# EXHIBIT B-9

(Kadoka Study Area 391667)

| FCC For | m 481 - Carrier Annual Reporting<br>Data Collection Form                        |                            | FCC Form 481<br>OMB Cantrol No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---------|---|----------------------------|--|
| <010>   | Study Area Code   | 391667                     |  |
| <015>   | Study Area Name   | KADOKA TELEPHONE CO        |  |
| <020>   | Program Year  | 2017                       |  |
| <030>   | Contact Name: Person USAC should contact with questions about this data         | Jill Reinert               |  |
| <035>   | Contact Telephone Number:<br>Number of the person identified in data line <030> | 6052792161 ext.            |  |
| <039>   | Contact Email Address:<br>Email of the person identified in data line <030>     | jillreinert@goldenwest.com |  |
|         | Form Type   | 54.313 and 54.422          |  |

|  | ervice Quality Improvement Reporting<br>ollection Form   |   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|--|--|---|--|
| <010><br><015><br><020><br><030><br><035>          | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030>   | 391667  KADOKA TELEPHONE 2017  Jill Reinert 6052792161 ext. |  |
| <039>  | Contact Feath Address - Email Address of person identified in data line <030>  | jillreinert@gold  | oldenwest.com  |
| <110>  | Has your company received its ETC certification from the FCC?  If your answer to Line <110> is yes, do you have an existing §54.202(a) "5  | (yes / no   | /no)   |
| <111>  | year plan" filed with the FCC?   | (yes / no   | /no) O O   |
| <112>  | If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service. |   | 391667sd112.pdf  |
|  | Please select the appropriate responses below (Yes, No, Not Applicable) to conf that the attached document(s), on line 112, contains a progress report on its fiv service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate.  | e-year  | Name of Attached Document  |
| <113><br><114><br><115><br><116><br><117><br><118> | Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received How much (USF) was used to improve service quality and how support was used to improve much (USF) was used to improve service coverage and how support was used to improve much (USF) was used to improve service capacity and how support was used to improve an explanation of network improvement targets not met in the prior calendar year.   | prove service coverage                                      | rage Yes   |

| (200) Service Outage Reporting (Voice) | FCC Forr  | n 481   |
|--|-----------|---|
| Data Collection Form                   |           | ntrol No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013 |   |

| <010> | Study Area Co               | de                   |                      |                    |                    | 391667                          |                 |                            |                                      |   |                |              |
|-------|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|-----------------|----------------------------|--------------------------------------|---|----------------|--------------|
| <015> | Study Area Na               | me                   |                      |                    |                    | KADOKA TELE                     | PHONE CO        |                            |                                      |   |                |              |
| <020> | Program Year                |                      |                      |                    |                    | 2017                            |                 |                            |                                      |   |                |              |
| <030> | Contact Name                | - Person USAC        | should contac        | t regarding this   | data               | Jill Reiner                     | t               |                            |                                      |   |                |              |
| <035> | Contact Telep               | hone Number -        | Number of per        | rson identified    | in data line <0:   | 30> 6052792161                  | ext.            |                            |                                      |   |                |              |
| <039> | Contact Email               | Address - Ema        | l Address of pe      | rson identified    | in data line <0    | 30> jillreinert                 | @goldenwest.com |                            |                                      |   |                |              |
| <210> | For the prior               | calendar yea         | r, were there        | any reportat       | le voice serv      | ice outages?                    | No              |                            |                                      |   |                |              |
| <220> | <a></a>                     | <b1></b1>            | <b2></b2>            | <b3></b3>          | <b4></b4>          | <c1></c1>                       | <c2></c2>       | <d></d>                    | <e></e>                              | <f></f>   | <g></g>        | <h></h>      |
|       | NORS<br>Reference<br>Number | Outage Start<br>Date | Outage Start<br>Time | Outage End<br>Date | Outage End<br>Time | Number of<br>Customers Affected | Total Number of | 911 Facilities<br>Affected | Service Outage<br>Description (Check | Did This Outage<br>Affect Multiple<br>Study Areas | Service Outage | Preventative |

