

**SOUTH DAKOTA PUBLIC UTILITIES COMMISSION
LIFELINE/TRIBAL LINK UP ADVERTISING/OUTREACH
ANNUAL REPORT
JULY 1, 2016**

Company: Alliance Communications Cooperative, Inc.

Address: 612 3rd Street

PO Box 349

Garretson, SD 57030

Telephone number: (605)594-3411

Company contact: Shirley Flanagan or Amy Ahlers

Study Area Code: 391642, 391657, 391405

Lifeline/Tribal Link Up Advertising/Outreach Activities:

X Advertise in media of general distribution.* (See attached advertisement(s).)

X Letter to existing and new customers regarding the availability of Lifeline/ Tribal Link Up.* (See attached letter.)

** Company's Lifeline/Tribal Link Up information in directory.

X Company's Lifeline/Tribal Link Up information available on Company website.
(www.alliancecom.net)

X Company's information posted on USAC website.

** Other (describe): Alliance does not publish its own directory. The information is published by DEX.

*Required



Janna Trevino
624 E Switch Grass Trl
Brandon, SD 57005-2559

June 8, 2015

Dear Janna Trevino:

Once a year, Alliance Communications is required to notify all residential customers about low-income assistance programs for telephone service. If you already participate in Lifeline, you don't need to do anything at this time. The annual Lifeline recertification will occur later this year.

What types of discounts are available?

- **The Lifeline program** offers support to qualified low-income residential consumers for one telephone line per eligible household. Lifeline assistance lowers the cost of basic, monthly local telephone service. Eligible consumers can receive \$9.25 per month in discounts. In addition, the Federal Universal Service Charge is not assessed to consumers participating in Lifeline.
- **Toll Blocking** prevents the placement of all long distance calls for which a subscriber would be charged. Toll blocking is available to eligible consumers at no cost. Also, by choosing this option, consumers are usually not charged a deposit for local phone service.

How do I know if I'm eligible? Consumers are eligible for Lifeline if they, one of their dependents or their household participate in one of the following qualifying assistance programs:

- Low-Income Home Energy Assistance Program (LIHEAP)
- Federal Public Housing Assistance (Section 8)
- Supplemental Nutrition Assistance Program (SNAP)
- Medicaid
- National School Lunch Program's Free Lunch Program
- Supplemental Security Income (SSI)
- Temporary Assistance for Needy Families (TANF)

Lifeline applicants must present documentation demonstrating eligibility either through participation in one of the qualifying federal assistance programs or through income-based means. Acceptable documentation of program-based eligibility includes current or prior year's statement of benefits from a qualifying state, federal or Tribal program; notice letter of participation in a qualifying state, federal or Tribal program; program participation documents; or another official document evidencing the consumer's participation in a qualifying state, federal or Tribal program.

See reverse side for more information.

wired differently

Can I qualify based only on my income? Yes. Consumers are eligible for Lifeline if their household income is at or below 135% of the federal poverty guidelines.

Household Size	Income	Household Size	Income
1	\$15,890	6	\$43,970
2	\$21,506	7	\$49,586
3	\$27,122	8	\$55,202
4	\$32,738	Each extra person	\$5,616
5	\$38,354		

Acceptable documentation of income eligibility includes prior year's state, federal or Tribal tax return; current income statement from an employer or paycheck stub; social security statement of benefits; Veterans Administration statement of benefits; retirement/pension statement of benefits; unemployment/workmen's compensation statement of benefits; federal or Tribal notice of letter participating in General Assistance; or a divorce decree or child support award or another official document containing income information.

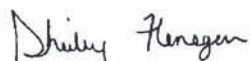
What services do I receive through Lifeline? Lifeline includes unlimited *local* minutes within the toll-free calling area. Lifeline does not include long distance minutes. Long distance minutes are billed at the standard rate depending on which carrier the consumer subscribes to for long distance service. As part of the Lifeline service, toll blocking is available to eligible consumers at no cost. Subscribers may receive the Lifeline credit on telephone service offered in a bundle. Advertised rates do not include any applicable taxes or surcharges.

