# Exhibit C-9

(Kadoka Study Area 391667)

| FCC Foi        | rm 481 - Carrier Annual Reporting<br>Data Collection Form                       |                         | FCC Form<br>OMB Cont<br>July 2013                                | 481<br>rol No. 3060-0986/OMB Control No. 3060-0819  |
|----------------|---|-------------------------|--|---|
| <010>          | Study Area Code   | 391667                  |  |   |
| <015>          | Study Area Name   | KADOKA TELEPHONE CO     |  |   |
| <020>          | Program Year  | 2015                    |  |   |
| <030>          | Contact Name: Person USAC should contact with questions about this data         | Jill Reinert            |  |   |
| <035>          | Contact Telephone Number:<br>Number of the person identified in data line <030> | 6052792161 ext.         |  |   |
| <039>          | Contact Email Address:<br>Email of the person identified in data line <030>     | jillreinert@goldenw     | est.com  |   |
| ANNUA          | AL REPORTING FOR ALL CARRIERS   |                         |  | 54.313 54.422 Completion Completion Required Required (check box when complete)   |
| <100>          | Service Quality Improvement Reporting   |                         | (complete attached worksheet)                                    | \sqrt{\text{inetex above when completey}}   |
| <200>          | Outage Reporting (voice)  |                         | (complete attached worksheet)                                    | <b>1</b>  |
| <210>          |   | o outages to report     |  | <b>✓</b>  |
| <300>          | Unfulfilled Service Requests (voice) 0  |                         |  |   |
| <310>          | Detail on Attempts (voice)  |                         |  |   |
|                |   |                         | (attach  | descriptive document)   |
| <320>          | Unfulfilled Service Requests (broadband)  |                         |  | <b>_</b>  |
| <330>          | Detail on Attempts (broadband)  |                         | (attaci  | h descriptive document)   |
| <400>          | Number of Complaints per 1,000 customers (voice)                                |                         |  |   |
| <410>          | Fixed 0.0   |                         |  |   |
| <420><br><430> | Mobile 0.0  Number of Complaints per 1,000 customers (broad                     | hand\                   |  | Marie Control of the |
| <440>          | Fixed 0.0   | Danie,                  |  |   |
| <450>          | Mobile 0.0 Service Quality Standards & Consumer Protection F                    | Pulos Compliance        |  |   |
| <500>          | 391667sd510.pdf   | tales compilance        | (check to indicate certification)                                |   |
| <510>          |   |                         | (attached descriptive document                                   | / /   |
|                |   |                         |  |   |
| <600>          | Functionality in Emergency Situations 391667sd610.pdf                           |                         | (check to indicate certification)                                | ✓ ✓   |
|                | 39100/80010.pdf   |                         |  |   |
|                |   |                         | (attached descriptive document)                                  |   |
| <610>          |   |                         |  | \$60.7984.27984.27984.27984.27984.27984.27984.27984.27984.27984.27984.27984.27984.27984.27984.27984.27984.2798  |
|                | Company Price Offerings (voice)   |                         | (complete attached worksheet)                                    |   |
| <710><br><800> | ,   |                         | (complete attached worksheet)                                    |   |
| <900>          |   | (if.                    | (complete attached worksheet)  yes, complete attached worksheet) |   |
| <1000>         | Voice Services Rate Comparability   |                         | (check to indicate certification)                                |   |
| <1010          | >   |                         | (attach descriptive document)                                    |   |
| <1100          | > Terrestrial Backhaul (Y/N)?   | (i)                     | f not, check to indicate certification)                          |   |
| <1110>         |   |                         | (complete attached worksheet)                                    |   |
|                | Terms and Condition for Lifeline Customers                                      |                         | (complete attached worksheet)                                    | /   |
|                | Price Cap Carriers, Proceed to Price Cap Additional                             |                         |  |   |
| <2000>         | Including Rate-of-Return Carriers affiliated with P                             | rice Cap Local Exchange | ? Carriers<br>(check to indicate certification)                  |   |
| <2005>         |   |                         | (complete attached worksheet)                                    |   |
| <3000>         | Rate of Return Carriers, Proceed to ROR Additiona                               | l Documentation Work    | ······································                           |   |
| <3005>         |   |                         | (check to indicate certification) (complete attached worksheet)  |   |

|       | ervice Quality Improvement Reporting<br>illection Form  |              |                 | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013  |
|-------|---|--------------|-----------------|--|
| <010> | Study Area Code   | 391667       |                 |  |
| <015> | Study Area Name   | KADOKA TELES | PRONE CO        | WHILE OUR DAY OF THE PARTY OF T |
| <020> | Program Year  | 2015         |                 |  |
| <030> |   | Jill Reiner  |                 |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>   | 6052792161   | ext.            |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030>   | jillreinert  | @goldenwest.com |  |
| <110> | Has your company received its ETC certification from the FCC?   | (ye          | es/no)          |  |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?   | (ye          | es/no) O        |  |
| <112> | report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your co-CETC which only receives frozen support, your progress report is only required to address voice telephony service. | mpany is a   | 391667sdll2.pdf |  |
|       | Please check these boxes below to confirm that the attached documents(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  | e<br>e       |                 | Name of Attached Document  |
| <113> | Maps detailing progress towards meeting plan targets  | Г            |                 |  |
| <114> | Report how much universal service (USF) support was received  |              |                 |  |
| <115> | How (USF) was used to improve service quality   |              |                 |  |
| <116> | How (USF)was used to improve service coverage   |              |                 |  |
| <117> | How (USF) was used to improve service capacity  | 二            |                 |  |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year.   |              |                 |  |

| July 2013 | (200) Service Outage Reporting (Voice) Data Collection Form |  |  |  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-----------|---|--|--|--|--|
|-----------|---|--|--|--|--|

| <010> | Study Area Code   | 391667                     |
|-------|---|----------------------------|
| <015> | Study Area Name   | KADOKA TELEPHONE CO        |
| <020> | Program Year  | 2015                       |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Jill Reinert               |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 ext.            |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jillreinert@goldenwest.com |

<220>

|   | <a></a>                                 | <b1></b1>            | <b2></b2>            | <b3></b3>          | <b4></b4>                               | <c1></c1>                       | <c2></c2>                               | <d>&gt;</d>                              | <e></e>   | <f></f>   | <g></g>                      | <h></h>                                 |
|---|---|----------------------|----------------------|--------------------|---|---------------------------------|---|--|---|---|------------------------------|---|
|   | NORS<br>Reference<br>Number             | Outage Start<br>Date | Outage Start<br>Time | Outage End<br>Date | Outage End<br>Time                      | Number of<br>Customers Affected | Total Number of<br>Customers            | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventative<br>Procedures              |
| ŀ |   |                      |                      |                    |   |                                 |   |  |   |   |                              |   |
| t |   |                      |                      |                    |   |                                 |   |  |   |   |                              |   |
| ſ |   |                      |                      |                    |   |                                 |   |  |   |   |                              |   |
| ŀ |   |                      |                      |                    |   |                                 | ······································  |  |   |   |                              |   |
|   |   |                      |                      |                    | *************************************** |                                 |   |  |   |   |                              |   |
| I |   |                      |                      |                    |   |                                 |   |  |   |   |                              |   |
| ŀ |   |                      |                      |                    |   |                                 | *************************************** |  |   | ·*************************************                          | -                            |   |
| t | ***                                     |                      |                      |                    | *************************************** |                                 |   |  |   |   |                              |   |
| - |   |                      |                      |                    |   |                                 |   |  |   |   |                              |   |
| ŀ | *************************************** |                      |                      |                    |   |                                 |   |  | <b></b>   |   |                              | *************************************** |
| İ |   |                      |                      |                    |   |                                 |   |  |   |   |                              |   |
| ŀ |   |                      |                      |                    |   |                                 |   |  |   |   |                              |   |
| ŀ |   |                      |                      |                    |   |                                 |   |  |   |   |                              |   |
| ľ |   |                      |                      |                    |   |                                 |   |  |   |   |                              |   |
|   |   |                      |                      |                    |   |                                 |   |  |   | ······································                          |                              | *************************************** |
| L |   | <u> </u>             |                      | L                  |   | L                               |   | <u> </u>                                 | L   |   | L                            |   |

| 100000000000000000000000000000000000000 | ce Offerings including Voice Rate Data<br>lection Form  |                            | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|----------------------------|--|
| <010>                                   | Study Area Code   | 391667                     |  |
| <015>                                   | Study Area Name   | KADOKA TELEPHONE CO        |  |
| <020>                                   | Program Year  | 2015                       |  |
| <030>                                   | Contact Name - Person USAC should contact regarding this data   | Jill Reinert               |  |
| <035>                                   | Contact Telephone Number - Number of person identified in data line <030>                                   | 6052792161 ext.            |  |
| <039>                                   | Contact Email Address - Email Address of person identified in data line <030>                               | jillreinert@goldenwest.com |  |
| <701><br><702>                          | Residential Local Service Charge Effective Date 1/1/2014 Single State-wide Residential Local Service Charge |                            |  |

