

**Individual Report for Docket Number : TC20-019**

**Docket Title:**

In the Matter of the Request of Northern Valley Communications, LLC for Certification Regarding Its Use of Federal Universal Service Support  
(Study Areas: 399017 and 396340)

**Open Date :** 06/24/2020

**Close Date :** 10/08/2020

**Days Open :** 106

**Reopened Date :**

**Filing Type :**

TC

**Tax ID # :**

**Attorney :**

AD

**Staff :**

BM

**Date Of Final Decision :**

07/23/2020

**Memo :**

7/23/20 - Commission Meeting

**Primary Appeal Information**

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

**Secondary Appeal Information**

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

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### Docket Notes :

06/24/20 - Filed and Docketed – M:/puc/web/internet/commission/dockets/Telecom/2020/TC20-019/file name.pdf  
06/24/20 - Northern Valley Communications, LLC's Annual ETC Certification Filing - M:/Certification.pdf  
06/24/20 - Exhibit A - Progress Report Confidential (not available to the public) - N:/Internet/telecom/2020/TC20-019/ExhA.pdf  
06/24/20 - Exhibit B - Two Year Plan Confidential (not available to the public) - N:/Internet/telecom/2020/TC20-019/ExhB.pdf  
06/24/20 - Exhibit C - Report on Outages and Unfulfilled Service Requests - M:/ExhC.pdf  
06/24/20 - Exhibit D - Affidavit - M:/ExhD.pdf  
06/24/20 - Lifeline/Tribal Link Up Advertising Outreach Annual Report - M:/Lifeline.pdf  
07/07/20 - Northern Valley Communications, LLC's Response to Staff's First Data Request - M:/datarequest070720.pdf  
07/27/20 - Order Granting Certification - M:/puc/web/internet/commission/orders/telecom/2020/TC20-019Certification.pdf  
09/30/20 - PUC's Letter to USAC and FCC regarding Annual State Certification of Support for Eligible Telecommunications Carriers and List of Certified Carriers for 2021 - M:/LTR093020.pdf  
09/30/20 - USAC Confirmation of SD PUC's Filing for State Certification 2020 - M:/USAC093020.pdf  
10/08/20 - Commission Counsel's Email regarding Amended List - M:/Email100820.pdf  
10/08/20 - Amended 54.314(a) State-Certification, Filing Year 2020 list - M:/Amended.pdf  
10/08/20 - Docket Closed - M:/closed.pdf

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**Docket Synopsis :**