Will I need to recertify my Lifeline eligibility every year? Lifeline recipients must recertify their eligibility annually. Failure to properly recertify a recipient's continued eligibility for the Lifeline program will result in termination of the Lifeline recipient's monthly Lifeline discount and de-enrollment from the Lifeline Program.

Are there any other restrictions in the Lifeline Program? The Lifeline program is limited to one benefit per household, consisting of either wireline or wireless service. A household is defined as an individual or group of individuals who live together at the same address and share income and expenses. Lifeline is a government benefit program, and consumers who willfully make false statements to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.

Lifeline enrollment forms are available at www.alliancecom.net/phone/local-phone, or dial 611 from any phone with Alliance service or call 605-594-3411.

Sincerely,



Shirley Flanagan
Customer Service Supervisor



Jessica Jacobson
PO Box 76
Akron, IA 51001-0076

June 8, 2015

Dear Jessica Jacobson:

Once a year, Alliance Communications is required to notify all residential customers about low-income assistance programs for telephone service. If you already participate in Lifeline, you don't need to do anything at this time. The annual Lifeline recertification will occur later this year.

What types of discounts are available?

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- **Toll Blocking** prevents the placement of all long distance calls for which a subscriber would be charged. Toll blocking is available to eligible consumers at no cost. Also, by choosing this option, consumers are usually not charged a deposit for local phone service.

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- Federal Public Housing Assistance (Section 8)
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- National School Lunch Program's Free Lunch Program
- Supplemental Security Income (SSI)
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Acceptable documentation of income eligibility includes prior year's state, federal or Tribal tax return; current income statement from an employer or paycheck stub; social security statement of benefits; Veterans Administration statement of benefits; retirement/pension statement of benefits; unemployment/workmen's compensation statement of benefits; federal or Tribal notice of letter participating in General Assistance; or a divorce decree or child support award or another official document containing income information.

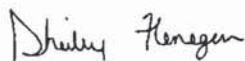
What services do I receive through Lifeline? Lifeline includes unlimited local minutes within the toll-free calling area. Lifeline does not include long distance minutes. Long distance minutes are billed at the standard rate depending on which carrier the consumer subscribes to for long distance service. As part of the Lifeline service, toll blocking is available to eligible consumers at no cost. Subscribers may receive the Lifeline credit on telephone service offered in a bundle. Advertised rates do not include any applicable taxes or surcharges.

Will I need to recertify my Lifeline eligibility every year? Lifeline recipients must recertify their eligibility annually. Failure to properly recertify a recipient's continued eligibility for the Lifeline program will result in termination of the Lifeline recipient's monthly Lifeline discount and de-enrollment from the Lifeline Program.

Are there any other restrictions in the Lifeline Program? The Lifeline program is limited to one benefit per household, consisting of either wireline or wireless service. A household is defined as an individual or group of individuals who live together at the same address and share income and expenses. Lifeline is a government benefit program, and consumers who willfully make false statements to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.

Lifeline enrollment forms are available at www.alliancecom.net/phone/local-phone, or dial 611 from any phone with Alliance service or call 605-594-3411.

Sincerely,



Shirley Flanagan
Customer Service Supervisor



Burdell Jansma
1019 State Highway 23
Beaver Creek, MN 56116-4091

June 22, 2015

Dear Beaver Creek, MN 56116-4091:

Once a year, Alliance Communications is required to notify all residential customers about low-income assistance programs for telephone service. If you already participate in Lifeline, you don't need to do anything at this time. The annual Lifeline recertification will occur later this year.

What types of discounts are available? The federal Lifeline program and Minnesota Telephone Assistance Plan offer support to qualified low-income residential consumers. These programs provide monthly telephone service discounts on one telephone line or wireless telephone per household to eligible low-income consumers to help them establish and maintain telephone service by lowering the cost of basic, monthly local telephone service.

The Lifeline monthly discount is typically between \$8 and \$10. In addition, the Federal Universal Service Charge is not assessed to consumers participating in Lifeline. The Minnesota Telephone Assistance Plan provides an additional \$2.50 monthly discount on local telephone service. Consumers who are eligible for Minnesota Telephone Discounts for landline service do not have to pay a deposit if they agree to block long distance service. Long distance blocking (either toll limitation or toll blocking) is available to eligible Lifeline consumers at no cost.