| <a1></a1>                               | <a2></a2>       | <a3></a3>  | <b1></b1>                               | <br>cb2><br>Residential Local | <b3></b3>                               | <b4></b4>                   | <bs></bs> b5> Mandatorγ Extended Area   | <<>>                        |
|---|-----------------|------------|---|-------------------------------|---|-----------------------------|---|-----------------------------|
| State                                   | Exchange (ILEC) | SAC (CETC) | Rate Type                               | Service Rate                  | State Subscriber Line Charge            | State Universal Service Fee | Service Charge                          | Total per line Rates and Fe |
|   |                 |            |   |                               | *************************************** |                             |   |                             |
|   |                 |            |   |                               |   |                             |   |                             |
|   |                 |            |   |                               |   |                             |   |                             |
|   |                 |            |   | <u> </u>                      |   |                             | **                                      |                             |
| *************************************** |                 |            | *************************************** |                               |   |                             |   |                             |
|   |                 |            |   |                               |   |                             |   |                             |
|   | -               |            |   | See at                        | tached worksheet                        |                             |   |                             |
| ······                                  | <del> </del>    |            |   | <u> </u>                      |   |                             | *************************************** |                             |
|   |                 |            |   |                               |   |                             |   |                             |
|   |                 |            | *************************************** |                               |   |                             |   |                             |
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|   |                 |            |   |                               |   |                             |   |                             |

| (780) Burnelland Outs Officians | rear and  |
|---------------------------------|---|
| (710) Broadband Price Offerings | FCC Form 481  |
|                                 |   |
| Data Collection Form            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                 |   |
|                                 | July 2013   |

| <010> | Study Area Code   | 391667                     |
|-------|---|----------------------------|
| <015> | Study Area Name   | KADOKA TELEPHONE CO        |
| <020> | Program Year  | 2015                       |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Jill Reinert               |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 ext.            |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jillreinert@goldenwest.com |

| <711> | <ai>&gt;</ai> | <82>                                    | <b1></b1>        | <b2></b2>                | ≪>                  | <d1></d1>                                       | <d2></d2>                                  | <d3></d3>               | <d4></d4>   |
|-------|---------------|---|------------------|--------------------------|---------------------|---|--|-------------------------|---|
|       | State         | Exchange (ILEC)                         | Residential Rate | State Regulated<br>Fees  | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached (s <i>elect</i> |
| ŀ     |               |   |                  |                          |                     |   |  |                         |   |
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| ŀ     |               |   |                  | Can otton                |                     |   |  |                         |   |
| ļ     |               |   |                  | See attac<br>worksheet - | Hed                 |   |  |                         |   |
| ŀ     |               | *************************************** |                  |                          |                     |   |  |                         |   |
| ļ     |               |   |                  |                          |                     |   |  |                         |   |
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| F     |               |   |                  |                          |                     |   |  |                         |   |
| ŀ     |               | *************************************** |                  |                          |                     |   |  |                         |   |
| ļ     |               |   |                  |                          |                     |   |  |                         |   |
|       |               |   |                  |                          |                     |   |  |                         |   |

|       | erating Companies<br>lection Form      |   |               |                |  | orm 481<br>Control No. 3060-0986/OMB Control No. 3060-0819<br>013 |
|-------|--|---|---------------|----------------|--|---|
| <010> | Study Area Code                        |   | 391667        |                |  |   |
| <015> | Study Area Name                        |   | KADOKA TELEPH |                |  |   |
| <020> | Program Year                           |   | 2015          | DNE CO         |  | **************************************                            |
| <030> |  | USAC should contact regarding this data               | Jill Reinert  |                |  |   |
| <035> |  | nber - Number of person identified in data line <030> | 6052792161 ex | t.             |  |   |
| <039> | ······································ | Email Address of person identified in data line <030> | jillreinerts  | goldenwest.com |  |   |
| <810> | Reporting Carrier                      | Golden West Telecommunications Cooperative,           | Înc.          |                |  |   |
| <811> | Holding Company                        | N/A   |               |                |  |   |
| <812> | Operating Company                      | Golden West Telecommunications Cooperative,           | Inc.          |                |  |   |
| <813> |  | ۵l>   |               | <a2></a2>      |  | <b>Q3</b> >   |
|       |  | Affiliates  |               | SAC            | Doing Business                         | As Company or Brand Designation                                   |
|       |  |   |               |                |  |   |
|       |  |   |               |                |  |   |
| ,     |  |   |               |                |  |   |
|       |  |   | Soo off       | ched worksh    |  |   |
|       |  |   | See all       | cilea worksiid | /CL                                    |   |
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|       |  |   |               |                |  |   |

|                    | oal Lands Reporting<br>ection Form   |             |                            | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No.<br>July 2013 | 3060-0819                             |
|--------------------|--|-------------|----------------------------|--|---------------------------------------|
| <010>              | Study Area Code  |             | 391667                     |  |                                       |
| <015>              | Study Area Name  |             | KADOKA TELEPHONE CO        |  |                                       |
| <020>              | Program Year   |             | 2015                       |  |                                       |
| <030>              | Contact Name - Person USAC should contact regarding this data  |             | Jill Reinert               |  |                                       |
| <035>              | Contact Telephone Number - Number of person identified in data line  |             | 6052792161 ext.            | ***************************************                                |                                       |
| <039>              | Contact Email Address - Email Address of person identified in data line  | <030>       | jillreinert@goldenwest.com | **************************************                                 |                                       |
| <910>              | Tribal Land(s) on which ETC Serves   |             |                            |  | · · · · · · · · · · · · · · · · · · · |
|                    |  |             |                            |  | <u> </u>                              |
| 920>               | Tribal Government Engagement Obligation  |             |                            |  |                                       |
|                    |  |             | Name of Attach             | led Document   |                                       |
| to confi<br>demons | ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes<br>rm the status described on the attached document(s), on line 920,<br>trates coordination with the Tribal government pursuant to<br>(a)(9) includes: | Sel<br>(Yes |                            |  |                                       |
| 921>               | Needs assessment and deployment planning with a focus on Tribal community anchor institutions.   |             |                            |  |                                       |
| 922>               | Feasibility and sustainability planning;   |             |                            |  |                                       |
| 923>               | Marketing services in a culturally sensitive manner;   |             |                            |  |                                       |
| 924>               | Compliance with Rights of way processes  |             |                            |  |                                       |
| 925>               | Compliance with Land Use permitting requirements   |             |                            |  |                                       |
| 926>               | Compliance with Facilities Siting rules  |             |                            |  |                                       |
| 927>               | Compliance with Environmental Review processes   |             |                            |  |                                       |
| 928>               | Compliance with Cultural Preservation review processes   |             |                            |  |                                       |
|                    | Compliance with Tribal Business and Licensing requirements.  |             |                            |  |                                       |

| (1100) No Terrestrial Backhaul Reporting |   |                            | FCC Form 481   |  |
|--|---|----------------------------|--|--|
| Data Coll                                | lection Form  |                            | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |  |
| <010>                                    | Study Area Code   | 391667                     |  |  |
| <015>                                    | Study Area Name   | KADOKA TELEPHONE CO        |  |  |
| <020>                                    | Program Year  | 2015                       |  |  |
| <030>                                    | Contact Name - Person USAC should contact regarding this data   | Jill Reinert               |  |  |
| <035>                                    | Contact Telephone Number - Number of person identified in data line <030>   | 6052792161 ext.            |  |  |
| <039>                                    | Contact Email Address - Email Address of person identified in data line <030>   | jillreinert@goldenwest.com |  |  |
| <1120>                                   | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)  |                            |  |  |
| <1130>                                   | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) |                            |  |  |
|  |   |                            |  |  |
|  |   |                            |  |  |
|  |   |                            |  |  |
|  |   |                            |  |  |
|  |   |                            |  |  |
|  |   |                            |  |  |

| Lifeline  | rms and Condition for Lifeline Customers<br>ection Form   |          |                     | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-----------|---|----------|---------------------|--|
| <010>     | Study Area Code   |          | 391667              |  |
| <015>     | Study Area Name   |          | KADOKA TELEPHONE CO |  |
| <020>     | Program Year  |          | 2015                |  |
| <030>     | Contact Name - Person USAC should contact regarding this data   |          | Jill Reinert        |  |
| <035>     | Contact Telephone Number - Number of person identified in data li   | ne <030> | 6052792161 ext.     |  |
| <039>     | Contact Email Address - Email Address of person identified in data  |          |                     |  |
| <1210>    | Terms & Conditions of Voice Telephony Lifeline Plans  |          | 391667sd1210.pdf    |  |
|           |   | L        |                     | Name of Attached Document  |
| <1220>    | Link to Public Website  | нттр     |                     |  |
| or the we | neck these boxes below to confirm that the attached document(s), on line is<br>bsite listed, on line 1220, contains the required information pursuant to<br>(a)(2) annual reporting for ETCs receiving low-income support, carriers must<br>report: |          |                     |  |
| <1221>    | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,   | 7        |                     |  |
| <1222>    | Details on the number of minutes provided as part of the plan,  |          |                     |  |
| <1223>    | Additional charges for toll calls, and rates for each such plan.  | <b></b>  |                     |  |
|           |   |          |                     |  |

