \$18.00/month
Broadband Service is available, contact Valley for additional information.

Eligible Lifeline telephony services provide voice grade access to the public switched telephone network or its functional equivalent; minutes of use for local service provided at no additional charge to end users, access to emergency 911 and enhanced 911 service to the extent the local government in an eligible carrier's service area has implemented 911 or enhanced 911 systems; and toll limitation at no charge to qualifying low-income consumers.

The Lifeline assistance program provides monthly service discounts to qualifying low-income subscribers. To qualify, a subscriber, or one or more of the subscriber's dependents, or the subscriber's household must receive benefits and provide documentation from one of the following assistance programs: Medicaid: Supplemental Nutrition Assistance Program (SNAP); Veteran's Pension and Survivor Benefit; Supplemental Security Income (SSI); Federal Public Housing Assistance; or have household income that is at or below 135 percent of the Federal Poverty Guidelines. The Lifeline program is limited to one benefit per household, consisting of either wireline, wireless and/or broadband service. Lifeline is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. If an applying consumer is currently receiving Lifeline benefits from an alternate carrier (including a wireless provider), they will need to discontinue their benefits with the alternate carrier prior to receiving benefits from Valley Telecommunications.

The basic services described above are offered to all consumers in Valley Telecommunications's service area. If you have any questions regarding telecommunications services, please call Valley Telecommunication's business office at (605) 437-2615.



PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net

GIBSON PUBLISHING

PO BOX 7 419 5th Ave. Ipswich, SD 57451

Invoice

Date	Invoice #
12/25/2019	51241

Valley Cable & Sate PO Box 7 Herreid, SD 57632	alley Cable & Satellite D Box 7 erreid, SD 57632			
10,1010,101				

	P.O. No.	Terms	Project
Description		Column Inch	Amount
Tribune ad - Lifeline Notice Tribune ad - Kelsey R-H Independent ad - Lifeline Notice Vendor - 349 Ac 1.6613 (162) - 11.00 Alc 1.6728 (162) - 57.00	10 4 10		28.50 11.00 28.50
		Subtotal	\$68.00
		Sales Tax (6.5%)	\$0.00
		Total	\$68.00
		Payments/Credi	ts \$0.00
		Balance Du	\$68.00

AFFIDAVIT OF PUBLICATION

JAN - 13 LU

State of South Dakota	SS
County of Edmunds	Γ
D.E. Gibson of said county, bein	g, first duly sworn on oath says: That he
is the publisher or an employee	of the publisher of the Ipswich Tribune ,
a weekly newspaper, published	in the City of Ipswich, in said County of
Edmunds, and State of South	Dakota; that he has full and personal
knowledge of the facts herein sta	ted; that said newspaper is a legal news-
paper as defined in SDCL 17-2-	2.1 through 17-2-2.4 inclusive; that said
newspaper has been published	within the said County of Edmunds and
State of South Dakota, for at leas	t one year next prior to the first publica-
-	ce, and that the advertisement headed
a printed copy of which, taken	from the paper in which the same was
published, and which is hereto a	ttached and made a part of this affadavit,
	er forsuccessive issues.
The First publication being made	e on the25 day of Dec, .209
The Second publication being m	ade on the day of, 20
The Third publication being mad	de on the day of, 20
The Fourth publication being ma	ade on the day of, 20
The Fifth publication being mad	e on the day of, 20
That the full amount of the fee ch	narged for the publication of the attached
public notice insures to the sole	benefit of the publisher; that no agree-
ment or understanding for the d	livision thereof has been made with any
other person, and that no part th	nereof has been agreed to be paid to any
	s charged for the publication thereof are:
	t Dollars and
Signed Orla	cents (\$)
oigned	

Federal Lifeline Notice

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Single Party Residence Service \$18.00/month Single Party Business Service \$18.00/month Broadband Service is available, contact Valley for additional information.

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PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net

Dena M gelson

Subscribed and sworn to before me this2 day of Jan. ..., 20.......