How do I know if I'm eligible? Consumers are eligible for Lifeline if they, one of their dependents or their household participate in one of the following qualifying assistance programs:

- Minnesota Family Investment Program (MFIP)/Temporary Assistance for Needy Families (TANF)
- Low-Income Home Energy Assistance Program (LIHEAP)
- Federal Public Housing Assistance (Section 8)
- Supplemental Nutrition Assistance Program (SNAP/Food Stamps)
- Medicaid/Medical Assistance
- National School Lunch Program's Free Lunch Program
- Supplemental Security Income (SSI)

Lifeline applicants must present documentation demonstrating eligibility either through participation in one of the qualifying federal assistance programs or through income-based means. Acceptable documentation of program-based eligibility includes: current or prior year's statement of benefits from a qualifying state, federal or Tribal program; notice letter of participation in a qualifying state, federal or Tribal program; program participation documents; or another official document evidencing the consumer's participation in a qualifying state, federal or Tribal program.

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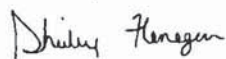
What services do I receive through Lifeline? Lifeline includes unlimited local minutes within the toll-free calling area. Lifeline does not include long distance minutes. Long distance minutes are billed at the standard rate depending on which interexchange carrier the consumer chooses for long distance service. As part of Lifeline, toll blocking is available to eligible consumers at no cost. Subscribers may receive the Lifeline credit on telephone service offered in a bundle. Advertised rates do not include applicable taxes or surcharges.

Will I need to recertify my Lifeline eligibility every year? Lifeline recipients must recertify their eligibility annually. Failure to properly recertify a recipient's continued eligibility for the Lifeline program will result in termination of the Lifeline recipient's monthly Lifeline discount and de-enrollment from the Lifeline Program.

Are there any other restrictions in the Lifeline Program? The Lifeline program is limited to one benefit per household, consisting of either wireline or wireless service. A household is defined as an individual or group of individuals who live together at the same address and share income and expenses. Lifeline is a government benefit program, and consumers who willfully make false statements to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.

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Sincerely,



Shirley Flanagan
Customer Service Supervisor

LOCAL NEWS

Swan Lake Marathon, 1/2 Marathon and 5.3 Mile

Swan Lake Christian Camp of Viborg, SD is hosting a marathon (26.2 miles), 1/2 marathon (13.1 miles), and a 5.3 Mile run on June 14th, 2015. Runners, joggers, walkers and spectators are welcome. Money raised will go towards camper scholarships. Come have a good time and enable more kids to come to camp. For more information check out the website at www.myslcc.com, email marathon@myslcc.com or call the camp at 605-326-5690.

Fun Activities Scheduled for the Union County Fair

The Union County Fair will feature several fun activities for 2015! Inflatables will be on the grounds to entertain your kids on Friday, July 31st & Saturday, August 1st from Noon to 9:00 p.m. A Smile Contest will be held on Saturday, August 1st at 1:30 p.m. There will be 4 age groups which include 1-2 years, 3-5 years, 6-8 years and 9-11 years (1 boy & 1 girl first place for each age group). Trophies will be given out. Rabbit events include a Dress-A Bunny Contest at 11:00 a.m. and then more entertainment for the kids with Kid Carnival Games with the 4-H Teen Leaders at 4:30 p.m. These events will both be held on Friday at 11 a.m. & 4:30 p.m.

A Kids Pedal Pull will be held on Friday, July 31st at 6:00 p.m. in the Grandstand area.

The Union County 4-H Teen Leaders will have an Animal Show & Tell at 10:00 a.m. on Thursday!

Everyone is welcome to bring your family and have a fun time at the fair!

Got News?

E-mail us your news
parapub@alliancecom.net

Story Time

The Alcester Public Library will begin story time for the preschool-4th grade children on Wed. June 3rd. We will spend the day decorating the library for our summer theme "Every Hero Has a Story". We will make a Green Hulk and do many other super hero activities. We will feature many programs with our community hero's during the summer. The dates for Story Time are June 3, 10, 17, 24 July 1, 8, 15, 22. All activities begin at 1:00 at the library.

