# EXHIBIT C

Attached is a copy of Northern Valley Communications, L.L.C.'s FCC Form 481 as required by 47 C.F.R. §54.313 and 54.422.

| FCC For          | rm 481 - Carrier Annual Reporting<br>Data Collection Form                       |                     |                   |                                                     | FCC Form 481<br>OMB Control No. 3060-<br>July 2013 | 0986/OMB Control N                          | No. 3060-0819                    |
|------------------|---------------------------------------------------------------------------------|---------------------|-------------------|-----------------------------------------------------|----------------------------------------------------|---------------------------------------------|----------------------------------|
| <010>            | Study Area Code                                                                 | 399017              |                   |                                                     |                                                    |                                             |                                  |
| <015>            | Study Area Name                                                                 | Northern Val        | lley Comm         | unications                                          |                                                    |                                             |                                  |
| <020>            | Program Year                                                                    | 2016                |                   |                                                     |                                                    |                                             |                                  |
| <030>            | Contact Name: Person USAC should contact with questions about this data         | Tanya Berndt        |                   |                                                     |                                                    |                                             |                                  |
| <035>            | Contact Telephone Number:<br>Number of the person identified in data line <030> | 6057251073 e        | ext.              |                                                     |                                                    |                                             |                                  |
| <039>            | Contact Email Address:<br>Email of the person identified in data line <030>     | tanyab@nvc.r        | net               |                                                     |                                                    |                                             |                                  |
| ANNUA            | AL REPORTING FOR ALL CARRIERS                                                   |                     |                   |                                                     |                                                    | 54.313<br>Completion<br>Required            | 54.422<br>Completion<br>Required |
| <100>            | Service Quality Improvement Reporting                                           |                     |                   | (complete attached wor                              | ksheet)                                            | <ul> <li>✓</li> </ul>                       |                                  |
| <200>            | Outage Reporting (voice)                                                        |                     |                   | (complete attached wor                              | ksheet)                                            | ~                                           | ~                                |
| <210>            | check box if no                                                                 | outages to repo     | ort               |                                                     | ]                                                  | ~                                           |                                  |
| <300>            | Unfulfilled Service Requests (voice)                                            |                     |                   |                                                     |                                                    |                                             |                                  |
| <310>            | Detail on Attempts (voice)                                                      |                     |                   |                                                     |                                                    |                                             |                                  |
|                  |                                                                                 |                     |                   |                                                     | (attach descriptive do                             | cument)                                     |                                  |
| <320>            | Unfulfilled Service Requests (broadband)                                        |                     |                   |                                                     |                                                    |                                             |                                  |
| <330>            | Detail on Attempts (broadband)                                                  |                     |                   |                                                     | (attach descriptive d                              | ocument)                                    |                                  |
| <400>            | Number of Complaints per 1,000 customers (voice)                                |                     |                   |                                                     |                                                    |                                             |                                  |
| <410>            | Fixed <sup>0.0</sup>                                                            |                     |                   |                                                     |                                                    | <ul> <li>✓</li> </ul>                       | ~                                |
| <420>            | Mobile 0.0                                                                      |                     |                   |                                                     |                                                    |                                             | LL                               |
| <430><br><440>   | Number of Complaints per 1,000 customers (broads<br>Fixed                       | band)               |                   |                                                     |                                                    |                                             |                                  |