Notary Public - Edmunds County, South Dakota My commission expires <u>February 26, 2025</u>

AFFIDAVIT OF PUBLICATION

State of South Dakota)) SS	JAN - 6 2020
County of Edmunds) 55	
D.E. Gibson of said county, b	oeing, first dul	ly sworn on oath says: That he
is the publisher or an emplo	yee of the pu	blisher of the Roscoe-Hosmer
Independent, a weekly new	spaper, publis	shed in the City of Ipswich, in
said County of Edmunds, an	d State of Sou	th Dakota; that he has full and
personal knowledge of the f	acts herein st	ated; that said newspaper is a
legal newspaper as defined in	SDCL 17-2-2.1	through 17-2-2.4 inclusive; that
said newspaper has been publ	ished within th	ne said County of Edmunds and
State of South Dakota, for at le	east one year n	ext prior to the first publication
FEDER	RAL LIFELINE	nt the advertisement headed NOTICE
		paper in which the same was
7		d made a part of this affadavit,
was published in said newsp	paper for	one successive issues.
The First publication being n	nade on the	
The Second publication being	g made on the	e day of
The Third publication being	made on the	day of, 20
The Fourth publication being	g made on the	day of, 20
The Fifth publication being r	nade on the	day of 20
That the full amount of the fe	e charged for	the publication of the attached
public notice insures to the	sole benefit o	f the publisher; that no agree-
ment or understanding for the	he division th	ereof has been made with any
other person, and that no pa	rt thereof has	been agreed to be paid to any
		for the publication thereof are:
		Dollars and
fifty		cents (\$)
Signed:	_	
Subscribed and sworn to bef		day of, 20
	Je	na M Gbson

Notary Public - Edmunds County, South Dakota

My commission expires February 26, 2025

Federal Lifeline Notice

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The basic services described above are offered to all consumers in Valley Telecommunications's service area. If you have any questions regarding telecommunications services, please call Valley Telecommunication's business office at (605) 437-2615.



PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net

Prairie Pioneer

Heartland Publishing, Inc.

PO BOX 218

POLLOCK, SD 57648-0218

Fax:

Voice: 605-889-2320 605-889-2361

email: pioneer@valleytel.net

Bill To:

VALLEY TELECOMMUNICATIONS

PO BOX 7

HERREID, SD 57632

Invoice Number: 52858

Invoice Date:

Dec 26, 2019

Page:

DEC 3 0 2019 DEC 3 0 ---

Customer ID	Customer PO	Payment Terms	
V001		Due at end	of Month
Sales Rep ID	Shipping Method	Ship Date	Due Date
			12/31/19

Quantity	Item	Description	Unit Price	Amount
1.00		FEDERAL LIFELINE NOTICE	98.50	98.50
		Call today to pay your bill with a credit card.		98.50

Check/Credit Memo No:

Sales Tax **Total Invoice Amount** 98.50 Payment/Credit Applied TOTAL 98.50

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PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net

Affidavit of Publication

STATE OF SOUTH DAKOTA COUNTY OF CAMPBELL

SS

I, Leah Burke, being first duly sworn under oath say: the **Prairie Pioneer** is a legal weekly newspaper of general circulation as required by South Dakota Codified Laws, and any acts amendatory thereto, published to Allan and Leah Burke in said county and state, and has been such legal newspaper during the time hereinafter mentioned; that during all of said time as an employee or officer of said newspaper, I have had personal knowledge of the facts stated in this affidavit; that the advertisement headed:

such legal newspaper during the time hereinafter mentioned; that during all of said time as an employee or officer of said newspaper, I have had personal knowledge of the facts stated in this affidavit; that the advertisement headed: A printed copy of which is hereto attached, was printed and published in said newspaper for...... successive weeks upon the following dates, to 12/2620 19, 20, 20 That the full amount of the fees charged for publishing the same to wit: the sum of. inures solely to the benefit of the publishers of said newspaper; that no agreement or understanding for any division of this sum has been made with any other person; and that no part of said sum has been agreed to be paid to any person whomsoever. subscribed and sworn to before me this 26 Hy day of December 20 19

MARK W. WEBER
NOTARY PUBLIC
STATE OF NORTH DAKOTA
My Commission Expires June 30, 2021



