ATTACHMENT 2-Pg. 1

Prepared by:

City Clerk's Office 311 3rd Ave. / PO Box 270 Brookings, SD 57006 605-692-6281

Resolution No. 40-11

A Resolution to Annex the north 1,580 feet of the E½ of the NW¼ of Section 2-T109N-R50W and the abutting rights-of-way of 20th Street South and Main Avenue South but excluding Lot C, Christie Addition and Outlots A, 1A, B, and 1B.

Whereas, The City of Brookings is authorized pursuant to South Dakota Codified Law 9-4-1 to annex contiguous territory upon receipt of a written petition, describing said territory sought to be annexed, signed by not less than three-fourths (3/4) of the legal voters and by the owner or owners of not less than three-fourths (3/4) of the value of said territory, and

Whereas, The City of Brookings desires to annex the following described property, to wit:

The north 1,580 feet of the east $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 2-T109N-R50W and the abutting rights-of-way of 20th Street South and Main Avenue South, but excluding Lot C, Christie Addition and Outlots A, IA, B, and IB of the NW $\frac{1}{4}$ of Section 2-T109N-R50W, and

Whereas, the aforesaid land is contiguous to the present boundaries of the City of Brookings, and

Whereas, the City of Brookings has received a Petition for Annexation of Territory signed by the owners of greater than three-fourths (3/4) of the value of the aforesaid property and by not less than three-fourths (3/4) of the legal voters residing in said territory, now therefore

Be It Resolved by the City of Brookings, South Dakota, that the property described above is hereby annexed to the City of Brookings.

Dated this 22nd day of March, 2011.

CITY OF BROOKINGS

Tim Reed, Mayor

ATTACHMENT 2-Pg. 2

NOTICE OF HEARING UPON A PETITION FOR ANNEXATION

NOTICE IS HEREBY GIVEN That Dean Christie has submitted a petition for annexation of the following described real estate situated in Brookings County, South Dakota, to wit:

The north 1,580 feet of the $E^{1/2}$ of the NW^{1/4} of Section 2-T109N-R50W and the abutting rights-of-way of 20th Street South and Main Avenue South, but excluding Lot C, Christie Addition and Outlots A, 1A, B and 1B.

NOTICE IS FURTHER GIVEN That said request will be acted on by the City Planning Commission at 7:00 PM on Tuesday, March 1, 2011, in the Council Chamber in the lower level of City Hall, Brookings, South Dakota. Any action taken by the City Planning Commission is a recommendation to the City Council.

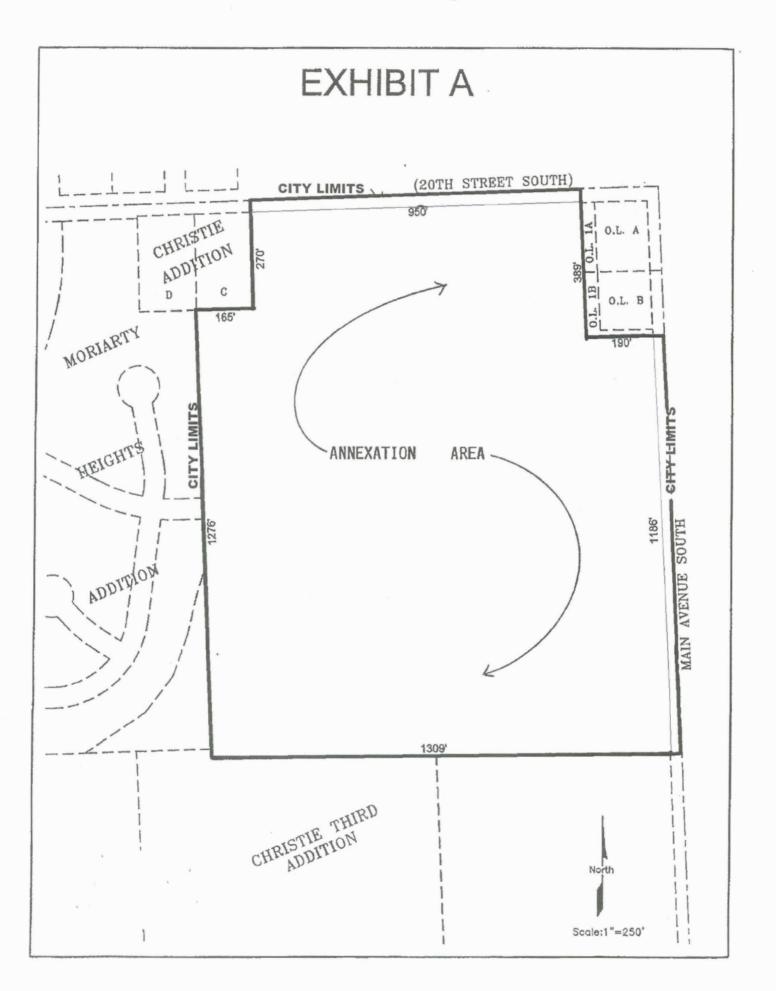
Any person interested may appear and be heard in this matter.

Dan Hanson Planning & Zoning Administrator

S:\City Engrs\dms\Hearings for PC\hearing notices for annex\2011\03-christie.doc

If you require assistance, alternative formats and/or accessible locations consistent with the Americans with Disabilities Act, please contact the City ADA Coordinator at 692-6281 at least 48 hours prior to the meeting.

Published _____ time(s) at an approximate cost of \$ _____



ATTACHMENT 2-Pg. 4



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FUTURE CHRISTIE SPRINGS ADDITION AERIAL VIEW LOOKING SOUTH

01/24/2011 08:29

605-692-6907

CITY OF BROOKINGS

ATTACHMENT 2-Pg. 5

PETITION FOR ANNEXATION OF TERRITORY

 \pm , the undersigned, Reak Christingbeing the owner(s) of greater than three-fourths (3/4) of the value of the hereinafter described land and there being no legal voter residing in said territory, and which land is contiguous to the present boundaries of the City of Brookings, do hereby Petition to annex the following described property to the City of Brookings, to wit:

The north 1,580 feet of the east 1/2 of the NW 1/4 of Section 2-T109N-R50W, excluding Lot C, Christie Addition and Outlots A, 1A, B, and 1B of the NW 1/4 of Section 2-T109N-R50W

Dated this d-200 day of Jon Mary 20/1

PETITIONERS

STATE OF SOUTH DAKOTA)

COUNTY OF BROOKINGS

On this <u>20¹⁶</u> day of <u>January</u>, <u>2011</u>, before me, the undersigned officer, personally appeared ______, <u>2011</u>, before ______

)SS.

known to me to be the person(s) whose name(s) is/are subscribed to the above and foregoing instrument, and acknowledge to me that she/he executed the same for the purpose therein contained.

My Commission	expires	1-2-20
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S:\dkh\pet\annex-no voters

Post-it ^e Fax Note 7671	Date / 2 y-11 pages
To Dawn Howay	From D. Hanson
Co./Dept.	co. Planning
Phone #	Phone #
Fax# 697-8572	Fax #