| <450>            | Mobile                                                                          |                     |                   |                                                     |                                                    |                                             |                                  |
| <500>            | Service Quality Standards & Consumer Protection R 399017SD510.pdf               | ules Compliano      | ce                | (check to indicate certij                           | fication)                                          | ~                                           |                                  |
| <510>            |                                                                                 |                     |                   | (attached descriptive                               | e document)                                        | ~                                           | V                                |
| <600>            | Functionality in Emergency Situations                                           |                     |                   | (check to indicate certij                           | fication)                                          | <b>v</b>                                    | <b>v</b>                         |
|                  | 399017SD610.pdf                                                                 |                     |                   |                                                     |                                                    |                                             |                                  |
|                  |                                                                                 |                     |                   | (attached descriptive do                            | cument)                                            | ~                                           | <i>v</i>                         |
| <610>            |                                                                                 |                     |                   |                                                     |                                                    |                                             |                                  |
| <700>            | Company Price Offerings (voice)                                                 |                     |                   | (complete attached wo                               | rksheet)                                           | <ul> <li>✓</li> </ul>                       |                                  |
| <710>            | Company Price Offerings (broadband)                                             |                     |                   | (complete attached wo                               |                                                    |                                             |                                  |
| <800>            | Operating Companies and Affiliates                                              |                     |                   | (complete attached wo                               | rksheet)                                           |                                             | ~                                |
|                  | Tribal Land Offerings (Y/N)?                                                    |                     |                   | s, complete attached wo                             | rksheet)                                           |                                             |                                  |
| <1000>           | Voice Services Rate Comparability Certification                                 |                     | Yes               | 5                                                   |                                                    | <u>ــــــــــــــــــــــــــــــــــــ</u> |                                  |
| <1010>           | 399017SD1010.pdf                                                                |                     |                   | (attach descriptive doc                             | cument)                                            | ~                                           |                                  |
| <1100>           | <ul> <li>Certify whether terrestrial backhaul options exist ()</li> </ul>       | (es or No)          |                   | (if not, check to indica                            | ite certification)                                 | []                                          | 11111                            |
| <1110>           |                                                                                 |                     |                   |                                                     |                                                    |                                             |                                  |
|                  | Terms and Condition for Lifeline Customers                                      |                     |                   | (complete attached wo<br>(complete attached wo      |                                                    |                                             |                                  |
|                  | Price Cap Carriers, Proceed to Price Cap Additional                             | Documentatio        | n Worksh          |                                                     |                                                    |                                             |                                  |
| <b></b>          | Including Rate-of-Return Carriers affiliated with Pr                            | ice Cap Local E     | xchange (         |                                                     |                                                    | <u>п</u> п                                  |                                  |
| <2000><br><2005> |                                                                                 |                     |                   | (check to indicate certif<br>(complete attached wor |                                                    |                                             |                                  |
| ~20032           | Rate of Return Carriers, Proceed to ROR Additional                              | <u>Documentatio</u> | on <u>Wo</u> rksł |                                                     | NJICCL                                             | []                                          |                                  |
| <3000>           | · · · · · · · · · · · · · · · · · · ·                                           |                     |                   | (check to indicate certif                           | lication)                                          |                                             |                                  |
| <3005>           |                                                                                 |                     |                   | (complete attached wor                              | rksheet)                                           |                                             |                                  |