McPherson County Herald

P.O. Box 170 Leola, SD 57456 Phone: 605-439-3131 Fax: 605-439-5315 Email: herald@valleytel.net

Bill to:

Valley Communications PO Box 7 Herreid, SD 57632

-EB 18 2020

Date	Size	Description	Unit Price	Total
9-26-19	2×3	Universal Service Notice	21.00	21.00
10-25-19		payment	21.00	
1-2-20	2×5	Federal Lifeline Notice	35.00	35.00
4				
		•		
			Balance Due	\$35.00

Affidavit of Publication

STATE OF SOUTH DAKOTA)) SS.
County of McPherson)
of said say	unty and State hoing fire
duly sworn, on oath says: That the McPh weekly newspaper of general circulation, defined by Section 7070, 1919 Revised C in Leola in said County	and a legal newspaper a ode printed and published
and State by newspaper during the time hereinafter in	
said newspaper, in charge of the advert and have personal knowledge of all facts that the advertisement headed:	stated in this affidavit, and
a printed copy of which is hereto attached	was printed and
published in the said newspaper for issues, to-wit: The first publication being n	nade on
January 2,	2020
the second on	
the third on	
the fourth on	
the fifth on	
the sixth on	
That the full amount of the fees charged for	or nublishing the same
76 00	-
publisher of the McPherson County Hera understanding of any division thereof h person, and that no part thereof has been person whomsoever. NODI L. RALLAS	as been made with any
Notal Seat Dakota	Publisher
Subscribed and sworn to before me this _	// day of
February	, 20 20
Jod: 2. 10	ueins)
My commission evoires 7.25	Notary Public

Federal Lifeline Notice

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PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net

2

N.W. Blade PO Box 797 Eureka, SD 57437 US (605) 284-2631

> BILL TO Valley Telco Cooperative 102 Main St. S. PO Box 7 Herried, SD 57632

INVOICE #

DATE

TOTAL DUE

DUE DATE

TERMS

ENCLOSED

Invoice

21529

01/01/2020

\$56.25

02/29/2020

Net 60

DESCRIPTION

OTY

6.25

AMOUNT

56.25

Display Ad

1/9- Lifeline Notice- Display Ad

Thank you for your business!

BALANCE DUE

\$56.25

Vendor- 339 Alc 1.6728 (162)

AFFIDAVIT OF PUBLICATION

The Northwest Blade

P.O. Box 797; Eureka, SD 57437 605-284-2631

STATE OF South Dakota:	COUNTY OF McPherson

I, Makena Voca, am authorized by the publisher Under oath, I state that the following is true and correct.	r as agent to make this affidavit of publication.
The Northwest Blade is a newspaper which is published weel compliance with South Dakota Newspaper Association legali	•
The notice has been published in the newspaper listed above.	Federal Lifeline Notice
DATE(S) OF PUBLICATION	Valley Telecommunications Cooperative provides basic and enhanced telecommunications services within its service area. Basic Services are offered at the following rates: Single Party Residence Service \$18.00/month Single Party Business Service \$18.00/month
110 Lifeline Notice	Broadband Service is available, contact Valley for additional information. Eligible Lifeline telephony services provide voice grade access to the public switched telephone network or its functional equivalent; minutes of use for local service provided at not additional charge to end users; access to emergency 911 and enhanced 911 service to the extent the local government in an eligible carrier's service area has implemented 911 of enhanced 911 systems; and toll limitation at no charge to qualifying low-income consumers. The Lifeline assistance program provides monthly service discounts to qualifying low income subscribers. To qualify, a subscriber, or one or more of the subscriber's dependents, or the subscriber's household must receive benefits and provide documentation from one of the following assistance programs: Medicaid; Supplemental Nutrition Assistance Program (SNAP); Veteran's Pension and Survivor Benefit; Supplemental Security Income (SSI); Federal Public Housing Assistance; or have household income that is at or below 135 percent of the Federal Poverty Guidelines. The Lifeline program is limited to one benefit pensional to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. If an applying consumer is currently receiving Lifeline benefits from an alternate carrier (including a wireless provider), they will need to discontinue their benefits with the alternate carrier prior to receiving benefits from Valley Telecommunications.
NAME OF THE CORPORATION/GOVERNMENT OFFIC	The basic services described above are offered to all consumers in Valley Telecommunications's service area. If you have any questions regarding telecommunications services, please call Valley Telecommunication's business office at (605) 437-2615.
AUTHORIZED SIGNATURE: Millia Ven	PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net
SUBSCRIBED AND SWORN TO BEFORE ME ON THE	

DAY OF January, 2020.

