

## Individual Report for Docket Number : TC20-025

**Docket Title:**

In the Matter of the Request of Valley Telecommunications Cooperative Association, Inc. for Certification Regarding Its Use of Federal Universal Service Support (Study Area: 391685)

**Open Date :** 06/26/2020**Close Date :** 10/08/2020**Days Open :** 104**Reopened Date :****Filing Type :**

TC

**Tax ID # :****Attorney :**

AD

**Staff :**

JR

**Date Of Final Decision :**

07/23/2020

**Memo :**

7/23/20 - Commission Meeting

### Primary Appeal Information

**Appeal Date :****Appellant :****Decision Date :****Appeal Location :****Current Status :****Description of Above Decision :**

### Secondary Appeal Information

**Appeal Date :****Appellant :****Decision Date :****Appeal Location :****Current Status :****Description of Above Decision :**

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### Docket Notes :

06/26/20 - Filed and Docketed – M:/puc/web/internet/commission/dockets/Telecom/2020/TC20-025/file name.pdf  
06/26/20 - Valley Telecommunications Cooperative Association, Inc.'s Letter regarding ETC Certification - M:/LTR062620.pdf  
06/26/20 - Annual ETC Certification Filing - M:/ETC.pdf  
06/26/20 - Exhibit A - Progress Report Confidential (not available to the public) - N:/Internet/telecom/2020/TC20-025/ExhA.pdf  
06/26/20 - Exhibit B - Two Year Plan Confidential (not available to the public) - N:/Internet/telecom/2020/TC20-025/ExhB.pdf  
06/26/20 - Exhibit C - Report on Outages and Unfulfilled Service Requests Confidential (not available to the public) - N:/Internet/telecom/2020/TC20-025/ExhC.pdf  
06/26/20 - Exhibit D - Affidavit - M:/ExhD.pdf  
06/26/20 - Lifeline/Tribal Link Up Advertising Outreach Annual Report - M:/Lifeline.pdf  
07/27/20 - Order Granting Certification - M:/puc/web/internet/commission/orders/telecom/2020/TC20-025Certification.pdf  
09/30/20 - PUC's Letter to USAC and FCC regarding Annual State Certification of Support for Eligible Telecommunications Carriers and List of Certified Carriers for 2021 - M:/LTR093020.pdf  
09/30/20 - USAC Confirmation of SD PUC's Filing for State Certification 2020 - M:/USAC093020.pdf  
10/08/20 - Commission Counsel's Email regarding Amended List - M:/Email100820.pdf  
10/08/20 - Amended 54.314(a) State-Certification, Filing Year 2020 list - M:/Amended.pdf  
10/08/20 - Docket Closed - M:/closed.pdf

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**Docket Synopsis :**