|     | <a></a>                               | <b1></b1>                               | <b2></b2>    | <b3></b3>  | <b4></b4>   | <c1></c1>          | <c2></c2>       | <d></d>        | <e></e>            | <f></f>         | <g></g>                                 | <h></h>                                 |
|-----|---------------------------------------|---|--------------|------------|-------------|--------------------|-----------------|----------------|--------------------|-----------------|---|---|
|     | NORS                                  |   |              |            |             |                    |                 |                |                    | Did This Outage |   |   |
| - 1 | Reference                             | Outage Start                            | Outage Start | Outage End | Outage End  | Number of          |                 | 911 Facilities | Service Outage     | Affect Multiple |   |   |
|     | Number                                | Date                                    | Time         | Date       |             | Customers Affected | Total Number of | Affected       | Description (Check |                 | Service Outage                          | Preventative                            |
|     | · · · · · · · · · · · · · · · · · · · | Date                                    |              | Date       | 111110      | Customers Anected  | Customers       | (Yes / No)     |                    | (Yes / No)      | Resolution                              | Procedures                              |
| +   |                                       |   |              |            |             |                    | Customers       | (163 / 140)    | all that apply)    | (162) (40)      | Resolution                              | riocedules                              |
| Ļ   |                                       |   |              |            |             |                    |                 |                |                    |                 |   |   |
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| ŀ   |                                       |   |              |            |             | <b> </b>           |                 |                | <del> </del>       |                 |   |   |
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| Ī   |                                       |   |              |            |             |                    |                 |                |                    |                 |   |   |
| ı   |                                       |   |              |            |             |                    |                 |                | <del> </del>       |                 |   |   |
| -   |                                       |   |              |            |             | <u> </u>           |                 |                |                    |                 |   |   |
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|     |                                       |   |              |            |             |                    |                 |                |                    |                 |   |   |
| t   |                                       |   |              |            |             |                    |                 |                |                    |                 |   |   |
| L   |                                       |   | <u> </u>     | <u> </u>   | <u> </u>    |                    |                 |                | 1                  | <u> </u>        | l                                       |   |

|         | fulfilled Service Request<br>ection Form                                      |                            |              | FCC Form 481<br>OMB Control No. 3060-09<br>July 2013 | 86/OMB Control No. | 3060-0819 |  |
|---------|---|----------------------------|--------------|--|--------------------|-----------|--|
| <010>   | Study Area Code   | 391667                     |              |  |                    |           |  |
| <015>   | Study Area Name   | KADOKA TELEPHONE CO        |              |  |                    |           |  |
| <020>   | Program Year  | 2017                       |              |  |                    |           |  |
| <030>   | Contact Name - Person USAC should contact regarding this data                 | Jill Reinert               |              |  |                    |           |  |
| <035>   | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 ext.            |              |  |                    |           |  |
| <039>   | Contact Email Address - Email Address of person identified in data line <030> | jillreinert@goldenwest.com | <br>40000000 |  |                    |           |  |
| <300> U | Infulfilled service request (voice)   | 0                          |              |  |                    |           |  |
| <310> [ | Detail on attempts (voice)  |                            |              |  |                    |           |  |
|         | Name  | e of Attached Document     |              |  |                    |           |  |
| <320>   | Unfulfilled service request (broadband)                                       | 0                          |              |  |                    |           |  |
| <330>   | Detail on attempts (broadband)  |                            |              |  |                    |           |  |
|         | N   | lame of Attached Document  |              |  |                    |           |  |

| 2.00 | Number of Complaints per 1     Collection Form | ,000 custamers |  | FCC Form 481<br>OMB Control No. 3050-0986/GMB ( | 7IN 2070 term    |
|------|--|----------------|--|---|------------------|
| "    | a conection form                               |                |  | July 2013                                       | JOHEDING JACOBIS |