|         | rice Cap Carrier Additional Documentation<br>lection Form   |  | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819      |
|---------|---|--|---|
|         | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers   |  | July 2013   |
|         |   |  |   |
| <010>   | Study Area Code   | 391667   |   |
| <015>   | Study Area Name   | KADOKA TELEPHONE CO  |   |
| <020>   | Program Year  | 2015   |   |
| <030>   | Contact Name - Person USAC should contact regarding this data   | Jill Reinert   |   |
| <035>   | Contact Telephone Number - Number of person identified in data line <030>   | 6052792161 ext.  |   |
| <039>   | Contact Email Address - Email Address of person identified in data line <030>   | jillreinert@goldenwest.com                                   |   |
| CHECK t | he boxes below to note compliance as a recipient of Incremental Connect Amer  | ica Phase I support, frozen High Cost support, High Cost sup | port to offset access charge reductions, and Connect America Phase II |
|         | support as set forth in 47 CFR § 54.313(b),(c),(d),(  | e) the information reported on this form and in the docume   | ents attached below is accurate.                                      |
|         | Incremental Connect America Phase I reporting   |  |   |
| <2010>  | 2nd Year Certification (47 CFR § 54.313(b)(1))  | F  |   |
| <2011>  |   |  |   |
|         | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))   |  |   |
| <2012>  | 2013 Frozen Support Certification   |  | •   |
| <2013>  | 2014 Frozen Support Certification   |  |   |
| <2014>  | 2015 Frozen Support Certification   |  |   |
| <2015>  | 2016 and future Frozen Support Certification  |  |   |
|         | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))  |  |   |
| <2016>  |   |  |   |
|         | Connect America Phase II Reporting (47 CFR § 54.313(e))   |  |   |
| <2017>  | sta year broadanii service eertiicalisti  | <b>}</b>   |   |
| <2018>  | Still feet Steady and Section Section   | <u></u>  |   |
| <2019>  | Interim Progress Certification  |  |   |
| <2020>  | Please check the box to confirm that the attached document(s), on<br>pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support<br>addresses of community anchor institutions to which began providi<br>preceding calendar year. | shall provide the number, names, and                         |   |
|         |   |  |   |
|         |   |  |   |
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| <2021>  | Interim Progress Community Anchor Institutions  |  |   |
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|   | ite OF Return Carrier Additional Documentation action form   |   | FCC Form 481<br>OMB Control No. 3050-0985/OMB Control No. 3050-0819<br>July 2013 |
|---|--|---|--|
| <010><br><015>  | Study Area Code<br>Study Area Name   | 391667<br>KADOKA TELEPHONE CO   |  |
| <020><br><030><br><035>   | Program Year  Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person identified in data line <030>   | 2015<br>Jill Reinert<br>6052792161 ext.   |  |
| <039>   | Contact Email Address - Email Address of person identified in data line <030><br>he boxes below to note compliance on its five year service quality plan (pursuan  | tillreinert*goldenwest.com  | compliance with the financial reporting requirements set forth in 47             |
|   |  | e information reported on this form and in the documents attac  |  |
| (3010)  | Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.313[/(1)(i))   |   |  |
| (3011)  | Please check this box to confirm that the attached document(s), on line 3 § \$4.313 (f)(1)(ii), the carner shall provide the number, names, and addreproviding access to broadband service in the preceding calendar year.                             | Name of Attached Document Listing Required Inform<br>012 contains the required information pursuant to<br>ssses of community anchor institutions to which began | nation   |
| (3012)  | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))  |   |  |
|   | is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report  | Name of Attached Document Listing Required Information (Yes/No) (Yes/No)  | 38   |
| (3015)  | check these boxes to confirm that the attached document(s), on line 3017<br>Electronic copy of their annual RUS reports (Operating Report for<br>Telecommunications Borrowers)<br>Document(s) for Balance Sheet, Income Statement and Statement of Ca- |   | (2) compliance requires:   |
|   | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation  | 391667ad3017.pdf  |  |
| (3018)  | If the response is no on line 3014, is your company audited?   | Name of Attached Document Listing Required Information<br>(Yes/No)  | 00   |
|   | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313[f](2), contains  |   |  |
| (3019)  | Either a copy of their audited financial statement; or (2) a financial report in a fo  | ormat comparable to RUS Operating Report for Telecommunication  | ons  |
| (3020)  | Document(s) for Balance Sheet, Income Statement and Statement of Co  |   | <u></u>  |
| (3021)  | Management letter issued by the independent certified public accountant that<br>if the response is no on line 3018, please check the boxes below<br>to confirm your submission, on line 3026 pursuant to § 54.313(f(2),<br>contains:                   | performed the company's financial audit.  |  |
| (3022)  | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,                            |   |  |
| (3023)  | Underlying information subjected to a review by an independent certified   |   |  |
|   | public accountant Underlying information subjected to an officer certification. Document(s) for Balance Sheet, Income Statement and Statement of Cartesian Statement (Statement)   | ash Flows   |  |
| (3026)  | Attach the worksheet listing required information  |   |  |
| ASSESSMENT OF THE PARTY OF THE |  | Name of Attached Document Listing Required Information  |  |

| , , | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|-----|---|
|     | July 2013   |

| <010> | Study Area Code   | 391667                     |
|-------|---|----------------------------|
| <015> | Study Area Name   | KADOKA TELEPHONE CO        |
| <020> | Program Year  | 2015                       |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Jill Reinert               |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 ext.            |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jillreinert@goldenwest.com |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: KADOKA TELEPHONE CO Signature of Authorized Officer: CERTIFIED ONLINE Date 06/16/2014 Printed name of Authorized Officer: Dennis Law Title or position of Authorized Officer: CEO Telephone number of Authorized Officer: 6052792161 ext. Study Area Code of Reporting Carrier: 391667 Filling Due Date for this form: 06/30/2014 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

under Title 18 of the United States Code, 18 U.S.C. § 1001.

|       | ion - Agent / Carrier<br>ection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|--|
| <010> | Study Area Code   | 391667   |
| <015> | Study Area Name   | KADOKA TELEPHONE CO  |
| <020> | Program Year  | 2015   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Jill Reinert   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jillreinert@goldenwest.com   |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Aut                           | rize an Agent to File Annual Reports for CAF or Ll Recipients on Behalf of Reporting Carrier   |  |
|---|--|--|
|   | is authorized to submit the information reported on behalf of the reporting responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authata provided to the authata provided to the authorized agent is accurate. |  |
| Name of Authorized Agent:                                 |  |  |
| Name of Reporting Carrier:                                |  |  |
| Signature of Authorized Officer:                          | Date:  |  |
| Printed name of Authorized Officer:                       |  |  |
| Title or position of Authorized Officer:                  |  |  |
| Telephone number of Authorized Officer:                   |  |  |
| Study Area Code of Reporting Carrier:                     | Filing Due Date for this form:   |  |
| Persons willfully making false statements on this form ca | pe punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.  |  |

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| of the reporting carrier; I have provided s accurate. |
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| Date:   |
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| MESIEVAS SALSO | ce Offerings including Voice Rate Data<br>lection Form                        |                            | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|----------------|---|----------------------------|--|
| <010>          | Study Area Code   | 391667                     |  |
| <015>          | Study Area Name   | KAIXIKA TELEPRONE CO       |  |
| <020>          | Program Year  | 2015                       |  |
| <030>          | Contact Name - Person USAC should contact regarding this data                 | Jill Reinert               |  |
| <035>          | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 ext.            |  |
| <039>          | Contact Email Address - Email Address of person identified in data line <030> | jillreinert@goldenwest.com |  |
|                |   |                            |  |

<701> Residential Local Service Charge Effective Date

<702> Single State-wide Residential Local Service Charge

1/1/2014

<703>

| <a1></a1> | <a2></a2>       | <a3></a3>  | <₽1>      | <b2></b2>                         | <b3></b3>                    | <64>                        | <b5></b5>                                 | <b>(</b> 0                   |
|-----------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|---|------------------------------|
| State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local<br>Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fee |
| st        | Kadoka 605 837  |            | FR        | 14.0                              | 0.0                          | 0.0                         | 0.0                                       | 14.0                         |
| SD        | Kadoka 605 837  |            | FR        | 15.95                             | 0.0                          | 0.0                         | 0.0                                       | 15.95                        |
|           |                 |            |           |                                   |                              |                             | ***************************************   |                              |
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|           |                 |            |           |                                   |                              |                             |   |                              |

| (710) Broadband Price Offerings<br>Data Collection Form | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. | 3060-0819 |
|---|---|-----------|
|   | July 2013   |           |

| <010> | Study Area Code   | 391667                     |
|-------|---|----------------------------|
| <015> | Study Area Name   | KADOKA TELEPHONE CO        |
| <020> | Program Year  | 2015                       |
| <030> | Contact Name - Person USAC should contact regarding this data                 | J111 Reinert               |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6052792161 ext.            |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jillreinert@goldenwest.com |