| -     | ervice Quality Improvement Reporting<br>ollection Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |                           |  |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------|--|
| <010> | Study Area Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 399017                                                                           |                           |  |
| <015> | Study Area Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Northern Valley Communications                                                   |                           |  |
| <020> | Program Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2016                                                                             |                           |  |
| <030> | Contact Name - Person USAC should contact regarding this data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tanya Berndt                                                                     |                           |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6057251073 ext.                                                                  |                           |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tanyab@nvc.net                                                                   |                           |  |
| <110> | Has your company received its ETC certification from the FCC?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (yes / no ) 🔘 💿                                                                  |                           |  |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (yes / no ) 🔘 🔘                                                                  |                           |  |
| <112> | If your answer to Line <111> is yes, then you are required to file a progress<br>report, on line <112> delineating the status of your company's existing §<br>54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of<br>voice telephony service.<br>Attach Five-Year Service Quality Improvement Plan or, in subsequent years,<br>your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of<br>CETC which only receives frozen support, your progress report is only<br>required to address voice telephony service. | company is a                                                                     |                           |  |
|       | Please select the appropriate responses below (Yes, No, Not Applicable) to confi<br>that the attached document(s), on line 112, contains a progress report on its five<br>service quality improvement plan pursuant to §54.202(a). The information shall b<br>submitted at the wire center level or census block as appropriate.                                                                                                                                                                                                                                        | e-year                                                                           | Name of Attached Document |  |
| <113> | Maps detailing progress towards meeting plan targets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                           |  |
| <114> | Report how much universal service (USF) support was received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                           |  |
| <115> | How much (USF) was used to improve service quality and how support was used to impro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ove service quality                                                              |                           |  |
| <116> | How much (USF) was used to improve service coverage and how support was used to imp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | prove service coverage                                                           |                           |  |
| 110,  | Lieu much (LICE) was used to improve service service served bey support was used to impr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rove service capacity                                                            |                           |  |
| <117> | How much (USF) was used to improve service capacity and how support was used to impr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                           |  |