NOTARY SIGNATURE: Kelly Eisemann
Notary Public South Dakota
My Commission Expires 4-2-2020



PO Box 250

1413 East Grand Crossing • Mobridge, SD 57601-0250 845-3646 • 800-594-9418

Transaction Period:

6/1/2019 - 6/30/2019

Valley Telco % Accounting Dept PO Box 7 102 Main St. S Herreid, SD 57632 US

JUN 2 9 2019

Advertiser Number:

3386

Billing Date:

6/30/2019

Due Date:

7/30/2019

Amount Due:

\$334.40

Amount Enclosed:

Please detach top portion and return with your payment

STATEMENT

Mobridge Tribun	e/Reminde	er			6/30/2019
Date	Ref No.	Transaction	Details	Debit	Credit
Balance Forward:	And the second				\$0.00
6/14/2019	272140	Invoice	Valley Telecommunications Univerşal Telephone Service	\$112.64	
		6/12/2019 TRIB	2 x 8 \$112.64		
			Display Ad: ROP: Valley Telecommunications Universal Telephone Service		
6/21/2019	272314	Invoice	Valley Telecommunications Universal Telephone Service	\$168.96	
		6/17/2019 REM	2 x 8 \$168.96		
			Display Ad: ROP: Valley Telecommunications Universal Telephone Service		
6/27/2019	271881	Tribune Ads	per Linda		\$52.80
6/30/2019	272596	Invoice	Federal Universal Service Charge Notice	\$105.60	
		6/24/2019 REM	2 x 3 \$63.36		
			Display Ad: ROP: Federal Universal Service Charge Notice		
		6/26/2019 TRIB	2 x 3 \$42.24		
			Display Ad: ROP: Federal Universal Service Charge Notice		
Valley Talas 0/ As			ACING	Balance Forward:	\$0.00

Valley Telco % Accoun	ting Dept
Advertiser No:	3386
No. of TearSheets:	1

3386
1

AGING				
Current	1 - 30	31 - 60	61 - 90	91+
\$334.40	\$0.00	\$0.00	\$0.00	\$0.00

Balance Forward:	
Debits:	

\$0.00 \$387.20 \$52.80

Amount Due:

Credits:

\$334.40

Happy 4th!

A fee of 1.5% will be imposed on all balances that are past due. Please make checks payable to: Mobridge Tribune.

Thank you for advertising with our paper!

Vendor- 484 AK 1.6788 (169)

STATE OF SOUTH DAKOTA

COUNTY OF WALWORTH

I, Lori Cox, having first duly sworn under oath say: The Mobridge Tribune is a legal weekly newspaper of general circulation as required by South Dakota Code of Nineteen Hundred Thirty-Nine, and any acts amendatory thereto, printed and published by the Bridge City Publishing, Inc., in Mobridge, in said county and state, and has been such legal newspaper during the time hereinafter mentioned; that during all of said time as an employee or officer of said newspaper I have had personal knowledge of the facts stated in this affidavit; that the advertisement headed:

Valley Telecommunications Universal Telephone Service

Valley Telecommunications

a printed copy of which is hereto attached, was printed and published in said newspaper for two successive weeks upon the following dates, to-wit:

June 12 & 17, 2019

that the full amount of the fees charged for publishing the same to-wit: the sum of \$281.60 inures solely to the benefit of the publishers of said newspaper; that no agreement or understanding for any division of this sum has been made with any other person; and that no part of said sum has been agreed to be paid to any person whomsoever.