| <a1></a1> | <a2></a2>       | <b1></b1>           | <b2></b2>               | <c> <d1></d1></c>       | <d2:< th=""><th><d3></d3></th><th></th><th><d4></d4></th></d2:<> | <d3></d3>                                 |                         | <d4></d4>  |
|-----------|-----------------|---------------------|-------------------------|-------------------------|--|---|-------------------------|--|
| State     | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees |  | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken<br>When Limit Reached (select)                                       |
| SD        | Kadoka 605 837  | 59.95               | 0.0                     | 59.95                   | 6.0  | 1.0                                       | 0.0                     | Other, May be discounted if customer subscribes to bundle  |
| SD        | Kadoka 605 837  | 79.95               | 0.0                     | 79.95                   | 15.0   | 1.0                                       | 0.0                     | Other, May be discounted if customer<br>subscribes to bundle   |
| SD        | Kadoka 605 837  | 99.95               | 0.0                     | 99.95                   | 25.0   | 2.0                                       | 0.0                     | Other, May be discounted if customet<br>subscribes to bundle<br>Other, May be discounted if customet |
| SD        | Kadoka 605 837  | 194.95              | 0.0                     | 194.95                  | 30.0   | 5.0                                       | 0.0                     | Other, May be discounted if customes<br>subscribes to bundle   |
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| (800) Operating Companies | FCC Form 481                              |           |
|---------------------------|---|-----------|
| Data Collection Form      | OMB Control No. 3060-0986/OMB Control No. | 3060-0819 |
|                           | July 2013                                 |           |

| <010> | Study Area Code            |  | 391667                     |
|-------|----------------------------|--|----------------------------|
| <015> | Study Area Name            |  | KADOKA TELEPHONE CO        |
| <020> | Program Year               |  | 2015                       |
| <030> | Contact Name - Person US/  | AC should contact regarding this data                | Jill Reinert               |
| <035> | Contact Telephone Numbe    | r - Number of person identified in data line <030>   | 6052792161 ext.            |
| <039> | Contact Email Address - Em | nail Address of person identified in data line <030> | jillreinert@goldenwest.com |
|       |                            |  |                            |
| <810> | Reporting Carrier          | Golden West Telecommunications Cooperative,          | Inc.                       |
| <811> | Holding Company            | N/A  |                            |
| <812> | Operating Company          | Golden West Telecommunications Cooperative,          | Inc.                       |

| (All of the Control o |           |  |
|--|-----------|--|
| <813> <ab< th=""><th><a2></a2></th><th>Q33&gt;</th></ab<>  | <a2></a2> | Q33>   |
| Affiliates   | SAC       | Doing Business As Company or Brand Designation |
| Livingston Telephone Company   | 442107    |  |
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## CONFIDENTIAL NOT FOR PUBLIC INSPECTION

# <u>Five-Year Network Improvement Plan</u> <u>Golden West Telecommunications Cooperative, Inc. – Study Area 391667</u>

In its *USF/ICC Transformation Order* and subsequent Orders, the Federal Communications Commission ("FCC" or "Commission") requires Eligible Telecommunications Carriers ("ETCs") to submit a five-year build-out plan in a manner consistent with Section 54.202(a)(1)(ii) of the Commission's Rules by July 1, 2014 and to submit annual progress reports thereafter. Section 54.202(a) (1) (ii) states in part that ETCs are to [s]ubmit a five-year plan that describes with specificity proposed improvements or upgrades to the [ETC's] network throughout its proposed service area. Each [ETC] shall estimate the area and population that will be served as a result of the improvements . . . . ."<sup>2</sup>

In its *March 5, 2013 Order*, the FCC specified that for rate-of-return carriers, the five-year plans "should describe the carrier's network improvement plan, which should provide greater visibility into current plans to extend broadband service to unserved locations in rate-of-return service territories." Golden West Telecommunications

<sup>&</sup>lt;sup>1</sup> See Connect America Fund; A National Broadband Plan for Our Future; Establishing Just and Reasonable Rates for Local Exchange Carriers; High-Cost Universal Service Support; Developing a Unified Intercarrier Compensation Regime; Federal-State Joint Board on Universal Service; Lifeline and Link-Up; Universal Service Reform—Mobility Fund; WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, GN Docket No. 09-51, WT Docket No. 10-208, Report and Order and Further Notice of Proposed Rulemaking, FCC 11-61 (rel. Nov. 18, 2011) (USF/ICC Transformation Order) at Para. 587; pets. for review pending sub nom. In re: FCC 11-161, No. 11-9900 (10th Cir. filed Dec. 8, 2011); see also Connect America Fund et al., WC Docket 10-90 et al., Order, DA 12-147 (rel. Feb. 12, 2012) at Para. 5 (amending Section 54.313(a)(1) to clarify this requirement); Connect America Fund et al., WC Docket 10-90 et al., Third Order on Reconsideration, FCC 12-52 (rel. May 14, 2012) at Para. 10 (changing the filing deadline for the annual reports from April 1 to July 1); Connect America Fund et al., WC Docket 10-90 et al., Order, DA 13-332 (rel. Mar. 5, 2013) ("March 5, 2013 Order") at Para's. 4, 6-9. Delaying Five Year Plan until July 1, 2014 see WC Docket No. 10-90, Order, DA 13-1115, Para. 8 (released May 16, 2013).

<sup>&</sup>lt;sup>2</sup> 47 C.F.R. § 54.202(a) (1) (ii).

<sup>&</sup>lt;sup>3</sup> March 5, 2013 Order at Para. 9 citing Section 54.202(a) (1) (ii).

Cooperative, Inc. ("the Company") is a rate-of-return carrier ETC and hereby submits its five-year network improvement plan for study area 391667.

# I. The Challenges Faced by the Company in Providing Voice and Broadband to its Rural Service Area

### A. Description of the Company and its Service Area

Golden West Telecommunications provides advanced telecommunication services across a large portion of South Dakota. Golden West's service area spans over 24,500 square miles, or nearly one-third of South Dakota's total land mass. Golden West's service area is sparsely populated, with an average customer density of less than 1.5 customers per square mile. Golden West provides service to over fifty small communities across South Dakota, including portions of five tribal reservations, with the population of the largest community in Golden West's service area being nearly 4,000 residents. Golden West service area includes farm and ranch lands, as well as areas with significant rock and/or forest land. Golden West also works with a variety federal, state and local governmental entities in order to secure right-of-way for the placement of telecommunications facilities, including national parks, national forests, national grasslands, tribal lands and state parks as examples.

B. The Exchanges Contained Within the Company's Study Area

Golden West Telecommunications Cooperative, Inc., study area 391667, serves the

combined exchange area(s) of:

Kadoka, SD 605-837

# II. The Company Has Used and Will Use Universal Service Support Only For the Intended Purposes

Section 254(e) of the Communications Act of 1934, as amended requires ETCs to use Universal Service support ("USF") "only for the provision, maintenance, and upgrading of facilities and services for which the support is intended." Pursuant to Section 54.314 of the FCC's rules, in order for state-designated ETCs to receive USF for the coming year, states must annually file certifications by October 1 stating that all federal high-cost support provided to such carriers within the state "was used in the preceding calendar year and will be used in the coming calendar year only for the provision, maintenance, and upgrading of facilities and services for which the support is intended." ETCs not designated by a state must file similar certifications with the FCC.6

In its *USF/ICC Transformation Order*, the FCC clarified that prior to making the Section 254(e) certifications, states should conduct a "rigorous examination of the factual information" contained in the annual Section 54.313 reports, of which the five year network improvement plan and annual progress reports are a part, in determining whether they can certify that carriers' support has been used and will be used only for the purpose for which the support was intended.<sup>7</sup> The FCC said that it would also use the reports to verify certifications filed by ETCs that are not state-designated.<sup>8</sup> In this context, the Commission stated, "[i]n light of the public interest obligations we adopt in this Order, a

<sup>&</sup>lt;sup>4</sup> 47 U.S.C. § 254(e).

<sup>&</sup>lt;sup>5</sup> 47 C.F.R. § 54.314(a).

<sup>6 47</sup> C.F.R. § 54.314(b).

<sup>&</sup>lt;sup>7</sup> See USF/ICC Transformation Order at Para. 612.

<sup>8</sup> *Id*.

key component of this [Section 254(e)] certification will now be that support is being used to <u>maintain and extend</u> modern networks capable of providing voice and broadband service."

Essentially, under the existing rules and processes, the federal USF received by the Company and other incumbent rural telephone companies are, in fact, an integral part of the recovery of expenditures of rural incumbent local exchange carriers incurred in the provision, maintenance and upgrading of their provision of facilities and services for which the USF is intended. Golden West Telecommunications Cooperative, Inc. depends upon its receipt and utilization of federal universal service support to provide rural telephone customers with affordable and quality voice and broadband services.

Accordingly, given the critical role the network improvement plan and the progress reports will have in the annual Section 254(e) certification process, Golden West Telecommunications Cooperative, Inc.'s plan and progress reports will demonstrate not only how the Company has used and will use USF not only for improvements and upgrades, but also for the provision and maintenance of the facilities and services to which the support was intended.