Lego Thursday

On Thur. will be the day for the older children at the library. This is especially set up for children in 1-5th grades. On June 11th we will have the Mr. Magic the same magician that we had last year. He was a huge hit with children of all ages. Then the other Thur. during the summer we will be doing Lego activities or other activities geared for older children. All activities begin at 1:00 and last for about an hour. Also remember to pick up your reading logs for the public library.



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Dr. Ryan Arlt
Optometrist

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Wed. 12-7 • Thurs. 8-5

Friday 8-3

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763-8026

1-877-453-0702

502 N. 16th St. Beresford

Low Income Assistance Available for Telephone Service

Alliance Communications provides basic and enhanced telecommunications services within its service area. Basic services are offered at the following rates:

Single Party Residence Service	\$16.00/month
Single Party Business Service	\$17.00/month

Local residence and business service includes:

- Voice grade access to the public telephone network
- Single-party flat-rated local service free of per minute charges
- Dual tone multi-frequency signaling (touch-tone) service
- Access to directory assistance service
- Access to other operator services
- Access to 911 emergency services
- Access to Interexchange (long distance) services
- Toll limitation for qualifying low-income consumers

The Lifeline telephone assistance program is available for qualifying low-income subscribers. This program provides a \$9.25 monthly service discount on telephone service. Lifeline service includes unlimited local minutes within the toll-free calling area. Lifeline does not include any long distance minutes. Long distance minutes are billed at the standard rate depending on which interexchange carrier the consumer subscribes to for long distance service.

Subscribers may receive the Lifeline credit on telephone service offered in a bundle. Advertised rates do not include any applicable taxes or surcharges. Toll blocking at no charge and reduced deposits are also available.

To qualify, a subscriber must participate in Medicaid; Supplemental Nutrition Assistance Program (SNAP) (if/ka the Food Stamps program); Temporary Aid to Needy Families (TANF); National School Lunch (NSL) free lunch program; Supplemental Security Income (SSI); Federal Public Housing Assistance; Low Income Housing Energy Assistance; or have household income that is at or below 135 percent of the Federal Poverty Guidelines.

Alliance Communications voice service is a Lifeline-supported service. Only eligible consumers may enroll in the Lifeline program. Lifeline applicants must present documentation demonstrating eligibility either through participation in one of the qualifying federal assistance programs or through income-based means. Lifeline recipients are required to recertify their eligibility every year. The Lifeline program is limited to one benefit per household, consisting of either wireline or wireless service. A household is defined, for purposes of the Lifeline program, as an individual or group of individuals who live together at the same address and share income and expenses. Lifeline is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.

The basic services described above are offered to all consumers in Alliance Communications' service area. If you have questions, please call 1-800-701-4980.

ALCESTER CITY-WIDE Rummage Sales

Saturday, June 6, 2015

8:00 a.m. - 3:00 p.m.

Pick up lists at

Kenex/Total Stop and DJ's Express.

Sponsored by the Alcester Beta Sorority



Premier BANK

PO Box 447

Hudson, SD 57034

Phone 605-984-2241

Online banking: www.epremierbank.com

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Alcester Union & Hudsonite

Legal newspaper for Union County, City of Alcester, Town of Hudson, and the Alcester-Hudson School District

Thursday, June 4 2015

Vol. 128, Issue 23

Shane Hill
Editor/Publisher

110 East 1st St.
Alcester, SD 57001-0227
Phone: (605)934-2640
Fax: (605)934-2096

e-mail: parapub@alliancecom.net



South
Dakota
Newspaper
Association



Member

Deadline: The deadline for Advertisements, Legal Notices and News Copy is 12:00 p.m. Monday the week of publication unless otherwise indicated.

Subscriptions: \$28 per year in Union and Lincoln counties in South Dakota, and Sioux county in Iowa. \$32 per year elsewhere in the continental United States. Prices subject to change without notice. **Announcements:** We welcome anniversary, engagement, birthday and birth announcements and will publish them at no charge, on

a space-available basis. The normal deadline applies to such announcements.