| <010> | Study Area Code 391667   |
|-------|--|
| <015> | Study Area Name KADOKA TELEPHONE CO  |
| <020> | Program Year 2017  |
| <030> | Contact Name - Person USAC should contact regarding this data  |
| <035> | Contact Telephone Number - Number of person identified in data line <030> 6052792161 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line  |
| <400> | Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.       |
| <410> | Complaints per 1000 customers for fixed voice 0.0  |
| <420> | Complaints per 1000 customers for mobile voice   |
| <430> | Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. |
| <440> | Complaints per 1000 customers for fixed broadband 0.0  |
| <450> | Complaints per 1000 customers for mobile broadband   |

|       | npliance With Service Quality Standards and Consumer Protection Rules<br>ection Form |                                    | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|--|------------------------------------|--|
| <010> | Study Area Code  | 391667                             |  |
| <015> | Study Area Name  | KADOKA TELEPHONE CO                |  |
| <020> | Program Year   | 2017                               |  |
| <030> | Contact Name - Person USAC should contact regarding this data                        | Jill Reinert                       |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>            | 6052792161 ext.                    |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030>        | jillreinertægoldenwest.com         |  |
| <500> | Certify compliance with applicable service quality standards and consumer pro        | otection rules Yes                 |  |
| <510> | Descriptive document for Service Quality Standards & Consumer Protection Ru          | 391667sd510.pdf<br>ales Compliance |  |

| (600) Functionality in Emergency Situations | FCC Form 48 |   |
|---|-------------|---|
|   |             |   |
|   |             |   |
|   |             |   |
| Data Collection Form                        |             | l No. 3060-0986/OMB Control No. 3060-0819 |
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|   | July 2013   |   |
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| <010> | Study Area Code   | 391667                     |
|-------|---|----------------------------|
| <015> | Study Area Name   | KADOKA TELEPHONE CO        |
| <020> | Program Year  | 2017                       |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Jill Reinert               |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 cxt.            |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jillreinert@goldenweet.com |
| <600> | Certify compliance regarding ability to function in emergency situations      | Yes                        |
| <610> | Descriptive document for Functionality in Emergency Situations                | 391667sd610.pdf            |

|       | rice Offerings including Voice Rate Data<br>Illection Form   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|--|--|
| <010> | Study Area Code  | 391667   |
| <015> | Study Area Name  | KADOKA TELEPHONE CO  |
| <020> | Program Year   | 2017   |
| <030> | Contact Name - Person USAC should contact regarding this data                                      | Jill Reinert   |
| <035> | Contact Telephone Number - Number of person identified in data I                                   | ne <030> 6052792161 ext.   |
| <039> | Contact Email Address - Email Address of person identified in data                                 | ine <030> jillreinert@goldenwest.com   |
|       | Residential Local Service Charge Effective Date Single State-wide Residential Local Service Charge |  |

| 03> _ | <a1></a1>     | <a2></a2>       | <a3></a3>    | <b1></b1>                               | <b2></b2>         | <b3></b3>                    | <b4></b4>                   | <b5></b5>                               | ¢>                           |
|-------|---------------|-----------------|--------------|---|-------------------|------------------------------|-----------------------------|---|------------------------------|
|       | <b>5</b> 3-3- | P. J            | 54.0 (OFFS)  |   | Residential Local |                              |                             | Mandatory Extended Area                 |                              |
| ŀ     | State         | Exchange (ILEC) | SAC (CETC)   | Rate Type                               | Service Rate      | State Subscriber Line Charge | State Universal Service Fee | Service Charge                          | Total per line Rates and Fee |
| -     |               |                 | ļ            |   |                   |                              |                             |   |                              |
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| ŀ     |               |                 |              |   | See at            | tached worksheet             |                             |   |                              |
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| (710) Broadbrand Price Offerings | FCC Form 481                              |           |
|----------------------------------|---|-----------|
| Data Collection Form             | OMB Control No. 3060-0986/OMB Control No. | 3060-0819 |
|                                  | July 2013                                 |           |

| <010> | Study Area Code 3   | 91667                      |
|-------|---|----------------------------|
| <015> | Study Area Name   | KADOKA TELEPHONE CO        |
| <020> | Program Year  | 2017                       |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Jill Reinert               |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 ext.            |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jillreinert@goldenwest.com |