| (200) Service Outage Reporting (Voice) | FCC Form 481                                        |
|----------------------------------------|-----------------------------------------------------|
| Data Collection Form                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                        | July 2013                                           |

<010> Study Area Code 399017 <015> Study Area Name Northern Valley Communications <020> Program Year 2016 <030> Contact Name - Person USAC should contact regarding this data Tanya Berndt 6057251073 ext. <035> Contact Telephone Number - Number of person identified in data line <030> <039> Contact Email Address - Email Address of person identified in data line <030> tanyab@nvc.net

| <220> | <a></a>   | <b1></b1>    | <b2></b2>    | <b3></b3>  | <b4></b4>  | <c1></c1>                 | <c2></c2>       | <d></d>        | <e></e>                   | <f></f>         | <g></g>        | <h></h>      |
|-------|-----------|--------------|--------------|------------|------------|---------------------------|-----------------|----------------|---------------------------|-----------------|----------------|--------------|
|       | NORS      |              |              |            |            |                           |                 |                |                           | Did This Outage |                |              |
|       | Reference | Outage Start | Outage Start | Outage End | Outage End | Number of                 |                 | 911 Facilities | Service Outage            | Affect Multiple |                |              |
|       | Number    | Date         | Time         | Date       | Time       | <b>Customers Affected</b> | Total Number of | Affected       | <b>Description</b> (Check | Study Areas     | Service Outage | Preventative |
|       |           |              |              |            |            |                           | Customers       | (Yes / No)     | all that apply)           | (Yes / No)      | Resolution     | Procedures   |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |              |            |            |                           |                 |                |                           |                 |                |              |

#### (700) Price Offerings including Voice Rate Data FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 Data Collection Form July 2013

<010> Study Area Code 399017 <015> Study Area Name Northern Valley Communications <020> Program Year 2016 Contact Name - Person USAC should contact regarding this data <030> Tanya Berndt 6057251073 ext. <035> Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> <039> tanyab@nvc.net

Residential Local Service Charge Effective Date <701>

<702> Single State-wide Residential Local Service Charge

| <703> | <a1></a1> | <a2></a2>       | <a3></a3>  | <b1></b1> | <b2></b2>         | <b3></b3>                    | <b4></b4>                   | <b5></b5>               | <c></c>                       |
|-------|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
|       |           |                 |            |           | Residential Local |                              |                             | Mandatory Extended Area |                               |
|       | State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate      | State Subscriber Line Charge | State Universal Service Fee | Service Charge          | Total per line Rates and Fees |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           | • • •             |                              |                             |                         |                               |
|       |           |                 |            |           | See at            | tached worksheet             |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |

1/1/2015

| (710) Broadband Price Offerings | FCC Form 481                                        |
|---------------------------------|-----------------------------------------------------|
| Data Collection Form            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                 | July 2013                                           |

| <010> | Study Area Code                                                               | 399017                         |
|-------|-------------------------------------------------------------------------------|--------------------------------|
| <015> | Study Area Name                                                               | Northern Valley Communications |
| <020> | Program Year                                                                  | 2016                           |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tanya Berndt                   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6057251073 ext.                |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tanyab@nvc.net                 |

| <711> | <a1></a1> | <a2></a2>       | <b1></b1>        | <b2></b2>               | <c></c>             | <d1></d1>                                       | <d2></d2>                                  | <d3></d3>               | <d4></d4>                                                               |
|-------|-----------|-----------------|------------------|-------------------------|---------------------|-------------------------------------------------|--------------------------------------------|-------------------------|-------------------------------------------------------------------------|
|       | State     | Exchange (ILEC) | Residential Rate | State Regulated<br>Fees | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached { <i>select</i> } |
| ĺ     |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
|       |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
|       |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
|       |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
|       |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
|       |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
|       |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
| -     |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
|       |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
| ŀ     |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
|       |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
| -     |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
| -     |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
| ŀ     |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
| ŀ     |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
| ŀ     |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
| ŀ     |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
| ľ     |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |
|       |           |                 |                  |                         |                     |                                                 |                                            |                         |                                                                         |

|       | erating Companies<br>lection Form |                                                      |                |                  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|-----------------------------------|------------------------------------------------------|----------------|------------------|----------------------------------------------------------------------------------|
| <010> | Study Area Code                   |                                                      | 399017         |                  |                                                                                  |
| <015> | Study Area Name                   |                                                      | Northern Valle | y Communications |                                                                                  |
| <020> | Program Year                      |                                                      | 2016           |                  |                                                                                  |
| <030> | Contact Name - Person U           | SAC should contact regarding this data               | Tanya Berndt   |                  |                                                                                  |
| <035> |                                   | per - Number of person identified in data line <030> | 6057251073 ext |                  |                                                                                  |
| <039> | Contact Email Address - E         | mail Address of person identified in data line <030> | tanyab@nvc.net | t.               |                                                                                  |
| <810> | Reporting Carrier                 | Northern Valley Communications                       |                |                  |                                                                                  |
| <811> | Holding Company                   | James Valley Cooperative Telephone Company           |                |                  |                                                                                  |
| <812> | Operating Company                 | Northern Valley Communications, LLC                  |                |                  |                                                                                  |
| <813> |                                   | <a1></a1>                                            |                | <a2></a2>        | <a3></a3>                                                                        |
|       |                                   | Affiliates                                           |                | SAC              | Doing Business As Company or Brand Designation                                   |
| •     |                                   |                                                      | See atta       | ched worksh      | eet                                                                              |
| •     |                                   |                                                      | See atta       | ched worksh      | eet                                                                              |
| •     |                                   |                                                      |                |                  |                                                                                  |
|       |                                   |                                                      |                |                  |                                                                                  |
| •     |                                   |                                                      |                |                  |                                                                                  |
|       |                                   |                                                      |                |                  |                                                                                  |
|       |                                   |                                                      |                |                  |                                                                                  |
| •     |                                   |                                                      |                |                  |                                                                                  |
|       |                                   |                                                      |                |                  |                                                                                  |
|       |                                   |                                                      |                |                  |                                                                                  |
|       |                                   |                                                      |                |                  |                                                                                  |
|       |                                   |                                                      |                |                  |                                                                                  |

|       | oal Lands Reporting<br>lection Form                                       | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <010> | Study Area Code                                                           | 399017                                                                           |
| <015> | Study Area Name                                                           | Northern Valley Communications                                                   |
| <020> | Program Year                                                              | 2016                                                                             |
| <030> | Contact Name - Person USAC should contact regarding this data             | Tanya Berndt                                                                     |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6057251073 ext.                                                                  |

<39> Contact Email Address - Email Address of person identified in data line <030> tanyab@nvc.net

<910> Tribal Land(s) on which ETC Serves

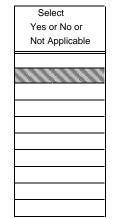
<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to

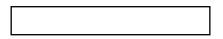
§ 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

