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June 27, 2014

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E-FILING

Ms. Patricia Van Gerpen, Executive Director
South Dakota Public Utilities Commission
State Capitol Building
500 East Capitol Avenue
Pierre, SD 57501-5070

Re: ETC Certification – Alliance Communications Cooperative, Inc.
Study Areas 391642, 391657, and 391405
Our File No. 280.01

Dear Ms. Van Gerpen:

Enclosed for filing is the annual ETC Certification of Alliance Communications Cooperative, Inc. Alliance Communications Cooperative, Inc. presently operates in three separate study areas in the State of South Dakota. The accompanying exhibits are prepared on the basis of each separate study area.

Enclosed with the annual ETC Certification of Alliance Communications Cooperative, Inc. are the following exhibits:

1. Exhibit A – Progress Report for Study Area 391657 (Confidential and Proprietary);
2. Exhibit A – Progress Report for Study Area 391642 (Confidential and Proprietary);
3. Exhibit A – Progress Report for Study Area 391405 (Confidential and Proprietary);
4. Exhibit B – Alliance Communications Cooperative, Inc.’s Five-Year Plan for Study Areas 391642, 391657, and 391405 (Confidential and Proprietary);
5. Redacted copy of Exhibit B - Alliance Communications Cooperative, Inc.’s Five-Year Plan for Study Areas 391642, 391657, and 391405;

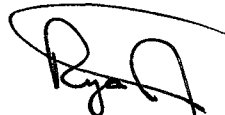
Ms. Patricia Van Gerpen, Executive Director
South Dakota Public Utilities Commission
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6. Exhibit C – Alliance Communications Cooperative, Inc.’s Form 481 for Study Area 391657 (Confidential and Proprietary);
7. Exhibit C – Alliance Communications Cooperative, Inc.’s Form 481 for Study Area 391642 (Confidential and Proprietary);
8. Exhibit C – Alliance Communications Cooperative, Inc.’s Form 481 for Study Area 391405 (Confidential and Proprietary);
9. Redacted copy of Exhibit C – Alliance Communications Cooperative, Inc.’s Form 481 for Study Area 391657;
10. Redacted copy of Exhibit C – Alliance Communications Cooperative, Inc.’s Form 481 for Study Area 391642;
11. Redacted copy of Exhibit C – Alliance Communications Cooperative, Inc.’s Form 481 for Study Area 391405;
12. Exhibit D – Affidavit of General Manager of Alliance Communications Cooperative, Inc.; and
13. Alliance Communications Cooperative, Inc.’s Lifeline Link Up Advertising/Outreach Annual Report as of July 1, 2014.

Please note that all the items identified as Exhibit A and enumerated as items 1-3 above are marked as confidential. Please treat them accordingly. Additionally, the unredacted versions of the Exhibits B and C for each of Alliance Communications Cooperative, Inc.’s three study areas have been marked as confidential. These items are identified as item 4 and items 6-8 above. Please treat each of these items as confidential. Redacted copies of Exhibit B and Exhibit C have also been included with all confidential information blacked out. The redacted versions of these items may be made available for public review. These items are identified as items 4, 9, 10, and 11 above. If you have any questions regarding this filing, please feel free to contact me at your convenience at 605-335-4950. Thank you for your assistance in this matter.

Sincerely,

CUTLER & DONAHOE, LLP



Ryan J. Taylor
For the Firm

RJT:dah
Attachments