#### III. The Company's Five-Year Network Improvement Plan

When the Commission adopted its five-year plan requirements for FCC-designated ETCs in its 2005 ETC Order, it set forth the following criteria as to how the ETC is to describe with "specificity" the proposed improvements or upgrades to the ETC's network throughout its service area:

<sup>&</sup>lt;sup>9</sup> *Id.* (emphasis supplied).

(1) how signal quality, coverage, or capacity will improve due to the receipt of high-cost support throughout the area for which the ETC seeks designation; (2) the projected start date and completion date for each improvement and the estimated amount of investment for each project that is funded by high-cost support; (3) the specific geographic areas where the improvements will be made; and (4) the estimated population that will be served as a result of the improvements.<sup>10</sup>

In that order, the FCC clarified that service quality improvements in the five-year plan "do not necessarily require additional construction of network facilities." Accordingly, the improvements listed in the plan may be projects related to the expansion of the network (one or multiple services), projects related to updating technology to accommodate new services or higher bandwidth or maintenance projects, such as to reduce trouble reports or replace outdated equipment. Additionally, in some cases, the projects may be ones that improve or upgrade the entire network rather than discrete areas within a study area or they may be ones that are ongoing projects that have no specific start and completion dates.

The instructions to the Form 481 state "[r]ecipients may describe where improvements are expected to occur by wire center or census block, as appropriate. To the extent no improvements are planned in specific areas, the five-year plan should so indicate." The instructions also require that in subsequent annual progress reports which must include the total amount of universal support received must provide this information "broken out separately by the amount spent on capital expenses and the

<sup>&</sup>lt;sup>10</sup> Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

<sup>&</sup>lt;sup>11</sup> Id.

 $<sup>^{12}</sup>$  Instructions for Completing FCC Form 481, OMB Control No. 3060-0986 (High-Cost), OMB Control No. 3060-0819 (Low-Income), July 2013, Line 112

amount spent on operating expenses."<sup>13</sup> Accordingly, the Company's five-year plan separately provides both capital expenditures and operating expenses.

## A. The Company's Major Network Improvement Projects

Based upon this framework, Appendix A reflects Golden West

Telecommunications Cooperative, Inc.'s major network improvement projects for the

five calendar years 2015 through 2019<sup>14</sup> along with the start and completion dates, capital

costs, areas and population associated with those projects.

## B. How These Projects Will Improve the Network

As detailed in Appendix A, Golden West Telecommunications Cooperative, Inc. anticipates investing for network improvements in study area 391667 during calendar years 2015-2019.

The most significant project planned for this time-frame is scheduled to take place in 2015, and will see a considerable investment in the Company's transport network. The project will upgrade the Ethernet network to support MPLS (Multiprotocol Label Switching) for the delivery of bandwidth and services, enabling the Company to scale network capacity at a granular level while at the same time providing a more reliable method for managing IP traffic.

There are no major network build-outs or fiber-to-the-home (FTTH) upgrades included in this five-year plan, as the rural portion of this study area was already upgraded to FTTH in 2010. Other investments during calendar years 2015 – 2019 will

<sup>&</sup>lt;sup>13</sup> Instructions for Completing FCC Form 481, OMB Control No. 3060-0986 (High-Cost), OMB Control No. 3060-0819 (Low-Income), July 2013, Line 112

<sup>&</sup>lt;sup>14</sup> Based upon informal discussions with the FCC, the five-year network improvement plan will start with calendar year 2015 and run through calendar year 2019.

rather be directed toward maintaining the existing network and providing for service to new subscribers. The projections for years beyond 2015 are based on both actual costs from recent years and current year estimates.

The investments shown for "Other Cable and Wire Additions" will be used to bring broadband and/or voice services to new subscribers and provide for cable maintenance and repairs across the entire service area.

The investments detailed for "Building and Maintenance Upgrades" and "Vehicle and Work Equipment Replacement" will allow for general maintenance and upgrades to central offices and the purchase of equipment essential for the day to day upkeep of the network throughout the service area.

# C. Part 32 and Yearly Breakdown of Estimated Capital Expenditures Associated with the Projects and Operating Expenses

Appendix B included herein specifies the projects listed in Appendix A in terms of the Part 32 capital expenditures categories and in terms of the years in which the costs are expected to occur along with depreciation expense associated with the capital expenditures. In a separate section, the projected operating expenses are provided.

## Appendix A

Study Area Code
Study Area Name
Company Contact Name
Contact Telephone Number
Contact Email Address

Study Area Code
Golden West - Kadoka
Jill Reinert
(605) 279-2161
jillreinert@goldenwest.com

## PART A - PROJECT LIST FOR 2015-2019

| PARTA - PROJECT LIST FOR 201 |            |            |       | Estimated  |               |
|------------------------------|------------|------------|-------|------------|---------------|
| Project                      | Start Date | Completion | Areas | Population | Total Dollars |
|                              |            |            |       |            |               |
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|                              |            |            |       |            |               |
|                              |            |            |       |            |               |
| Totals                       |            |            |       |            | \$            |

 Study Area Code
 391667

 Study Area Name
 Golden West - Kadoka

 Company Contact Name
 Jill Reinert

 Contact Telephone Number
 605-279-2161

 Contact Email Address
 jillreinert@goldenwest.com

|         | Regulated Capital Expenditure (CapEX) Projections |      |      |        |      |      |  |  |
|---------|---|------|------|--------|------|------|--|--|
| Account | Description                                       | 2015 | 2016 | 2017   | 2018 | 2019 | Total Projected<br>CapEx 2015-<br>2019 |  |
|         |   |      |      |        |      |      |  |  |
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|         | Regulated Operating Expenditure (OpEx) Projections |      |      |      |  |      |   |  |
|---------|--|------|------|------|--|------|---|--|
| Account | Operating Expenses                                 | 2015 | 2016 | 2017 | 2018   | 2019 | Total Operating<br>Expenses 2015-<br>2019 |  |
|         |  |      |      |      |  |      |   |  |
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#### Certification of Service Quality Standards & Consumer

#### Protection Rules Compliance for Voice and Broadband Services

Golden West Telecommunications Cooperative, Inc. (hereinafter "the Company") hereby certifies that it is complying with applicable service quality standards and consumer protection rules.

This document details the processes and procedures that the Company follows to ensure compliance with service quality standards and consumer protection rules as laid out in FCC Form 481 Instructions.

The Company provides voice grade access to the public switched telephone network (PSTN) at a flat rate, thereby enabling access to emergency services provided by local government or other public safety organizations such as 911.

For service quality standards that are affected by plant issues, the Company engineers and installs its plant and other facilities in such a way as to ensure, to the greatest extent possible, safe, adequate, and continuous service at all times.

In addition, employees are periodically trained on service quality standards and consumer protection issues. In particular, if any set of issues appear to be prevalent, employees are given briefings on how to handle such issues, beyond the normal guidelines in place for resolution of customer complaints. A recent example is the call completion problems that have arisen and the customer calls that are generated as a result. Although this is not a service quality problem caused by the Company, it does affect customers of the Company and, therefore, deserves the attention of the Company employees.

The Company also periodically reviews its operating procedures to be sure that those operating procedures are in compliance with service quality standards and that the operating procedures are not in violation of consumer protection rules. Internally a compliance officer ensures annual employee training and dictates disciplinary processes for improper use of consumer information. If concerns arise that cannot be handled by the compliance officer, legal counsel is sought to assist with a resolution.

If complaints are filed with the Company related to service quality standards or consumer protection rules, the complaint is immediately investigated, the matter tracked and any corrective action noted. This process ensures that problems are addressed and corrections made.

The Company advertises the availability of its services and the charges using media of general distribution and on its website.

The Company is subject to consumer protection obligations for broadband services under federal law. These obligations include, but are not limited to, the following: public disclosure of accurate information regarding network management practices, performance, and commercial terms of broadband internet access services; as a means of providing sufficient information for consumers to make informed choices regarding use of such services, and for content, application, service and device providers to develop, market, and maintain internet offerings as specified in F.C.C 47 C.F.R. Part 8 §8.3.

The Company maintains six business offices throughout its service area providing customers with access to a customer service representative either in person or via a local telephone number or toll-free telephone number during normal business hours. Customers also have access to the repair service and internet help desk twenty-four hours a day, seven days a week by calling a toll-free number, or by calling one of the business office numbers, which forward to these services after hours.



## Certification of Functionality in Emergency Situation

Golden West Telecommunications Cooperative, Inc. (hereinafter "The Company") hereby certifies that it is able to function in emergency situations as set forth in §54.202(a)(2). The Company's critical network infrastructure is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2). The Company can take reasonable steps to reroute traffic around damaged facilities and manage traffic spikes throughout its network, as emergency situations require.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available and the facility can be safely accessed, or until reasonable system changes are made to reroute traffic.

The capacity of the Company to function in emergency situations encompasses both voice and broadband.

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."



#### Lifeline Terms and Conditions

Golden West Telecommunications Cooperative, Inc. offers Lifeline program-supported service to qualified low-income residential consumers for one telephone line per eligible household. The Lifeline program provides discounts to eligible low-income consumers to help them establish and maintain telephone service. Lifeline assistance lowers the cost of basic, monthly local telephone service. Eligible consumers can receive \$9.25 per month in discounts. In addition, the Federal Universal Service Charge is not assessed to consumers participating in Lifeline. Toll Blocking prevents the placement of all long distance calls for which a subscriber would be charged. Toll blocking is available to eligible consumers at no cost.

