

**SOUTH DAKOTA PUBLIC UTILITIES COMMISSION  
LIFELINE/LINK UP ADVERTISING/OUTREACH  
ANNUAL REPORT  
JUNE 1, 2010**

Company: TrioTel Communications, Inc. (f/k/a McCook Cooperative Telephone Company and Tri-County Telcom, Inc.)

Address: 330 S. Nebraska St.

P.O. Box 630

Salem, SD 57058

Telephone number: (605)425-2238

Company contact: Bryan K. Roth

Study Area Code: 391669 and 391682

**Lifeline/Link Up Advertising/Outreach Activities:**

- X   Advertise in media of general distribution.\* (See attached advertisement(s).)
- X   Letter to existing and new customers regarding the availability of Lifeline/Link Up.\* (See attached letter.)
- X   Company's Lifeline/Link Up information in directory.
- X   Company's Lifeline/Link Up information available on Company website.  
(www.companywebsiteaddress.com)
- X   Company's information posted on USAC website.
- Other (describe): \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

# McCook Cooperative Telephone Company

Bryan K. Röth, Manager

330 S. Nebraska • P.O. Box 630 • Salem, SD 57058

Telephone: (605) 425-2238 • FAX: (605) 425-2712

## Notice to McCook Cooperative Telephone Company Customers

Lifeline, Link Up, and Toll Limitation Service support provide discounts to eligible low-income consumers to help them establish and maintain telephone service.

### What type of discount is available?

**Lifeline** assistance lowers the cost of basic, monthly local telephone service by \$8.25 to eligible consumers.

**Link Up** reduces the cost of initiating new telephone service. Eligible consumers can receive a 50% discount, up to \$30.00, off of the one-time costs associated with initiating telephone service. Eligible consumers may also qualify for a deferred payment schedule for remaining costs up to \$200.

**Toll Limitation Service (TLS)** support allows eligible consumers who wish to avoid incurring large long distance fees to choose toll blocking or toll control at no cost.

### How do I know if I am eligible?

An individual is eligible for Lifeline, Link Up, and TLS support if he or she participates in one of the following programs:

- Low-Income Energy Assistance Program (LIHEAP)
- Federal Public Housing Assistance or Section 8
- Medicaid (NOT MEDICARE)
- Food Stamps
- Supplemental Security Income (SSI)
- Temporary Assistance for Needy Families (TANF)
- National School Lunch Program's free lunch program

In addition, a consumer may be eligible if his or her household income is at or below 135% of the federal poverty guidelines:

### 2009 Estimated Income Requirements for a Household at or Below 135% of the Federal Poverty Guidelines

| Persons in Family Unit          | 48 Contiguous States and D.C. | Alaska   | Hawaii   |
|---------------------------------|-------------------------------|----------|----------|
| 1                               | \$14,621                      | \$18,266 | \$16,821 |
| 2                               | \$19,670                      | \$24,584 | \$22,626 |
| 3                               | \$24,719                      | \$30,902 | \$28,431 |
| 4                               | \$29,768                      | \$37,220 | \$34,236 |
| 5                               | \$34,817                      | \$43,538 | \$40,041 |
| 6                               | \$39,866                      | \$49,856 | \$45,846 |
| 7                               | \$44,915                      | \$56,174 | \$51,651 |
| 8                               | \$49,964                      | \$62,492 | \$57,456 |
| For each additional person, add | \$5,049                       | \$6,318  | \$5,805  |


### How do I apply to receive Lifeline, Link Up, and TLS support discounts?

To apply for Lifeline, Link Up, and TLS discount please call our office at 605-425-2238, email [heatherk@triotel.net](mailto:heatherk@triotel.net), or stop by at 330 S. Nebraska St. in Salem, SD.

### Important Notice Regarding the DTV Transition

After February 17, 2009, a television receiver with only an analog broadcast tuner will require a converter box to receive full power over-the-air broadcasts with an antenna because of the Nation's transition to digital broadcasting. Analog-only TVs should continue to work as before to receive low power, Class A or translator television stations and with cable and satellite TV services, gaming consoles, VCRs, DVD players and similar products. Information about the DTV transition is available from [www.DTV.gov](http://www.DTV.gov) and from [www.dtv2009.gov](http://www.dtv2009.gov) or 1-888-DTV-2009 for information about subsidized coupons for digital-to-analog converter boxes.

mailed 2-18-09



# Tri-County Telcom, Inc.

330 S. Nebraska P.O. Box 630 Salem, SD 57058

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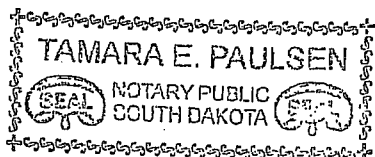
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For further details, contact McCook Cooperative Telephone Company at (605) 425-2238 or 611.