| <711> | <al></al>  | <a2></a2>                              | <b1></b1>        | <b2></b2>               | €                   | <d1></d1>                                       | <d2></d2>                                  | <d3></d3>               | <d4></d4>   |
|-------|--|--|------------------|-------------------------|---------------------|---|--|-------------------------|---|
|       | State  | Exchange (ILEC)                        | Residential Rate | State Regulated<br>Fees | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached (select ) |
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|       |  |  |                  |                         |                     |   |  |                         |   |
|       |  |  |                  | See attacl              | ned                 |   |  |                         |   |
|       |  |  |                  | worksheet -             |                     |   |  |                         |   |
|       |  |  |                  |                         |                     |   |  |                         |   |
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| (800) Op  | erating Companies                      |   |               |  | FCC Form 481  |
|-----------|--|---|---------------|--|---|
| Data Coll | ection Form                            |   |               |  | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|           |  |   |               |  | July 2013   |
|           |  |   |               |  |   |
| <010>     | Study Area Code                        |   | 391667        |  |   |
| <015>     | Study Area Name                        |   | KADOKA TELEPH | ONE CO                                 |   |
| <020>     | Program Year                           |   | 2017          |  |   |
| <030>     |  | USAC should contact regarding this data               | Jill Reinert  |  |   |
| <035>     | ······································ | ber - Number of person identified in data line <030>  | 6052792161 ex | t.                                     |   |
| <039>     | Contact Email Address -                | Email Address of person identified in data line <030> | jillreinert@c | goldenwest.com                         |   |
| <810>     | Reporting Carrier                      | Golden West Telecommunications - Kadoka               |               |  |   |
| <811>     | Holding Company                        | Not Applicable  |               |  |   |
| <812>     | Operating Company                      | Golden West Telecommunications - Kadoka               |               | ······································ |   |
|           |  |   |               |  |   |
| <813>     |  | <ai>&gt;</ai>   |               | <a2></a2>                              | <a3></a3>   |
|           |  | Affiliates  |               | SAC                                    | Doing Business As Company or Brand Designation      |
| :         |  | Aimacca   |               | 340                                    | Doing Business As Company of Branc Designation      |
|           |  | ***************************************               |               |  |   |
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|   | bal Lands Reporting<br>lection Form   | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3  July 2013  | 060-0819 |
|---|---|---|----------|
| <010><br><015><br><020><br><030><br><035><br><035><br><900> | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> Does the filing entity offer tribal land services? (Y/N)  Tribal Land(s) on which ETC Serves   | July 2013  391667  KADOKA TELEPHONE CO  2017  Jill Reinert  6052792161 ext.  jillreinert@goldenwest.com  No |          |
| <920>   | Tribal Government Engagement Obligation   | Name of Attached Document   |          |
| to confi<br>demon   | company serves Tribal lands, please select (Yes,No, NA) for each these boxes rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes:  | Select Yes or No or Not Applicable  |          |
| <921> <922> <923> <924> <925> <926> <926> <927> <928> <929> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules Compliance with Environmental Review processes Compliance with Cultural Preservation review processes Compliance with Tribal Business and Licensing requirements. |   |          |

| 1.007-000/00 NORMAN TO SERVE | pice and Broadband Service Rate Comparability<br>ection Form                 |                        | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013                        |
|------------------------------|--|------------------------|---|
|                              |  | <del></del>            | July 2010   |
| <010>                        | Study Area Code  |                        | 391667  |
| <015>                        | Study Area Name  |                        | KADOKA TELEPHONE CO   |
| <020>                        | Program Year   |                        | 2017  |
| <030>                        | Contact Name - Person USAC should contact regarding this data                |                        | Jill Reinert  |
| <035>                        | Contact Telephone Number - Number of person identified in data line <        |                        | 6052792161 ext.   |
| <039>                        | Contact Email Address - Email Address of person identified in data line <    | <030>                  | jillreinert@goldenwest.com  |
| <1000>                       | Voice services rate comparability certification                              | Yes                    |   |
| <1010>                       | Attach detailed description for voice services rate comparability compliance |                        |   |
|                              |  |                        | Name of Attached Document   |
| <1020>                       | Broadband comparability certification  | Yes<br>the             | - Pricing is no more than the most recent applicable benchmark announced by Wireline Competition Bureau |
| <1030>                       | Attach detailed description for broadband comparability compliance           | William and the second |   |
|                              |  |                        | Name of Attached Document   |