Public Service/Advertising Policies: There is often confusion between what constitutes advertising versus public service announcements. Generally, if there is a financial benefit to those promoting the event it is deemed an advertisement and must be paid for as such at the appropriate advertising rate. The exception is in the instance that if every item involved in the promotion is donated, we then will donate advertising. We simply expect the same consideration given any other business in the community. Public service announcements include the promotion of those events or activities that are in the entire public interest and benefit more than a special interest group.

Letters Policy: Although we encourage Letters to the Editor and intend to print the opinions of our readers in full with as few restrictions as possible, we will follow these guidelines: 1. All letters must be signed by the author and must be accompanied by a contact phone number for verification purposes. 2. The name of the author and their hometown will be printed with all letters published. There are no exceptions to this rule. 3. Letters should be submitted in person. Letters submitted by mail, fax or e-mail, must include author's name, address and telephone number in order for this newspaper to verify that the letter was written by the person submitting the letter. 4. Any letter that contains offensive language or may be libelous will not be published. 5. Letters longer than 300 words will be con-

sidered only if space is available. 6. This newspaper reserves the right to reject or edit any letter submitted. Local issues will receive priority. No letter is guaranteed publication. 7. Letters containing advertisements will not be accepted. 8. Political Letters to the Editor will only be accepted from subscribers within our readership area. 9. No more than two letters will be published from any individual on any given subject.

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Right of Refusal: The Publisher reserves the right to refuse or edit any advertisement or article it deems objectionable.

Dr. Oakland plans free teleseminar on chiropractic care for kids

JILL MEIER
JMEIER@ARGUSLEADER.COM

Dr. Nikki Oakland has reason to believe that children can benefit from chiropractic care.

In fact, the Brandon chiropractor has seven reasons to back up her belief, which she'll share in a June 9 teleseminar, "7 Reasons Your Kids Need Chiropractic Care." The free, informative class starts at 7 p.m. Those interested in the seminar can learn more and/or register on-

line at <http://fitforlifefsd.net/Kids>.

"When you were a kid, your parents told you that you couldn't leave the house until you brushed your teeth or that you had to brush them before bedtime, and now we don't think twice about it," Oakland said. "It's the same thing with



Dr. Nikki Oakland

About Fit For Life Chiropractic

Owner: Dr. Nikki Oakland
Location: 312 E. Holly Blvd.
Phone: (605) 254-7735
Website: www.fitforlifefsd.com

chiropractic care for kids. It can lead to a healthier lifestyle, provide relief from ADHD, ear infection and colic in little babies or injuries from playing."

Oakland has held seminars previously in her

Brandon office, but hopes the teleseminar will be more convenient for participants. "Everyone has busy schedules, so sometimes it's hard for people with kids to come to classes, which is why I thought I would try a teleseminar," she said.

Participants can register online at www.fitforlifefsd.net/Kids or call Fit For Life Chiropractic office at 254-7735.

This teleseminar is intended to educate parents, guardians, grandparents

and teachers within the community on why chiropractic care is great for children.

"If it gives them any ideas to help their kids be healthier, then it's well worth it," she said.

Oakland, who opened her practice in Brandon in 2010, says she continually sees children in her practice who are suffering from common ailments such as ear infections, bedwetting, ADHD as well as healthy children who are adjusted regularly.

"I work a lot of times with pregnant mommas and newborn babies to check to make sure nothing is misaligned or there's no pressure on the spine to allow them to grow as best as they can," she said.

Oakland has a second teleseminar, "Sitting = Smoking," scheduled for 7 p.m. Tuesday, July 14. There is no fee for this seminar as well.

"I'm just trying to create more community health awareness," she said.

BUSINESS BRIEF

Snyders re-elected to lead SDN Communications

The independent telephone companies of South Dakota re-elected Alliance Communications General Manager Don Snyders to serve a one-year term on SDN Communications' Board of Managers as vice president during its recent annual meeting.

SDN is owned by 17 member telephone companies - the cooperative, municipal, tribal and family-owned telephone companies in South Dakota. Together, SDN and its member companies operate a 30,000-mile fiber optic net-

work reaching into eight states. SDN is a business-to-business telecommunications company providing:

Broadband connectivity among office locations; business-class internet services; managed routers, firewalls and remote network monitoring; networking equipment.