#### Lifeline Program Eligibility Information

#### **Program Based Eligibility**

Consumers are eligible for Lifeline if they, one of their dependents or their household participate in one of the following qualifying assistance programs:

Low-Income Home Energy Assistance Program (LIHEAP)
Federal Public Housing Assistance (Section 8)
Supplemental Nutrition Assistance Program (SNAP)
Medicaid
National School Lunch Program's Free Lunch Program
Supplemental Security Income (SSI)
Temporary Assistance for Needy Families (TANF)

Lifeline applicants must present documentation demonstrating eligibility either through participation in one of the qualifying federal assistance programs or through income-based means.

Acceptable documentation of program-based eligibility includes: current or prior year's statement of benefits from a qualifying state, federal or Tribal program; notice letter of participation in a qualifying state, federal or Tribal program; program participation documents; or another official document evidencing the consumer's participation in a qualifying state, federal or Tribal program.

#### Income Based Eligibility

In addition, consumers are eligible for Lifeline if their household income is at or below 135% of the federal poverty guidelines.

2014 Federal Poverty Guidelines - 135%

| Household Size                  | 48 Contiguous<br>States and D.C. | Alaska   | Hawaii   |
|---------------------------------|----------------------------------|----------|----------|
| 1                               | \$15,755                         | \$19,683 | \$18,117 |
| 2                               | \$21,236                         | \$26,541 | \$24,422 |
| 3                               | \$26,717                         | \$33,399 | \$30,726 |
| 4                               | \$32,198                         | \$40,257 | \$37,031 |
| 5                               | \$37,679                         | \$47,115 | \$43,335 |
| 6                               | \$43,160                         | \$53,973 | \$49,640 |
| 7                               | \$48,641                         | \$60,831 | \$55,944 |
| 8                               | \$54,122                         | \$67,689 | \$62,249 |
| For each additional person, add | \$5,481                          | \$6,858  | \$6,305  |

Acceptable documentation of income eligibility includes: prior year's state, federal or Tribal tax return; current income statement from an employer or paycheck stub; social security statement of benefits; Veterans Administration statement of benefits; retirement/pension statement of benefits; unemployment/workmen's compensation statement of benefits; federal or Tribal notice of letter participating in General Assistance; or a divorce decree or child support award or other official document containing income information.

#### Tribal Eligibility

A subscriber who lives on Tribal lands and is an eligible resident of Tribal lands is eligible for Tribal Lifeline service or Tribal Link Up if the subscriber, one or more of the subscriber's dependents, or the subscriber's household participates in any of the above-listed qualifying assistance programs or one of the following Tribal-specific federal assistance programs: Bureau of Indian Affairs General Assistance; Tribally Administered Temporary Assistance for Needy Families; Head Start (if income eligibility criteria are met); or the Food Distribution Program on Indian Reservations (FDPIR). Tribal subscribers may also qualify if the household income is at or below 135% of the Federal Poverty Guidelines.

#### Numbers of Minutes-of-Use Provided as Part of Lifeline Program Service

Golden West Telecommunications Cooperative, Inc.'s Voice Lifeline service includes unlimited local minutes-of-use within the toll-free calling area. Golden West Telecommunications Cooperative, Inc.'s Voice Lifeline Plan does not include any free minutes-of-use for toll. Toll is billed at the standard toll rate depending on which interexchange carrier the consumer subscribes to for toll service. As part of the Lifeline service, toll blocking is available to eligible consumers at no cost.

#### Rates

Subscribers may receive the Lifeline credit on any type or grade of local service, including bundled services that are normally offered by Golden West Telecommunications Cooperative, Inc. Advertised rates do not include any applicable taxes or surcharges.

#### Recertification of Lifeline Eligibility

Lifeline recipients are required to recertify their eligibility annually. Failure to properly recertify a recipient's continued eligibility for the Lifeline program will result in termination of the Lifeline recipient's monthly Lifeline discount and de-enrollment from the Lifeline Program.

#### Additional Lifeline Program Information

The Lifeline program is limited to one benefit per household, consisting of either wireline or wireless service. A household is defined, for purposes of the Lifeline program, as an individual or group of individuals who live together at the same address and share income and expenses. Lifeline is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0572-0031. The time required to complete this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

| USDA-RUS   |                        |                    | This data will be used by RUS to review your financial situation. Your response is required by 7 U.S.C. 901 et seq. and, subject to federal laws and regulations regarding confidential information, will be treated as confidential.  BORROWER NAME |   |  |  |
|--|------------------------|--------------------|--|---|--|--|
| ODEDATING DEC  | ODTEOD                 |                    |  |   |  |  |
| OPERATING REP<br>TELECOMMUNICATION   |                        | s                  | Golden West Telecommunications Coo   | operative, Inc.   |  |  |
|  |                        | <u> </u>           | (Prepared with Audited Data)   |   |  |  |
| INSTRUCTIONS-Submit report to RUS within 30 day  |                        |                    | 1  | BORROWER DESIGNATION  | N                                      |  |
| For detailed instructions, see RUS Bulletin 1744-2. R  | leport in whole dollar |                    | December, 2013   | SD0508  |  |  |
| to the best of our knowledge and belief.   | CFR PART 1788,         | dance with the acc | ERTIFICATION counts and other records of the system and reflect the stat I, RUS, WAS IN FORCE DURING THE REPORTIN  | · ·   |  |  |
| DURING THE PERIC   | DD COVERED BY          |                    | PURSUANT TO PART 1788 OF 7CFR CHAPTER 2<br>e of the following)   | KAII  |  |  |
| All of the obligations under the RUS loan doc<br>have been fulfilled in all material respects. | cuments                |                    | There has been a default in the fulfillment of the oblig<br>under the RUS loan documents. Said default(s) is/ar<br>specifically described in the Telecom Operating Repo  | e   |  |  |
| Denny Law  |                        | 4/15/2014          |  |   |  |  |
|  | -                      | DATE               | <del>-</del>   |   |  |  |
|  |                        | PART               | A. BALANCE SHEET   | ***************************************   | ************************************** |  |
|  | BALANCE                | BALANCE            | I I I I I I I I I I I I I I I I I I I  | BALANCE   | BALANCE                                |  |
| ASSETS   | PRIOR YEAR             | END OF PERIOD      | LIABILITIES AND STOCKHOLDERS' EQUITY   | PRIOR YEAR  | END OF PERIOD                          |  |
| CURRENT ASSETS   |                        |                    | CURRENT LIABILITIES  |   |  |  |
| Cash and Equivalents   |                        | пониципалитичний.  | 25. Accounts Payable   | promotenti de la compania del compania del compania de la compania del compania de la compania del compania de la compania de la compania de la compania de la compania del |  |  |
| 2. Cash-RUS Construction Fund  |                        |                    | 26. Notes Payable  |   |  |  |
| 3. Affiliates:   |                        |                    | 27. Advance Billings and Payments  |   |  |  |
| a. Telecom, Accounts Receivable  |                        |                    | 26. Customer Deposits  |   |  |  |
| b. Other Accounts Receivable   |                        |                    | 29. Current Mat, L/T Debt  |   |  |  |
| c, Notes Receivable  |                        |                    | 30. Current Mat, L/T Debt-Rur, Dev.  |   |  |  |
| 4. Non-Affiliates:   |                        |                    | 31. Current MatCapital Leases  |   |  |  |
| a. Telecom, Accounts Receivable  |                        |                    | 32. Income Taxes Accrued   |   |  |  |
| b. Other Accounts Receivable   | 5.00                   |                    | 33. Other Taxes Accrued  |   |  |  |
| c. Notes Receivable  |                        |                    | 34. Other Current Liabilities  |   |  |  |
| 5. Interest and Dividends Receivable   |                        |                    | 35. Total Current Liabilities (25 thru 34)   |   |  |  |
| 6. Material-Regulated  |                        |                    | LONG-TERM DEBT   |   |  |  |
| 7. Material-Nonregulated   |                        |                    | 36. Funded Debt-RUS Notes  |   |  |  |
| 8. Prepayments   |                        |                    | 37. Funded Debt-RTB Notes  |   |  |  |
| Other Current Assets   |                        |                    | 38. Funded Debt-FFB Notes  |   |  |  |
| 10. Total Current Assets (1 Thru 9)  |                        |                    | 39. Funded Debt-Other  |   |  |  |
| NONCURRENT ASSETS  |                        |                    | 40. Funded Debt-Rural Develop, Loan  |   |  |  |
| 11. Investment in Affiliated Companies   | _                      |                    | 41. Premium (Discount) on L/T Debt   |   |  |  |
| a. Rurai Development   | 4                      |                    | 42. Reacquired Debt  |   |  |  |
| b. Nonrural Development  | -                      |                    | 43. Obligations Under Capital Lease  |   |  |  |
| 12. Other Investments  |                        |                    | 44. Adv. From Affiliated Companies   |   |  |  |
| a. Rural Development   |                        |                    | 45. Other Long-Term Debt   |   |  |  |
| b. Nonrural Development  | -                      |                    | 46. Total Long-Term Debt (36 thru 45)  |   |  |  |
| 13. Nonregulated investments   |                        |                    | OTHER LIAB. & DEF. CREDITS   |   |  |  |
| 14. Other Noncurrent Assets  |                        |                    | 47. Other Long-Term Liabilities  48. Other Deferred Credits  |   |  |  |
| 15. Deferred Charges 16. Jurisdictional Differences  | +                      |                    | 49. Other Jurisdictional Differences   |   |  |  |
| 17. Total Noncurrent Assets (11 thru 16)   |                        |                    | 50. Total Other Liabilities and Deferred Credits (47 thru 49)  |   |  |  |
| PLANT, PROPERTY, AND EQUIPMENT   |                        |                    | EQUITY   |   |  |  |
| 18. Telecom, Plant-in-Service  |                        |                    | 51, Cap. Stock Outstand. & Subscribed  |   |  |  |
| 19. Property Held for Future Use   |                        |                    | 52. Additional Pald-in-Capital   |   |  |  |
| 20. Plant Under Construction   |                        |                    | 53. Treasury Stock   |   |  |  |
| 21. Plant Adj., Nonop. Plant & Goodwill  |                        |                    | 54. Membership and Cap. Certificates   |   |  |  |
| 22. Less Accumulated Depreciation  |                        |                    | 55. Other Capital  |   |  |  |
| 23. Net Plant (18 thru 21 less 22)   |                        |                    | 56. Patronage Capital Credits  |   |  |  |
| 24. TOTAL ASSETS (10+17+23)  |                        |                    | 57. Retained Earnings or Margins   |   |  |  |
|  |                        |                    | 58. Total Equity (51 thru 57)  |   |  |  |
|  |                        |                    | 59. TOTAL LIABILITIES AND EQUITY (35+46+50+58)   |   |  |  |
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# OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