|        | o Terrestrial Backhaul Reporting<br>lection Form   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|--------|--|--|
| <010>  | Study Area Code  | 391667   |
| <015>  | Study Area Name  | KADOKA TELEPHONE CO  |
| <020>  | Program Year   | 2017   |
| <030>  | Contact Name - Person USAC should contact regarding this data  | Jill Reinert   |
| <035>  | Contact Telephone Number - Number of person identified in data line <030>  | 6052792161 ext.  |
| <039>  | Contact Email Address - Email Address of person identified in data line <030>  | jillreinert@goldenwest.com   |
| <1100> | Certify whether terrestrial backhaul options exist (Y/N)   | Yes  |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 k upstream within the supported area pursuant to § 54.313(g). | bps  |

| Lifeline  | rms and Condition for Lifeline Customers<br>ection Form   |          | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-083<br>July 2013 | 19 |
|-----------|---|----------|---|----|
| <010>     | Study Area Code   |          | 391667  |    |
| <015>     | Study Area Name   |          | KADOKA TELEPHONE CO   |    |
| <020>     | Program Year  |          | 2017  |    |
| <030>     | Contact Name - Person USAC should contact regarding this data   |          | Jill Reinert  |    |
| <035>     | Contact Telephone Number - Number of person identified in data line <0  | 030>     | 6052792161 ext.   |    |
| <039>     | Contact Email Address - Email Address of person identified in data line <   | <030>    | jillreinert@goldenwest.com  |    |
| <1210>    | Terms & Conditions of Voice Telephony Lifeline Plans  | 3        | 391667sd1210.pdf  Name of Attached Document                                     |    |
| <1220>    | Link to Public Website  | TP       | Admit of Attack to Dodd Tells   |    |
| or the we | neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: |          |   |    |
| <1221>    | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,   | <b>√</b> |   |    |
| <1222>    | Details on the number of minutes provided as part of the plan,  | 1        |   |    |
| <1223>    | Additional charges for toll calls, and rates for each such plan.  | 1        |   |    |

| Data Collectio | ap Carrier Additional Documentation<br>on Form<br>of-Return Carriers offiliated with Price Cap Local Exchange Carriers  |  |   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|----------------|---|--|---|--|
| <010> Stu      | dy Area Code  | 391667   |   |  |
|                | dy Area Name  | KADOKA TELEPHONE CO  |   |  |
| <020> Pro      | gram Year   | 2017   |   |  |
|                | stact Name - Person USAC should contact regarding this data   | Jill Reinert<br>6052792161 ext.                                  |   |  |
|                | stact Telephone Number - Number of person identified in data line <030> stact Email Address - Email Address of person identified in data line <030>   | jillreinert@goldenwest.  |   |  |
| Select the a   | appropriate responses below (Yes, No, Not Applicable) to note ct America Phase II support as set forth in 47 CFR § 54.313(b)  | e compliance as a recipie  | ent of Incremental High Cost support, Hi              |  |
| Inc            | remental Connect America Phase I reporting  |  |   |  |
| <2010>         | 2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note 2016 certification, this applies to Round 2 recipients ( Support   |  |   |  |
| <2011>         | 3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note 2016 certification, this applies to Round 1 recipients support  | ·  |   |  |
| <2022>         | Recipient certifies, representing year two after filing acceptance of funding pursuant to 54.312(c), that the question are not receiving support under the Broadb Program or the Broadband Technology Opportunities projects that will provide broadband with speeds of a Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients or | e locations in<br>and Initiatives<br>s Program for<br>at least 4 |   |  |
| <2023>         | The attachment on line 2024 includes a statement of capital funding expended in the previous year in mee America Phase I deployment obligations, accompanie blocks indicating where funding was spent. This cove 54.313(b)(2)(ii). Round 2 recipients only.   | eting Connect<br>ed by a list of census                          |   |  |
| <2024A>        | Round 2 Recipient of Incremental Support?   |  |   |  |
| <2024B>        | Attach list of census blocks indicating where funding two - 54.313(b)(2)(ii). Round 2 recipients only.  | was spent in year  | Name of Attached Document Lis<br>Required Information | ting   |
| <2025A>        | Round 1 or Round 2 Recipient of Incremental Suppor  | t?   |   |  |
| <2025B>        | Attach geocoded Information for Phase I milestone r<br>year three and Round 2 for year two) - Connect Ame<br>Docket 10-90, Report and Order, FCC 13-  |  | Name of Attached Document Lis<br>Required Information | ting   |
| <2015>         | 2016 and future Frozen Support Certification 47 CFR   | § 54.313(c)(4)   |   |  |