SDN specializes in serving banks, health care, agricultural businesses, government and education. SDN is governed by nine



Don Snyders

board members, who are elected annually by the general managers of the 17 member companies. The entire board includes Brynn Roth, TriadTel Communications, Salford; Don Snyders, Alliance Communications, Garrettsburg; Randy Houdek, Venture Communications, Highmore; Mark Benton, Midstate Communications, Kimball; Rod Buwar, Kennebec Telephone, Kennebec; Jerry Heiberg, ITC, Clear Lake; Dennis Law, Golden West Telecommunications, Wall; Steve Meyer, Swiftel Communications, Brookings; and Ryan Thompson, Santel Communications, Woonsocket.

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5/29/2015 1:02 PM

On the Move?

Check out all of our listings...anywhere, anytime!
We are here, working for you.

710 E. 9TH ST. DELL RAPIDS
This is a large 2 1/2 story home with 3 bedrooms, 2 1/2 bathrooms, a large finished basement and a two car garage. The home has a lot of potential and is a great investment opportunity. Call Mike Hendrickson at 201-7432.

Mike Hendrickson - 201-7432

720 N. BEACH AVE. DELL RAPIDS, SD
This is a large 2 1/2 story home with 3 bedrooms, 2 1/2 bathrooms, a large finished basement and a two car garage. The home has a lot of potential and is a great investment opportunity. Call Greg Ammon at 360-2553.

Greg Ammon - 360-2553

418 JOHNSON AVE. BALTIC
This is a large 2 1/2 story home with 3 bedrooms, 2 1/2 bathrooms, a large finished basement and a two car garage. The home has a lot of potential and is a great investment opportunity. Call Leo Burggraf at 366-1673.

Leo Burggraf - 366-1673

404 W. 7TH ST. DELL RAPIDS
This is a large 2 1/2 story home with 3 bedrooms, 2 1/2 bathrooms, a large finished basement and a two car garage. The home has a lot of potential and is a great investment opportunity. Call Greg Ammon at 360-2553.

Greg Ammon - 360-2553

602 E. 12TH ST. DELL RAPIDS
This is a large 2 1/2 story home with 3 bedrooms, 2 1/2 bathrooms, a large finished basement and a two car garage. The home has a lot of potential and is a great investment opportunity. Call Mike Hendrickson at 201-7432.

Mike Hendrickson - 201-7432

1001 BIRDE DR. DELL RAPIDS
This is a large 2 1/2 story home with 3 bedrooms, 2 1/2 bathrooms, a large finished basement and a two car garage. The home has a lot of potential and is a great investment opportunity. Call Mike Hendrickson at 201-7432.

Mike Hendrickson - 201-7432

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We have buyers looking for homes in all price ranges! Call us today to receive a FREE market analysis to determine what your home is worth!

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Garrettsburg: 888-232-7042

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Welcome Dr. Erin Lauer

We are pleased to announce the addition of Dr. Erin to our dental team! She is excited to begin serving our patients and looks forward to meeting you when she joins us in June.

Please call either office to schedule an appointment with her.



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**MCBS 2nd Thursday, JUNE 11 7:00 pm
OLD COURTHOUSE MUSEUM**

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"The KANSAS CITY MONRACHS in our HOME TOWN"
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author, co-founder of the
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LARCHWOOD CITY COUNCIL MINUTES

May 28, 2015

The Larchwood City Council met for a special meeting on Thursday, May 28, 2015, at 6:30 pm in the Larchwood Community Center. Council members in attendance were: Mayor Snyder, Ken Kerkvliet, Sharon Effert, Brian Meffert, Mike Matzger and Ted Ridenberg. Also in attendance were: Sandra Yimel, Tony DeSmet, Crista Lee, Pam Law, Dan Garber, Curtis Doornweerd, Wade Kellenberger, Steve Michael, Kevin Alding, Jim Hays, Steve Semons, Marie Pedum, Rick Moser, John Rodeberg and Sherry Everett.



The Larchwood system also includes 4 inch and 6 inch rural construction gas mains to Grand Falls Casino and Blanco. It also includes service to grain dryer facilities in and around Lester and Larchwood.