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SD0508

PERIOD ENDING

December, 2013

INSTRUCTIONS- See RUS Bulletin 1744-2

## PART B. STATEMENTS OF INCOME AND RETAINED EARNINGS OR MARGINS

| PART B. STATEMENTS OF INCOME AND RETAINED EARNINGS OR MARGINS                |               |           |  |  |  |
|--|---------------|-----------|--|--|--|
| ITEM   | PRIOR YEAR    | THIS YEAR |  |  |  |
| Local Network Services Revenues  |               |           |  |  |  |
| Network Access Services Revenues   |               |           |  |  |  |
| Long Distance Network Services Revenues                                      |               |           |  |  |  |
| 4. Carrier Billing and Collection Revenues                                   |               |           |  |  |  |
| 5. Miscellaneous Revenues  |               |           |  |  |  |
| Uncollectible Revenues   |               |           |  |  |  |
| 7. Net Operating Revenues (1 thru 5 less 6)                                  |               |           |  |  |  |
| 8. Plant Specific Operations Expense   |               |           |  |  |  |
| Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization) |               |           |  |  |  |
| 10. Depreciation Expense   |               |           |  |  |  |
| 11. Amortization Expense   |               |           |  |  |  |
| 12. Customer Operations Expense  |               |           |  |  |  |
| 13. Corporate Operations Expense   |               |           |  |  |  |
| 14. Total Operating Expenses (8 thru 13)                                     |               |           |  |  |  |
| 15. Operating Income or Margins (7 less 14)                                  |               |           |  |  |  |
| 16. Other Operating Income and Expenses                                      | д. — не не не |           |  |  |  |
| 17. State and Local Taxes  |               |           |  |  |  |
| 18. Federal Income Taxes   |               |           |  |  |  |
| 19. Other Taxes  |               |           |  |  |  |
| 20. Total Operating Taxes (17+18+19)   |               |           |  |  |  |
| 21. Net Operating Income or Margins (15+16-20)                               |               |           |  |  |  |
| 22. Interest on Funded Debt  |               |           |  |  |  |
| 23. Interest Expense - Capital Leases  |               |           |  |  |  |
| 24. Other Interest Expense   |               |           |  |  |  |
| 25. Allowance for Funds Used During Construction                             |               |           |  |  |  |
| 26. Total Fixed Charges (22+23+24-25)  |               |           |  |  |  |
| 27. Nonoperating Net Income  |               |           |  |  |  |
| 28. Extraordinary Items  |               |           |  |  |  |
| 29. Jurisdictional Differences   |               |           |  |  |  |
| 30. Nonregulated Net Income  |               |           |  |  |  |
| 31. Total Net Income or Margins (21+27+28+29+30-26)                          |               |           |  |  |  |
| 32. Total Taxes Based on Income  |               | 40 - 0    |  |  |  |
| 33. Retained Earnings or Margins Beginning-of-Year                           |               |           |  |  |  |
| 34. Miscellaneous Credits Year-to-Date                                       |               |           |  |  |  |
| 35. Dividends Declared (Common)  |               |           |  |  |  |
| 36. Dividends Declared (Preferred)   |               |           |  |  |  |
| 37. Other Debits Year-to-Date  |               |           |  |  |  |
| 38. Transfers to Patronage Capital   |               |           |  |  |  |
| 39. Retained Earnings or Margins End-of-Period [(31+33+34) - (35+36+37+38)]  |               |           |  |  |  |
| 40. Patronage Capital Beginning-of-Year                                      |               |           |  |  |  |
| 41. Transfers to Patronage Capital   |               |           |  |  |  |
| 42. Patronage Capital Credits Retired  |               |           |  |  |  |
| 43. Patronage Capital End-of-Year (40+41-42)                                 |               |           |  |  |  |
| 44. Annual Debt Service Payments   |               |           |  |  |  |
| 45. Cash Ratio [(14+20-10-11) / 7]   |               |           |  |  |  |
| 46. Operating Accrual Ratio [(14+20+26) / 7]                                 |               |           |  |  |  |
| 47. TIER [(31+26) / 26]  |               |           |  |  |  |
| 48. DSCR [(31+26+10+11) / 44]  |               |           |  |  |  |
|  |               |           |  |  |  |

# OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION SD0508

PERIOD ENDED

December, 2013

|          | Part C. SUBSCRIBER (AC |     | 2. SUBS  | 3. ROUTE MILES |     |                                   |     |  |
|----------|------------------------|-----|--|----------------|-----|-----------------------------------|-----|--|
| EXCHANGE | B-1 R-1                |     | 2. SUBSCRIBERS (ACCESS LINES) BUSINESS RESIDENTIAL TOTAL |                |     | L TOTAL FIBE                      |     |  |
|          | (a)                    | (b) | (a)  | (b)            | (c) | TOTAL<br>(including fiber)<br>(a) | (b) |  |
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# OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

SD0508

PERIOD ENDED

December, 2013

|   | Part C. SUBSCRIBER (ACCESS LINE), ROUTE MILE, & HIGH SPEED DATA INFORMATION |
|---|---|
| MobileWireless                            |   |
| Roule Mileage<br>Outside Exchange<br>Area |   |
| Total                                     |   |
| No. Exchanges                             |   |

# OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION SD0508

PERIOD ENDED December, 2013

|         | ~ · · · · · · · · · · · · · · · · · · ·  |                                       |                          |  |  |                   |                 |                      |
|---------|--|---------------------------------------|--------------------------|--|--|-------------------|-----------------|----------------------|
| ·       | Part C                                   | C. SUBSCRIBER (A                      | ACCESS LINE),            | ROUTE MILE, &                                | HIGH SPEED                                 | DATA INFORMA      | ATION           |                      |
|         | T  | l I                                   | 4. 8                     | ROADBAND SERV                                |  | isive Broadband S | ervice          |                      |
| XCHANGE | No. Access Lines<br>with BB<br>available | No Of Broadband<br>Subscribers<br>(b) | Number Of<br>Subscribers | Advertised<br>Download Rate<br>(Kbps)<br>(d) | Advertised<br>Upload<br>Rate (Kbps)<br>(e) | Price Per Month   | Standalone/Pckg | Type Of<br>Technolog |
|         | (a)                                      | (b)                                   | (c)                      | (d)  | (e)  | (1)               | (0)             | (g)                  |
| 1.5     |  |                                       |                          |  |  |                   |                 |                      |
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# OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