| ata Collection For  |   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819  |
|---------------------|---|--|
| ncluding Rate-of-Re | eturn Carriers affillated with Price Cap Local Exchange Carriers  | July 2013  |
| Price               | Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}  | And the second s |
| <2016>              | Certification support used to build broadband   |  |
| Connect             | t America Phase II Reporting {47 CFR § 54.313(e)}   |  |
| <201745             | Connect America Fund Phase II recipient?  |  |
| (201777)            | dominate in the interpretation  |  |
|                     |   |  |
|                     |   |  |
| <2017B>             | Attach information for Phase II - 54.313(e)(1) - list of geocoded locations   | Name of Attached Document Listing  |
|                     | already meeting the 54.309 public interest obligations at the end of  | Required Information   |
|                     | calendar year 2015 and total amount of Phase II support, if any, the price  |  |
|                     |   |  |
|                     |   |  |
|                     | cap carrier used for capital expenditures in 2015.  |  |
| <2018>              | Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to     | Name of Attached Document Listing  |
|                     | broadband service in the preceding calendar year - 54.313(e)(2)(ii)   | Required Information   |
|                     | broadband service in the preceding calendar year - 54.515(e)(2)(ii)   |  |
| <2019>              | Recipient certifies that it bid on category one telecommunications and  |  |
| -2020               | Internet access services in response to all FCC Form 470 postings seeking   |  |
|                     | broadband service that meets the connectivity targets for the schools and   |  |
|                     | libraries universal service support program for eligible schools and  |  |
|                     | libraries located within any area in a census block where the carrier is  |  |
|                     | receiving Phase II model-based support, and that such bids were at rates  |  |
|                     | reasonably comparable to rates charged to eligible schools and libraries in   |  |
| <2020>              | urban areas for comparable offerings - 54.313(e)(2)(v) Recipient certifies that it offered broadband meeting the requisite public |  |
| <b>\ZUZU&gt;</b>    | interest obligations specified in §54.309 to 40% of its supported locations   |  |
|                     | in the state on December 31, 2017 - 54.313(e)(3)  |  |
| <2021>              | Recipient certifies that it offered broadband meeting the requisite public  |  |
|                     | interest obligations specified in §54.309 to 60% of its supported locations   |  |
|                     | in the state on December 31, 2018 - 54.313(e)(4)  |  |
| <2026>              | Recipient certifies that it offered broadband meeting the requisite public  |  |
|                     | interest obligations specified in §54.309 to 80% of its supported locations   |  |
| -2027               | in the state on December 31, 2019 - 54.313(e)(5)  |  |
| <2027>              | Recipient certifies that it offered broadband meeting the requisite public  |  |
|                     | interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54 313(e)(6)     |  |
|                     | m are state the December st. 2020 * 34.313(#BD)   |  |

| (3005) Rate (<br>Data Collecti | Of Return Carrier Additional Documentation on Form | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|--------------------------------|--|--|
| <010>                          | Study Area Code                                    | 391667   |
| <015>                          | Study Area Name                                    | KADOKA TELEPHONE CO  |
| <020>                          | Program Year                                       | 2017   |

Jill Reinert

6052792161 ext.