Larchwood's Town Border Station is proposed to be located north of Highway 9 in an undeveloped area south of the ball fields. A six-inch main extends west from the station to Blanco and Grand Falls Casino.

Larchwood currently has 341 potential customers including one grain drying facility, churches, commercial buildings, Grand Falls Casino and Blanco. Only locations which currently have LP tanks were considered.

In order to make this project feasible a minimum of 75 percent of the potential customers within Lester and Larchwood need to connect to the new system within the first couple years, the customers must use an average of 80 MCF of natural gas per year and have Grand Falls Casino and Blanco connect to the system.

The next step in the project process will be to set up a Natural Gas Municipal Utility which is required to be on the ballot at the next General Election.

The meeting was adjourned at 7:15 pm. Sandra DeSmet, City Clerk.

Sherry Everett of Utility Safety & Design, Inc. and John Rodeberg of Smart Elliott Pedrickson Inc. presented the Natural Gas Pipeline Project Feasibility Report. The project was designed to handle maximum flow on the coldest day of the year, it includes 10" natural gas main from the Rock Rapids Municipal Utilities take point to the line of Lester and Larchwood. The project also includes distribution systems throughout Lester and Larchwood, and also including service to Grand Falls Casino and Blanco Animal Health.

Rock Rapids Municipal Utilities currently carries natural gas at a interconnection with Northern Natural Gas pipeline. It is located on the east side of Highway 9, just north of Highway 9 west of the City Rock Rapids. To provide service to Lester and Larchwood, a gas main extension is proposed to be placed in the north right-of-way along Highway 9 approximately seven miles to Lester and an additional seven miles to Larchwood.

A project will require improvements to the existing Rock Rapids interconnect station to Northern Natural Gas pipeline. It also includes town border stations, custody meters, distribution systems and meter vaults for the cities of Lester and Larchwood, and service to Grand Falls Casino and Blanco. Service lines will be extended to the customer's meter location.

A distribution network in each city will include 8 inch, 4 inch and 2 inch gas piping.

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Larchwood Downtown Project

Working through rain, mud, and weekends, the construction workers are moving the downtown project right along. Concrete was being poured Monday at the intersection by Main Street Bar and Grill, and forms were set up for planaters.



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community news

Meetings

Rock County VFW Post #2757 will meet at 7 p.m. Tuesday, June 9, at the Herreid Military Museum in Luverne.

Sound Cascade Sweet Adeline Chorus rehearses at 6:30 p.m. Tuesdays at Prairie Creek, 4400 W. Creekside Dr., Sioux Falls. Call 507-597-6288.

Al-Anon meets at 6:30 p.m. Thursdays in the Buffalo Ridge Meeting Room (lower level) at the Sanford Medical Center in Luverne. Call 449-1246.

Narcotics Anonymous meets at 7 p.m. Fridays in the basement of St. Catherine Catholic Rectory, 203 E. Brown St., Luverne. Use east door. Call Shawn at 507-220-3180.

Alcoholics Anonymous meets at 8 p.m. Wednesdays and Saturdays in the Rock County Community Library. Call 605-321-4324.

Brandon area Al-Anon meets at 8 p.m. Monday and Thursday evenings and at 11 a.m. Saturdays at 209 Elm Street (behind VFW) in Brandon, S.D. Call 605-215-9947 with questions.

Weight Watchers meets every Monday in First Presbyterian Church, Luverne. Weight-in is from 5 to 5:30 p.m. and the meeting is from 5:30 to 6 p.m. Call 283-2576 with questions.

Story time hours, event announced

Join the Rock County Community Library, Luverne, for stories, songs, crafts and more.

Mr. Twister will present his variety show at 3 p.m. Tuesday, June 9, for all ages.

Story and Art for first-through fifth-graders will meet from 3-4 p.m. Wednesdays.

Story Hour for ages 4, 5 and kindergartners will meet from 10-11 a.m. Thursdays starting June 4.

Laptime for children 0-3 with an adult will meet from 10:30-11 a.m. Fridays starting June 5.