SD0508

PERIOD ENDED

December, 2013

|          | Part C. SU | BSCRIBER (ACC | ESS LINE), ROUTE MI | LE, & HIGH SPEED | DATA INFORMATION |   |
|----------|------------|---------------|---------------------|------------------|------------------|---|
|          |            |               | 4. BROADBAND        | SERVICE          |                  |   |
|          |            |               |                     |                  |                  |   |
|          |            |               |                     |                  |                  |   |
|          |            |               |                     |                  |                  |   |
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|                                    |   |                        |                 | 1                          |   |                               |  |
|------------------------------------|---|------------------------|-----------------|----------------------------|---|-------------------------------|--|
|                                    | USDA-RUS                                |                        |                 | BORROWER DESI              | IGNATION                                |                               |  |
|                                    | OPERATING REPORT FOR                    | ₹                      |                 | SD0508                     |   |                               |  |
|                                    | TELECOMMUNICATIONS BORRO                | OWERS                  |                 | PERIOD ENDING              |   |                               |  |
|                                    |   |                        |                 | December, 20               | 13                                      |                               |  |
| INSTRUCTIONS- See RUS Bulleti      | in 1744-2                               |                        |                 |                            |   |                               |  |
|                                    |   | PART D. SYSTEM         | I DATA          |                            |   |                               |  |
| 1. No. Plant Employees             | 2. No. Other Employees                  | 3. Square Miles Served |                 | 4. Access Lines per Square | Mile                                    | 5. Subscribers per Route Mile |  |
|                                    |   | PART E. TOLL           | DATA            |                            |   |                               |  |
| Study Area ID Code(s)              | 2. Types of Toll S                      | ettlements (Check on   | 3)              |                            |   |                               |  |
|                                    | a                                       |                        | Interstate:     | Average Schedula           |   | Cost Basis                    |  |
|                                    | h,<br>c.                                |                        | Intrastate:     | Average Schedule           |   | Cost Basis                    |  |
|                                    | d.<br>e.                                |                        |                 |                            |   |                               |  |
|                                    | f                                       |                        | •               |                            |   |                               |  |
|                                    | g                                       |                        |                 |                            |   |                               |  |
|                                    | h                                       |                        |                 |                            |   |                               |  |
|                                    | i.                                      |                        |                 |                            |   |                               |  |
|                                    |   |                        |                 |                            |   |                               |  |
|                                    | PART F. FL                              | UNDS INVESTED IN       | PLANT DURING YE | AR                         |   |                               |  |
| 1. RUS, RTB, & FFB Loan Funds      | Evonded                                 |                        |                 |                            |   |                               |  |
| Other Long-Term Loan Funds I       |   |                        |                 |                            |   |                               |  |
| Funds Expended Under RUS II        |   |                        |                 |                            | *************************************** |                               |  |
| 4. Other Short-Term Loan Funds     |   |                        |                 |                            |   |                               |  |
| 5. General Funds Expended (Oth     |   |                        |                 |                            |   |                               |  |
| 6. Salvaged Materials              |   |                        |                 |                            |   |                               |  |
| 7. Contribution in Aid to Construc | tion                                    |                        |                 |                            |   |                               |  |
| 8. Gross Additions to Telecom. P   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                        |                 |                            |   |                               |  |
|                                    | PART G. II                              | NVESTMENTS IN AF       | FILIATED COMPAN | IIES                       |   |                               |  |
|                                    |   | CURRENT                | YEAR DATA       |                            | CUMULATIVE D                            | ATA                           |  |
|                                    |   |                        |                 | Cumulative                 | Cumulative                              |                               |  |
| ln in                              | VESTMENTS                               | Investment             | Income/Loss     | Investment                 | Income/Loss                             | Current                       |  |
|                                    |   | This Year              | This Year       | To Date                    | To Date                                 | Balance                       |  |
|                                    | (a)                                     | в                      | (c)             | (d)                        | (e)                                     | Ø                             |  |
| Investment in Affiliated Compa     | inies - Rural Development               |                        |                 |                            |   |                               |  |
| 2 Investment in Affiliated Compa   | inies - Nonniral Development            |                        |                 |                            |   |                               |  |

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# OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

SD0508

PERIOD ENDING

December, 2013

## PART H. CURRENT DEPRECIATION RATES

| Are corporation's depreciation rates approved by the regulatory authority |
|---|
| with jurisdiction over the provision of telephone services? (Check one)   |

YES

NO

| EQUIPMENT CATEGORY  | DEPRECIATION RATE  |
|---|--|
| . Land and support assets - Motor Vehicles                                    |  |
| Land and support assets - Aircraft  |  |
| s. Land and support assets - Special purpose vehicles                         |  |
| Land and support assets - Garage and other work equipment                     | _  |
| 5. Land and support assets - Buildings  |  |
| S. Land and support assets - Furniture and Office equipment                   |  |
| . Land and support assets - General purpose computers                         | , and the second |
| B. Central Office Switching - Digital   |  |
| Central Office Switching - Analog & Electro-mechanical                        |  |
| Central Office Switching - Operator Systems                                   |  |
| Central Office Transmission - Radio Systems                                   |  |
| 2. Central Office Transmission - Circuit equipment                            | <u>.</u>   |
| Information origination/termination - Station apparatus                       |  |
| 4. Information origination/termination - Customer premises wiring             |  |
| 5. Information origination/termination - Large private branch exchanges       |  |
| 16. Information origination/termination - Public telephone terminal equipment |  |
| 7. Information origination/termination - Other terminal equipment             |  |
| 18. Cable and wire facilities - Poles   | ·  |
| 19. Cable and wire facilities - Aerial cable - Metal                          |  |
| 20. Cable and wire facilities - Aerial cable - Fiber                          |  |
| 21. Cable and wire facilities - Underground cable - Metal                     |  |
| 22. Cable and wire facilities - Underground cable - Fiber                     |  |
| 23. Cable and wire facilities - Buried cable - Metal                          |  |
| 24. Cable and wire facilities - Buried cable - Fiber                          |  |
| 25. Cable and wire facilities - Conduit systems                               |  |
| 26. Cable and wire facilities - Other   |  |

## OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

30.

Ending Cash

BORROWER DESIGNATION

SD0508

PERIOD ENDED

ecember, 2013

| INSTF       | RUCTIONS – See help in the online application.   |             |     |
|-------------|--|-------------|-----|
|             | PART I – STATEMENT OF CASH FLOWS   |             |     |
| 1.          | Beginning Cash (Cash and Equivalents plus RUS Construction Fund)   |             |     |
|             | CASH FLOWS FROM OPERATING ACTIVITIES   |             |     |
| 2.          | Net Income   |             |     |
|             | Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities                           |             |     |
| 3.          | Add: Depreciation  |             |     |
| 4.          | Add: Amortization  |             |     |
| 5.          | Other (Explain)  |             |     |
|             |  |             |     |
|             |  |             |     |
|             |  |             |     |
|             | Changes in Operating Assets and Liabilities  |             | 100 |
| 6,          | Decrease/(Increase) in Accounts Receivable   |             |     |
| 7.          | Decrease/(Increase) in Materials and Inventory   |             |     |
| 8.          | Decrease/(Increase) in Prepayments and Deferred Charges  |             |     |
| 9.          | Decrease/(Increase) in Other Current Assets  |             |     |
| 10.         | Increase/(Decrease) in Accounts Payable  |             |     |
| 11.         | Increase/(Decrease) in Advance Billings & Payments   |             |     |
| 12.         | Increase/(Decrease) in Other Current Liabilities   |             |     |
| 13.         | Net Cash Provided/(Used) by Operations   |             |     |
|             | CASH FLOWS FROM FINANCING ACTIVITIES   |             |     |
| 14.         | Decrease/(Increase) in Notes Receivable  |             |     |
| 15.         | Increase/(Decrease) in Notes Payable   |             |     |
| 16.         | Increase/(Decrease) in Customer Deposits   |             |     |
| 17.         | Net Increase/(Decrease) in Long Term Debt (Including Current Maturities)                                   |             |     |
| 18.         | Increase/(Decrease) in Other Liabilities & Deferred Credits  |             |     |
| 19.         | Increase/(Decrease) in Capital Stock, Paid-in Capital, Membership and Capital Certificates & Other Capital |             |     |
| 20.         | Less: Payment of Dividends   |             |     |
| 21.         | Less: Patronage Capital Credits Retired  |             |     |
| 22.         | Other (Explain)  |             |     |
|             |  |             |     |
|             |  |             |     |
| <u> </u>    |  |             |     |
| 23.         | Net Cash Provided/(Used) by Financing Activities   |             |     |
|             | CASH FLOWS FROM INVESTING ACTIVITIES   |             |     |
| 24.         | Net Capital Expenditures (Property, Plant & Equipment)   |             |     |
| 25.         | Other Long-Term Investments  |             |     |
| 26.         | Other Noncurrent Assets & Jurisdictional Differences   |             |     |
| 27.         | Other (Explain)  |             |     |
|             |  |             |     |
|             |  |             |     |
| <del></del> | NA Cook Dunida dilitard) ku lungatina Adidika  | <del></del> |     |
| 28.         | Net Cash Provided/(Used) by Investing Activities   |             |     |
| 29.         | Net Increase/(Decrease) in Cash  | 1           |     |

| USDA-RUS  | BORROWER DESIGNATION            |
|---|---------------------------------|
| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS | SD0508                          |
| INSTRUCTIONS - See RUS Bulletin 1744-2            | PERIOD ENDED December, 2013     |
| NOTES TO THE OPERATING REPORT FO                  | OR TELECOMMUNICATIONS BORROWERS |
|   |                                 |

| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS | SD0508                                      |
|---|---|
| INSTRUCTIONS - See RUS Bulletin 1744-2 P          | PERIOD ENDED December, 2013                 |
| CERTIFICATION LOAN DEFAULT NOTES TO THE OPERATION | ING REPORT FOR TELECOMMUNICATIONS BORROWERS |

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