Subscribed and sworn to before me this 19th day of June, 2019

Linda Lee Meyer, Notary Public

State of South Dakota

My commission expires October 28th, 2021

(Seal)

LINDA LEE MEYER Notary Public SEAL South Dakota

Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from substantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2019 Monthly Charges for Residential Services:

Basic local resident service

\$18.00

(including extended area service to designated nearby service areas)

Touchtone Service

No additional charge

Single Party Service Access to emergency service No additional charge No additional charge

Local government assesses a \$1.25 tax to pay for special equipment

Access to operator services

Access to operator services

No additional char

Access to directory assistance

No additional charge No additional charge

Charges for services provided by Directory Assistance vary and are

determined by the long distance company who provided the service.

Federal Universal Service Charge 18.89

18.8% (changes quarterly)

(FUSC Charge will change on July 1, 2019)

Federal Access Charge

\$6.50

Flat rate rescribed by Federal Communications Commission

Access Recovery Charge

Res \$3.00/Bus \$3.00

Lifeline Low Income Discounts

\$9 25

To prevent long distance calls made from your phone, toll blocking is available at no charge to low-income consumers.



Valley Telecommunications Cooperative 102 Main St S ~ PO Box 7 Herreid SD 57632-0007 605-437-2615 or 1-800-437-2615

The Home Team Advantage.

www.valleytel.net

GIBSON PUBLISHING

PO BOX 7 419 5th Ave. Ipswich, SD 57451

Invoice

Date	Invoice #	
6/12/2019	50043	

Bill To	
Valley Cable & Satellite PO Box 7 Herreid, SD 57632	

P.O. No.	Terms	Project

Description	Column Inch	Amount
Tribune ad - Kelsey Tribune ad - Universal services R-H Independent ad - Universal services	4 14 14	11.00 39.90 39.90
	Subtotal	\$90.80
	Sales Tax (6	5.5%) \$0.00

	400,00
Sales Tax (6.5%)	\$0.00
Total	\$90.80
Payments/Credits	\$0.00
Balance Due	\$90.80

AFFIDAVIT OF PUBLICATION

State of South Dakota)) SS
County of Edmunds)
D.E. Gibson of said county, beir	ng, first duly sworn on oath says: That he
is the publisher or an employee	of the publisher of the Ipswich Tribune
a weekly newspaper, published	in the City of Ipswich, in said County o
Edmunds, and State of South	Dakota; that he has full and persona
knowledge of the facts herein st	ated; that said newspaper is a legal news
paper as defined in SDCL 17-2	-2.1 through 17-2-2.4 inclusive; that said
newspaper has been published	within the said County of Edmunds and
State of South Dakota, for at lea	st one year next prior to the first publica-
VALLEY TEL	tice, and that the advertisement headed ECOMMUNICATIONS ELEPHONE SERVICE
a printed copy of which, taken	from the paper in which the same was
published, and which is hereto a	ttached and made a part of this affadavit
	er for one successive issues.
The First publication being mad	le on the12 day of June, .20
The Second publication being m	nade on the day of, 20
-	de on the day of 20
The Fourth publication being m	ade on the day of, 20
	le on the, day of, 20
That the full amount of the fee c	harged for the publication of the attached
public notice insures to the sol	e benefit of the publisher; that no agree-
ment or understanding for the	division thereof has been made with any
	hereof has been agreed to be paid to any
	es charged for the publication thereof are Dollars and
	cents (\$39.90)
Signed: DIA_	
Subscribed and sworn to before	me this

Valley Telecommunications Universal Telephone Service

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Basic local resident service \$

(including extended area service to designated nearby service areas)

Touchtone Service No additional charge

Touchtone Service No additional charge Single Party Service No additional charge Access to emergency service No additional charge

Local government assesses a \$1.25 tax to pay for special equipment
Access to operator services
No additional charge

Access to directory assistance No additional charge
Charges for services provided by Directory Assistance vary and are
determined by the long distance company who provided the service.

determined by the long distance company who provided the service. Federal Universal Service Charge 18.8% (changes quarterly) (FUSC Charge will change on July 1, 2019)

Federal Access Charge \$6.50

Flat rate prescribed by Federal Communications Commission

Access Recovery Charge Res \$3.00/Bus \$3.00

Lifeline Low Income Discounts \$9.2

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96by

The Home Team Advantage.