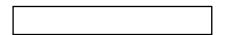


| (1100) N | o Terrestrial Backhaul Reporting                                              | FCC Form 481                                                     |
|----------|-------------------------------------------------------------------------------|------------------------------------------------------------------|
| Data Col | lection Form                                                                  | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
| <010>    | Study Area Code                                                               | 399017                                                           |
| <015>    | Study Area Name                                                               | Northern Valley Communications                                   |
| <020>    | Program Year                                                                  | 2016                                                             |
| <030>    | Contact Name - Person USAC should contact regarding this data                 | Tanya Berndt                                                     |
| <035>    | Contact Telephone Number - Number of person identified in data line <030>     | 6057251073 ext.                                                  |
| <039>    | Contact Email Address - Email Address of person identified in data line <030> | tanyah@myc_net                                                   |

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).



<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

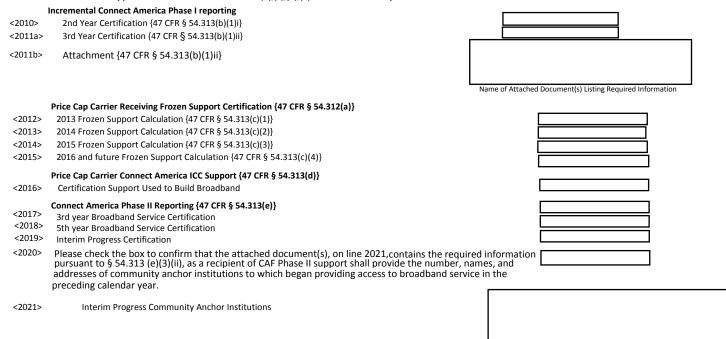


| (1200) Te | erms and Condition for Lifeline Customers                                    |         |                                | FCC Form 481                                        |
|-----------|------------------------------------------------------------------------------|---------|--------------------------------|-----------------------------------------------------|
| Lifeline  |                                                                              |         |                                | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Data Coll | ection Form                                                                  |         |                                | July 2013                                           |
|           |                                                                              |         |                                |                                                     |
| <010>     | Study Area Code                                                              |         | 399017                         |                                                     |
| <015>     | Study Area Name                                                              |         | Northern Valley Communications |                                                     |
| <020>     | Program Year                                                                 |         | 2016                           |                                                     |
| <030>     | Contact Name - Person USAC should contact regarding this data                |         | Tanya Berndt                   |                                                     |
| <035>     | Contact Telephone Number - Number of person identified in data line          | e <030> | 6057251073 ext.                |                                                     |
| <039>     | Contact Email Address - Email Address of person identified in data line      | e <030  | > tanyab@nvc.net               |                                                     |
|           |                                                                              | 1       |                                |                                                     |
|           |                                                                              |         | 399017SD1210.pdf               |                                                     |
|           |                                                                              |         |                                |                                                     |
| <1210>    | Terms & Conditions of Voice Telephony Lifeline Plans                         |         |                                |                                                     |
|           |                                                                              |         |                                |                                                     |
|           |                                                                              |         |                                | Name of Attached Document                           |
|           |                                                                              |         |                                |                                                     |
| <1220>    | Link to Public Website                                                       | HTTP    |                                |                                                     |
|           |                                                                              |         |                                |                                                     |
|           |                                                                              |         |                                |                                                     |
| "Please c | heck these boxes below to confirm that the attached document(s), on line 121 | 10,     |                                |                                                     |
| or the we | bsite listed, on line 1220, contains the required information pursuant to    |         |                                |                                                     |
| § 54.422  | (a)(2) annual reporting for ETCs receiving low-income support, carriers must |         |                                |                                                     |
| annually  | report:                                                                      |         |                                |                                                     |
|           |                                                                              | ;       |                                |                                                     |
| <1221>    | Information describing the terms and conditions of any voice                 | ~       |                                |                                                     |
|           | telephony service plans offered to Lifeline subscribers,                     |         |                                |                                                     |
|           |                                                                              |         |                                |                                                     |
| <1222>    | Details on the number of minutes provided as part of the plan,               | ~       |                                |                                                     |
|           |                                                                              |         |                                |                                                     |
| -1222     | Additional charges for tall calls and rates for each such also               | ~       |                                |                                                     |
| <1223>    | Additional charges for toll calls, and rates for each such plan.             | Ľ       |                                |                                                     |
|           |                                                                              |         |                                |                                                     |
|           |                                                                              |         |                                |                                                     |