jillreinert@goldenwest.com

<030>

<035>

<039>

Contact Name - Person USAC should contact regarding this data

Contact Telephone Number - Number of person identified in data line <030>

Contact Email Address - Email Address of person identified in data line <030>

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

| (3009)  | Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)   |                                      |                  |  |                  |
|---------|---|--------------------------------------|------------------|--|------------------|
| (5005)  |   | ,                                    | es - Attach C    | ertificati                             | ion              |
| (3010A) | Milestone Certification {47 CFR § 54.313(f)(1)(i)}  |                                      |                  |  | 91667sd3010.pdf  |
| (3010B) | Please Provide Attachment   | Name of Attached Doc                 | ument Listing Re | equired                                |                  |
| (3012A) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)}   | No - No New Community                | Anchors          | г                                      |                  |
| (3012B) | Please Provide Attachment   | Name of Attached Doc<br>Information  | ument Listing Re | equired                                |                  |
| (3013)  | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}  | (Yes/No)                             | 0 0              | Ł.                                     |                  |
| (3014)  | If yes, does your company file the RUS annual report  | (Yes/No)                             | <b>O</b>         |  |                  |
|         | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  |                                      |                  |  |                  |
| (3015)  | Electronic copy of their annual RUS reports<br>(Operating Report for Telecommunications<br>Borrowers)   |                                      |                  |  |                  |
| (3016)  | Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows  |                                      |                  |  | 391667sd3017.pdf |
| (3017)  | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation   | Name of Attached Doc<br>Information  | ument Listing Re | quired                                 |                  |
| (3018)  | If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the  | (Yes/No)                             | 00               |  |                  |
| (3019)  | boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement |                                      |                  |  |                  |
| (3021)  | and Statement of Cash Flows  Management letter and/or audit opinion issued by   |                                      | -                | ······································ |                  |
|         | the independent certified public accountant that performed the company's financial audit.  If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313{f}(2), contains:   |                                      | L                |  |                  |
| (3022)  | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers  |                                      |                  |  |                  |
| (3023)  | Underlying information subjected to a review by an independent certified public accountant  |                                      | [                |  |                  |
| (3024)  | Underlying information subjected to an officer certification.   |                                      | [                |  |                  |
| (3025)  | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows   |                                      | [                |  |                  |
| (3026)  | Attach the worksheet listing required information   | Name of Attached Docu<br>Information | ıment Listing Re | quired                                 |                  |

|  | C260006638900660090090668   |
|--|---|
|  | \$2256.00 PARTY STATE OF THE STA |
| (3005) Rate Of Return Carrier Additional Documentation (Continued)   | A68A9886688100000000000000000000000000000000  |
| [] DOOD FREE OF NEUTRIC ADDITIONAL DOCUMENTATION (CONTRIDED)   | ADTENNIOS (1000)  |
|  | 15073600000000000000000000000000000000000   |
|  |   |
| Data Collection Form DMB Control No. 3060-0986/DMB Control No. 3060-09 | men ne ro   |
| Data Collection Form OMB Control No. 3060-0986/OMB Control No. 3   | \$165.00 (0.0 |
|  |   |
|  |   |
| Jun 2013   |   |
|  |   |
|  |   |

| <010>                 | Study Area Code   | 391667                     |
|-----------------------|---|----------------------------|
| <015>                 | Study Area Name   | KADOKA TELEPHONE CO        |
| <020>                 | Program Year  | 2017                       |
| <030>                 | Contact Name - Person USAC should contact regarding this data                 | Jill Reinert               |
| <035>                 | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 ext.            |
| <039>                 | Contact Email Address - Email Address of person identified in data line <030> | iillreinert@goldenwegt.com |
| SELEVAL DAVID DE VERT |   |                            |

### Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

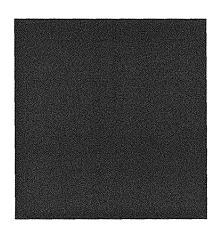
(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends



| (4005) Rural Broadband Experiment Additional Documentation | FCC Form 481  |
|--|---|
| Data Collection Form                                       | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  |   |
|  | July 2013   |

| <010> | Study Area Code   | 191667                              |
|-------|---|-------------------------------------|
| <015> | Study Area Name   | KADORA TELEPHONE CO                 |
| <020> | Program Year  | 2017                                |
| <030> | Contact Name - Person USAC should contact regarding this data         | Jili Reinert                        |
| <035> | Contact Telephone Number - Number of person identified in data li     | ne <030> 6052792161 exc.            |
| <039> | Contact Email Address - Email Address of person identified in data li | ne <030> jillreinert@goldenwest.com |

### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

### Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001.** Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

### Community Anchor Institutions - FCC 14-98 (paragraph 79)

**4003a**. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

### If yes to 4003A, please provide a response for 4003B.

relevant geographic area.

| ii yes to 4005 ii picase provide a response for 4005  |  |  |
|---|--|--|
| 4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.  | Name of Attached Document Listing Required Information |  |
| Broadband Deployment Locations – FCC 14-98 (par   | agraph 80)   |  |
| 4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.   | Name of Attached Document Listing Required Information |  |
| 4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the | Name of Attached Document Listing Required Information |  |

| Certification - Reporting Carrier<br>Data Collection Form |   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|--|
| <010>   | Study Area Code   | 391667   |
| <015>   | Study Area Name   | KADOKA TELEPHONE CO  |
| <020>   | Program Year  | 2017   |
| <030>   | Contact Name - Person USAC should contact regarding this data                 | Jill Reinert   |
| <035>   | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 ext.  |
| <039>   | Contact Email Address - Email Address of person identified in data line <030> | jillreinert@goldenwest.com   |

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: KADOKA TELEPHONE CO Signature of Authorized Officer: CERTIFIED ONLINE Printed name of Authorized Officer: Dennis Law Title or position of Authorized Officer: CEO Telephone number of Authorized Officer: 6052792161 ext. Study Area Code of Reporting Carrier: 391667 Filling Due Date for this form: 07/01/2016 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| 100000000000000000000000000000000000000 | tion - Agent / Carrier<br>lection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3050-0819<br>July 2013 |
|---|---|--|
| <010>                                   | Study Area Code   | 391667   |
| <015>                                   | Study Area Name   | KADOKA TELEPHONE CO  |
| <020>                                   | Program Year  | 2017   |
| <030>                                   | Contact Name - Person USAC should contact regarding this data                 | Jill Reinert   |
| <035>                                   | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 ext.  |
| <039>                                   | Contact Email Address - Email Address of person identified in data line <030> | jillreinert@goldenwest.com   |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| certify that (Name of Agent)is authorized to submit the information reported on behalf of the reporting ca  |  |  |  |  |
|---|--|--|--|--|
| ilso certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized gent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. |  |  |  |  |
| Name of Authorized Agent:   |  |  |  |  |
| Name of Reporting Carrier:  |  |  |  |  |
| Signature of Authorized Officer:  | Date:  |  |  |  |
| Printed name of Authorized Officer:   |  |  |  |  |
| Title or position of Authorized Officer:  |  |  |  |  |
| Telephone number of Authorized Officer:   |  |  |  |  |
| Study Area Code of Reporting Carrier:   | Filing Due Date for this form:   |  |  |  |
| Persons willfully making false statements on this form ca   | punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |  |  |  |

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier   |  |   |  |
|--|--|---|--|
| l, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. |  |   |  |
| Name of Reporting Carrier:   |  |   |  |
| Name of Authorized Agent Firm:   |  |   |  |
| ignature of Authorized Agent or Employee of Agent: Date:   |  |   |  |
| Name of Authorized Agent Employee:   |  |   |  |
| Title or position of Authorized Agent or Employee of Ager  | nt   |   |  |
| Telephone number of Authorized Agent or Employee of A  | gent:  |   |  |
| Study Area Code of Reporting Carrier: Filing Due Date for this form:   |  |   |  |
| Persons willfully making false statements on this for  | m can be punished by fine or forfeiture under the Communications Act of<br>18 of the United States Code, 18 U.S.C. § 1001. | 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title |  |