Valley Telecommunications Cooperative 102 Main St S ~ PO Box 7 Herreid SD 57632-0007 605-437-2615 or 1-800-437-2615

www.valleytel.net

Notary Public - Edmunds County, South Dakota

My commission expires February 26, 2025

AFFIDAVIT OF PUBLICATION

) SS
County of Edmunds)
D.E. Gibson of said county, being, first duly sworn on oath says: That he
is the publisher or an employee of the publisher of the $\ensuremath{\mathbf{Roscoe\text{-}Hosmer}}$
Independent, a weekly newspaper, published in the City of Ipswich, in
said County of Edmunds, and State of South Dakota; that he has full and
personal knowledge of the facts herein stated; that said newspaper is a
legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that
said newspaper has been published within the said County of Edmunds and
State of South Dakota, for at least one year next prior to the first publication
of the attached public notice, and that the advertisement headed VALLEY TELECOMMUNICATIONS UNIVERSAL TELEPHONE SERVICE
a printed copy of which, taken from the paper in which the same was
published, and which is hereto attached and made a part of this affadavit,
was published in said newspaper for successive issues.
The First publication being made on the
The Second publication being made on the day of, 20
The Third publication being made on the day of, 20
The Fourth publication being made on the day of, 20
The Fifth publication being made on the day of
That the full amount of the fee charged for the publication of the attached
public notice insures to the sole benefit of the publisher; that no agree-
ment or understanding for the division thereof has been made with any
other person, and that no part thereof has been agreed to be paid to any
person whomsoever; that the fees charged for the publication thereof are:
Thirty-nine Dollars and
ninetycents (\$)
Signed: Signed:
Subscribed and sworn to before me this30 day of June 20 20
Tena M gibson

Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from sub stantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2019 Monthly Charges for Residential Services:

Basic local resident service

649.00

(Including extended area service to designated nearby service areas)
Touchtone Service No additional charge

Single Party Service No additional charge
Access to emergency service No additional charge

Local government assesses a \$1.25 tax to pay for special equipment
Access to operator services

No additional charge

Access to directory assistance No additional charge Charges for services provided by Directory Assistance vary and are determined by the long distance company who provided the service.

determined by the long distance company who provided the service.
Federal Universal Service Charge 18.8% (changes quarterly)
(FUSC Charge will change on July 1, 2019)

Federal Access Charge \$6.50
Fiat rate prescribed by Federal Communications Commission
Access Recovery Charge Res \$3.00/Bus \$3.00

Lifeline Low Income Discounts

\$9.25

To prevent long distance calls made from your phone, toll blocking is available at no charge to low-income consumers.



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Notary Public - Edmunds County, South Dakota My commission expires <u>February 26, 2025</u>

Prairie Pioneer

Heartland Publishing, Inc.

PO BOX 218

POLLOCK, SD 57648-0218

Voice: 605-889-2320 Fax:

605-889-2361

email: pioneer@valleytel.net

Invoice Number: 51729

Invoice Date:

Jun 13, 2019

Page:

JUN 29 2019

Bill To:

VALLEY TELECOMMUNICATIONS

PO BOX 7

HERREID, SD 57632

Customer ID	Customer PO	Payment Terms	
V001		Due at end	of Month
Sales Rep ID	Shipping Method	Ship Date	Due Date
	*		6/30/19

Quantity	Item	Description	Unit Price	Amount
1.00		UNIVERSAL TELEPHONE SERVICE NOTICE	150.30	150.30
-		Call today to pay your bill with a credit card.		*

Subtotal 150.30 Sales Tax Total Invoice Amount 150.30 Payment/Credit Applied TOTAL 150.30

Check/Credit Memo No:

Valley Telecommunications **Universal Telephone Service**

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from sub stantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2019 Monthly Charges for Residential Services:

\$18.00 Basic local resident service (including extended area service to designated nearby service areas) **Touchtone Service** No additional charge No additional charge Single Party Service No additional charge Access to emergency service Local government assesses a \$1.25 tax to pay for special equipment No addtional charge Access to operator services Access to directory assistance No additional charge Charges for services provided by Directory Assistance vary and are determined by the long distance company who provided the service. 18.8% Federal Universal Service Charge (changes quarterly...FUSC Charge will change on July 1, 2019) Federal Access Charge Flat rate prescribed by Federal Communications Commission Access Recovery Charge Res \$3.00/Bus \$3.00

Lifeline Low Income Discounts \$9.25 To prevent long distance calls made from your phone, toll blocking is available at no charge to low-income consumers.