| (2                                                                                  | 2000) Price Cap Carrier Additional Documentation                                | FCC Form 481                                        |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------|
| D                                                                                   | Data Collection Form                                                            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers |                                                                                 | July 2013                                           |
|                                                                                     |                                                                                 |                                                     |
|                                                                                     | <010> Study Area Code                                                           |                                                     |
|                                                                                     | <015> Study Area Name                                                           | 399017                                              |
|                                                                                     | <020> Program Year                                                              | Northern Valley Communications                      |
|                                                                                     | <030> Contact Name - Person USAC should contact regarding this data             | 2016                                                |
|                                                                                     | <035> Contact Telephone Number - Number of person identified in data line <030> | Tanya Berndt                                        |

| ~033~ | contact relephone Number - Number of person identified in data line <030>     | C052054.020     |
|-------|-------------------------------------------------------------------------------|-----------------|
| <039> | Contact Email Address - Email Address of person identified in data line <030> | 005/2510/3 ext. |
| -     |                                                                               | tanyab@nyc.net  |

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.



Name of Attached Document(s) Listing Required Information

(3000) Rate Of Return Carrier Additional Documentation

Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| <015><br><020><br><030><br><035><br><039><br><herefore< th=""></herefore<> | Study Area Code<br>Study Area Name<br>Program Year<br>Contact Name - Person USAC should contact regarding this data<br>Contact Telephone Number - Number of person identified in data line <030><br>Contact Tenail Address - Email Address of person identified in data line <030> | 399017<br>Northern Valley Communications<br>2016<br>Tanya Berndt                                                                                                                                                                 |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <030><br><035><br><039>                                                    | Contact Name - Person USAC should contact regarding this data<br>Contact Telephone Number - Number of person identified in data line <030>                                                                                                                                         | 2010                                                                                                                                                                                                                             |
| <035><br><039>                                                             | Contact Telephone Number - Number of person identified in data line <030>                                                                                                                                                                                                          | Tanya Berndt                                                                                                                                                                                                                     |
| <039>                                                                      |                                                                                                                                                                                                                                                                                    | •                                                                                                                                                                                                                                |
|                                                                            | Contact Email Address - Email Address of person identified in data line <0.302                                                                                                                                                                                                     | 6057251073 ext.                                                                                                                                                                                                                  |
| HECK                                                                       |                                                                                                                                                                                                                                                                                    | tanyab@nvc.net                                                                                                                                                                                                                   |
|                                                                            |                                                                                                                                                                                                                                                                                    | It to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in<br>the information reported on this form and in the documents attached below is accurate. |
| 3010)                                                                      | Progress Report on 5 Year Plan<br>Milestone Certification {47 CFR § 54.313(f)(1)(i)}                                                                                                                                                                                               |                                                                                                                                                                                                                                  |
|                                                                            |                                                                                                                                                                                                                                                                                    | Name of Attached Document Listing Required Information                                                                                                                                                                           |
| 3011)                                                                      | Please check this box to confirm that the attached document(s), on line $3$ § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addre providing access to broadband service in the preceding calendar year.                                                      | 012 contains the required information pursuant to<br>esses of community anchor institutions to which began                                                                                                                       |
| 3012)                                                                      | Community Anchor Institutions {47 CFR § 54.313{f](1)(ii)}                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  |
| 3013)<br>3014)                                                             | ls your company a Privately Held ROR Carrier {47 CFR § 54.313{f](2)}<br>If yes, does your company file the RUS annual report                                                                                                                                                       | Name of Attached Document Listing Required Information<br>(Yes/No)<br>(Yes/No)                                                                                                                                                   |
| lease                                                                      | check these boxes to confirm that the attached document(s), on line 301                                                                                                                                                                                                            | 7, contains the required information pursuant to § 54.313(f)(2) compliance requires:                                                                                                                                             |
|                                                                            | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)                                                                                                                                                                                    |                                                                                                                                                                                                                                  |
| 3016)                                                                      | Document(s) for Balance Sheet, Income Statement and Statement of Ca                                                                                                                                                                                                                | sh Flows                                                                                                                                                                                                                         |
| 3017)                                                                      | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation                                                                                                                                                                        | Name of Attached Document Listing Required Information                                                                                                                                                                           |
| 3018)                                                                      | If the response is no on line 3014, Is your company audited?                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  |
|                                                                            | If the response is yes on line 3018, please check the boxes below to<br>confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains                                                                                                                                 |                                                                                                                                                                                                                                  |
| 3019)                                                                      | $\dot{E}$ ither a copy of their audited financial statement; or (2) a financial report $% \dot{E}$ in a financial statement in a financial statement $\dot{E}$                                                                                                                     | ormat comparable to RUS Operating Report for Telecommunications                                                                                                                                                                  |
| 3020)                                                                      | Document(s) for Balance Sheet, Income Statement and Statement of C                                                                                                                                                                                                                 | ash Flows                                                                                                                                                                                                                        |
| 3021)                                                                      | Management letter and audit opinion issued by the independent certified p                                                                                                                                                                                                          | ublic accountant that performed the company's financial audit                                                                                                                                                                    |
|                                                                            | If the response is no on line 3018, please check the boxes below<br>to confirm your submission, on line 3026 pursuant to § 54.313(f)(2),<br>contains:                                                                                                                              |                                                                                                                                                                                                                                  |
| 3022)                                                                      | Copy of their financial statement which has been subject to review by an<br>independent certified public accountant; or 2) a financial report in a<br>format comparable to RUS Operating Report for Telecommunications<br>Borrowers,                                               |                                                                                                                                                                                                                                  |
| 3023)                                                                      | Underlying information subjected to a review by an independent certified<br>public accountant                                                                                                                                                                                      |                                                                                                                                                                                                                                  |
| 3024)<br>3025)                                                             | Underlying information subjected to an officer certification.<br>Document(s) for Balance Sheet, Income Statement and Statement of Ca                                                                                                                                               | ash Flows                                                                                                                                                                                                                        |
| 3026)                                                                      | Attach the worksheet listing required information                                                                                                                                                                                                                                  | Name of Attached Document Listing Required Information                                                                                                                                                                           |

### (3000) Rate Of Return Carrier Additional Documentation (Continued)

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| <010> | Study Area Code                                                               | 399017                         |
|-------|-------------------------------------------------------------------------------|--------------------------------|
| <015> | Study Area Name                                                               | Northern Valley Communications |
| <020> | Program Year                                                                  | 2016                           |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tanya Berndt                   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6057251073 ext.                |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tanyab@nvc.net                 |
|       |                                                                               |                                |