Bank Nite movie

'Night at the Museum'

at Palace June 4

The free Bank Nite movie, "Night at the Museum, Secret of the Tomb" will begin at 6 p.m. Thursday, June 4, at the Palace Theatre in Luverne.

Sponsored by First Farmers & Merchants National Bank and Papik Motors, a free, family-friendly movie is shown on the first Thursday of every month as it was done for "Bank Nite" in the 1930s. A cash prize drawing

will follow the movie. Must be present to win. Last month's \$50 cash winner was Ava Vortherms.

Men's breakfast set for June 5

The Men's Community Prayer Breakfast will be at 6:30 a.m. Friday, June 5, at the Blue Mound Banquet Center in Luverne. This year's guest speaker will be Mayor of Luverne Pat Baustian. Cost will be \$10 at the door.

Rock County Fair Premium Book released June 7

The Rock County Star Herald's annual Fair Premium Book will be distributed in the June 7 Announcer. The publication lists the upcoming categories for open class and 4-H entries in the 2015 Rock County Fair.

Grace Lutheran hosts Guest Day June 11

The public is invited to attend Guest Day at Grace Lutheran Church in Luverne at 2 p.m. Thursday, June 11. Laurie Westerbu will present her experiences in the Holy Land.



Greetings from the Tuff Memorial Home.

The residents of the Tuff Memorial Home would like to invite parents and their young children to Story Time from 10 to 10:30 a.m. each Friday during June and July. There is no cost, however adult supervision is required. Crafts and refreshments will be served. Contact the Activity Department at 962-3275 with any questions.

A birthday party was Wednesday afternoon for residents observing their birthdays during May. Residents who were honored included Lyla Harnack, Martha Bakken, Mina Sjaarda, Jeanne Van Malsen, Cliff Anderson and Charlie Steffen. Jack Williamson of Flandreau, South Dakota, sang and played guitar. Following the program cake pops and ice cream were served.

Memorial services for Henrietta Wassenaar and Lucille Eads were on Thursday.

Residents enjoyed the beautiful weather Thursday afternoon on the patio reminiscing.

Bernie Top, 88, a resident of Tuff since January 2015 died Tuesday, May 26, 2015. Funeral services were Friday, May 29, at the Christian Reformed Church in Luverne.

Martha Bakken, 104, a resident of Tuff since 2011 died Thursday, May 28, 2015. Funeral services were Monday, June 1, at the Palisades Lutheran Church, rural Garretson, South Dakota. Our sincere sympathy is extended to the family and friends of Martha.

We would like to welcome two new residents to Tuff, Deb Slegers and Henrietta Haak.

Congratulations to Samantha and Joel Koedam on the birth of their daughter, Kamara Lea, Tuesday, May 19, 2015. The baby weighed 8 pounds and was 21 inches long. Samantha is employed as an RN at the Tuff Home.

Smile...

Ole had trouble putting "Happy Birthday" on a cake. His main problem was getting the cake in the typewriter.

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10 years ago (2005)

•Donatello's Café and Deli in Hills opened this morning at 6 a.m. for its first day of business.

Residents in the area have been waiting for the opening of the new restaurant since owners Eugene and Diane Immediato purchased the building from the city of Hills in December 2003 for \$8,000.

20 years ago (1995)

•Steve Wiertzema, H-BC High School's Athletic Director, was honored as Worthington Community College's Alumni Coach of the Year Tuesday, May 23, at WCC's All Sports Athletic Banquet...

Wiertzema coached H-BC girls' basketball teams to four district titles and a Subsection championship in 1993. Later that year his team went on to compete in the Section finals.

50 years ago (1965)

•The first summer band concert will be held here Saturday evening, June 12, on the band stand.

As in previous years, the concerts are sponsored by the Commercial Club members of Hills.

75 years ago (1940)

•One hundred acres on the east side of Sheldon, Iowa, was sold for \$1,000 per acre last Tuesday.

100 years ago (1915)

•Memorial Day was observed in Hills last Saturday afternoon in a befitting manner when a large crowd turned out to pay tribute to the veterans of the Civil War, exercises being held in the Trinity church. This is the first time in the history of Hills that Memorial Day has been observed.

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