The Home Team Advantage.

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Valley Telecommunications

Affidavit of Publication

STATE OF SOUTH DAKOTA COUNTY OF CAMPBELL

I, Leah Burke, being first duly sworn under oath say: the Prairie Pioneer is a legal weekly newspaper of general circulation as required by

lished to Allan and Leah Burke in said county and state, and has been
such legal newspaper during the time hereinafter mentioned; that during all of said time as an employee or officer of said newspaper, I have
had personal knowledge of the facts stated in this affidavit; that the ad-
vertisement headed:
Mniversal Telephone Service
across recognist
sevice.
A printed copy of which is hereto attached, was printed and published in
said newspaper for successive weeks upon the following dates, to
wit: (/12
6/13, 20.19
, 20, 20
, 20, 20
, 20, 20
, 20, 20, 20
That the full amount of the fees charged for publishing the same
to wit: the sum of
inures solely to the benefit of the publishers of said newspaper; that no agreement or understanding for any division of this sum has been made with any other person; and that no part of said sum has been agreed to be paid to any person whomsoever.
plDe
y and the same and
subscribed and sworn to before me this
13+4 day of, June , 20 19
Marly We

MARK W. WEBER **NOTARY PUBLIC** STATE OF NORTH DAKOTA My Commission Expires June 30, 2021



McPherson County Herald

P.O. Box 170 Leola, SD 57456 Phone: 605-439-3131 Fax: 605-439-5315 Email: herald@valleytel.net

Bill to:

JUL - 1 2019

Valley Communications PO Box 7 Herreid, SD 57632

Date	Size	Description	Unit Price	Total
1-9-19	2×5	Federal Lifeline Notice	38.50	38.50
3-7-19		payment	38.50	
5-9-19	Sponsor Page	LHS Graduation	10.00	10.00
6-14-19		payment	10.00	
6-13-19	2×7	Universal Telephone Service	49.00	49.00
6-27-19	2×3	FUSC Notice	21.00	70.00
			Balance Due	\$70.00

Affidavit of Publication

STATE OF SOUTH DAKOTA)) SS.
County of McPherson)
	,
duly swern, on oath says: That the McP weekly newspaper of general circulation, defined by Section 7070, 1919 Revised on Leola in said County	and a legal newspaper of
and State by newspaper during the time hereinafter in	and has been such mentioned, and that
said newspaper, in charge of the adver	dersigned am publisher of
and have personal knowledge of all facts that the advertisement headed:	stated in this affidavit, and
Universal Telepho	me Service
a printed copy of which is hereto attached	I was printed and
published in the said newspaper for issues, to-wit: The first publication being r	nade on
the second on	
the third on	
the fourth on	
the fifth on	
the sixth on	
That the full amount of the fees charged for	or publishing the same,
to-wit: the sum of \$9.00 inures so publisher of the McPherson County Hela understanding of any division thereof hereon, and that no part thereof has been person whomsoever. Notary Public	as been made with any
Notal SEAL AKOTA	
South Oskota	Publisher
Subscribed and sworn to before me this _	day of
Lune	,20 / 9
Kai & Kus	P. W.
	pires 08-25-2016 ptary Public 20

Valley Telecommunications Universal Telephone Service

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(including extended area service to designated nearby service areas)

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Single Party Service

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Access to operator services

No addtional charge

Access to directory assistance

No additional charge

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(FUSC Charge will change on July 1, 2019)

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\$6.50

Flat rate rescribed by Federal Communications Commission

Access Recovery Charge

Res \$3.00/Bus \$3.00

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\$9.25

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