#### **Financial Data Summary**

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends

| e(TPIS) |  |
|---------|--|
|         |  |
|         |  |
|         |  |
|         |  |

| Certification - Reporting Carrier<br>Data Collection Form |                                                                               | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-----------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <010>                                                     | Study Area Code                                                               | 399017                                                                           |
| <015>                                                     | Study Area Name                                                               | Northern Valley Communications                                                   |
| <020>                                                     | Program Year                                                                  | 2016                                                                             |
| <030>                                                     | Contact Name - Person USAC should contact regarding this data                 | Tanya Berndt                                                                     |
| <035>                                                     | Contact Telephone Number - Number of person identified in data line <030>     | 6057251073 ext.                                                                  |
| <039>                                                     | Contact Email Address - Email Address of person identified in data line <030> | tanyab@nvc.net                                                                   |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support<br>ecipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. |                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|
| Name of Reporting Carrier: Northern Valley Communication                                                                                                                                                                                                                                              | S                                         |  |
| Signature of Authorized Officer: CERTIFIED ONLINE                                                                                                                                                                                                                                                     | Date 06/10/2015                           |  |
| Printed name of Authorized Officer: Tanya Berndt                                                                                                                                                                                                                                                      |                                           |  |
| Title or position of Authorized Officer: CFO                                                                                                                                                                                                                                                          |                                           |  |
| Telephone number of Authorized Officer: 6057251000 ext.                                                                                                                                                                                                                                               |                                           |  |
| Study Area Code of Reporting Carrier: 399017                                                                                                                                                                                                                                                          | Filing Due Date for this form: 07/01/2015 |  |

| Certification - Agent / Carrier<br>Data Collection Form |                                                                               | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <010>                                                   | Study Area Code                                                               | 399017                                                                           |
| <015>                                                   | Study Area Name                                                               | Northern Valley Communications                                                   |
| <020>                                                   | Program Year                                                                  | 2016                                                                             |
| <030>                                                   | Contact Name - Person USAC should contact regarding this data                 | Tanya Berndt                                                                     |
| <035>                                                   | Contact Telephone Number - Number of person identified in data line <030>     | 6057251073 ext.                                                                  |
| <039>                                                   | Contact Email Address - Email Address of person identified in data line <030> | tanyab@nvc.net                                                                   |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier<br>certify that (Name of Agent) is authorized to submit the information reported on behalf of the reporting carrier<br>also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized<br>agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. |                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                      |  |
| Name of Reporting Carrier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                      |  |
| Signature of Authorized Officer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date:                                                                                                                                                                                |  |
| rinted name of Authorized Officer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                      |  |
| Title or position of Authorized Officer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                      |  |
| Telephone number of Authorized Officer: ext.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                      |  |
| Study Area Code of Reporting Carrier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Filing Due Date for this form:                                                                                                                                                       |  |
| Persons willfully making false statements on this form c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |  |

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

|         | Certification of Age                                                                                                                                                                                                                                                                                                                                   | nt Authorized to File Annual Reports                                               | o for CAF or LI Recipients on Behalf of Reporting Carrier                                                              |  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|
|         | I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. |                                                                                    |                                                                                                                        |  |
| Name    | lame of Reporting Carrier:                                                                                                                                                                                                                                                                                                                             |                                                                                    |                                                                                                                        |  |
| Name    | Name of Authorized Agent or Employee of Agent:                                                                                                                                                                                                                                                                                                         |                                                                                    |                                                                                                                        |  |
| Signat  | ignature of Authorized Agent or Employee of Agent: Date:                                                                                                                                                                                                                                                                                               |                                                                                    |                                                                                                                        |  |
| Printe  | d name of Authorized Agent or Employee of Ager                                                                                                                                                                                                                                                                                                         | nt:                                                                                |                                                                                                                        |  |
| Title o | or position of Authorized Agent or Employee of Ag                                                                                                                                                                                                                                                                                                      | gent                                                                               |                                                                                                                        |  |
| Teleph  | hone number of Authorized Agent or Employee o                                                                                                                                                                                                                                                                                                          | f Agent: ext.                                                                      |                                                                                                                        |  |
| Study   | Study Area Code of Reporting Carrier: Filing Due Date for this form:                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                        |  |
|         | Persons willfully making false statements on this                                                                                                                                                                                                                                                                                                      | form can be punished by fine or forfeiture under th<br>18 of the United States Coc | the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Titl<br>ode, 18 U.S.C. § 1001. |  |