My commission expires . . . 08-09-14 . . . . .



## PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA )  
 County of Hanson ) SS

I, Terry Janssen

certify that the attached printed Notice was taken

from the Emery Enterprise

printed and published in Emery

County of Hanson and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

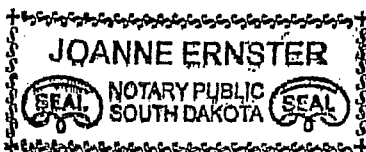
3-19-09

Cost of Printing 30.10

Terry Janssen  
 (Signature)

Publisher  
 (Title)

3-27-09 Joanne Ernster  
 (Date Signed)



Ex 8-16-12

## PUBLIC NOTICE

## Discount on Telephone Service Available

Discounts on new telephone connect charges and telephone service monthly charges are available through the link-up program and the lifeline program. The link-up program provides a discount on hook-up fees when installing new telephone service. The lifeline program provides a monthly discount on your local service telephone bill. If you receive assistance from one of the following programs, you can qualify for link-up and/or lifeline assistance for your telephone service:

- Medicaid
- Food Stamps
- Supplemental Security Income
- Federal Public Housing Assistance
- Low-Income Home Energy Assistance Program
- Income below 135% of Federal Poverty Guidelines
- Temporary Assistance to Needy Families
- National Free School Lunch Program

For more information about the link-up or lifeline programs, please call Tri-County Telcom, Inc. at 425-2238, or 611.

Important Notice Regarding the

## DTV Transition

The nationwide switch to digital television broadcasting will be complete on June 12, 2009, but your local television stations may switch sooner. After the switch, analog only television sets that receive TV programming through an antenna will need a converter box to continue to receive over-the-air TV. Watch your local stations to find out when they will turn off their analog signal and switch to digital-only broadcasting. Analog-only TVs should continue to work as before to receive low-power Class A or translator television stations and with cable and satellite TV services, gaming consoles, VCRs, DVD players, and similar products.

Information about the DTV transition is available from your local television stations, [www.DTV.gov](http://www.DTV.gov), 1-888-CALL-FCC (toll-free 1-888-TELL-FCC) or through Tri-County Telcom, Inc. at 605-425-2238 or [www.tritel.net](http://www.tritel.net), and from [www.dtv2009.gov](http://www.dtv2009.gov) or 1-888-DTV-2009 (toll-free 1-888-330-2634) for information about subsidized coupons for digital-to-analog converter boxes.

Alex Herald  
 3-19-09  
 Alexandria (SD)

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**Poverty Guidelines**  
 Temporary Assistance to Needy Families  
 National Free School Lunch Program  
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**27th ANNUAL FARM TOY & GIFT SHOW**  
**MARCH 21**  
**SAT. 9:00 - 5:00**  
**SUN. 9:30 - 5:00**  
**FREE ADMISSION**  
**NEW EXHIBITS**  
**315 S. 2ND ST.**  
**ADMISSION: \$2.00**  
**UNDER 10: FREE**

**1000 Meals Served Nightly**  
**Advance Mail-Order Tickets Only**  
**March 27, 28 & April 1**  
**Write: Schmeckfest, 501 N. 1st St. or order tickets online**

## Equalization Meeting

The equalization board meeting of Jasper Township will be March 3 at 8 p.m. at the Epiphany Parish Hall. Written notices of intent to appeal assessed valuation must be given to the clerk by March 10.  
 TIM AMDAHL, Clerk  
 Jasper Township

## FARMER TOWN BOARD

The Farmer Town Board meeting was held Jan. 16 for February and March 2. Members present were Sheila Wolf, chairman, Herman Krumm and Mike Wolf, trustees and Yvonne Krumm, Finance officer.  
 Bills paid in Jan. were as follows:

S.E. Electric, 77.00; Board Salary, 76.95; March 2, S.E. Electric, 77.00; Alex Herald, 6.97; S.D. Towns and Townships Bond, 200.00; S.D. Towns and Township Dues, 132.70; Board Salary, 76.95; Marlene Wolf, Snow Removal, 100.00.  
 Meeting Adjourned.  
 Yvonne Krumm, F.O.

## EQUALIZATION MEETING

The Equalization Board meeting of the Town of Farmer will be March 3 at 7 p.m. at the Krumm residence. Written notices of intent to appeal assessed valuations must be given to the clerk by March 10.  
 YVONNE KRUMM, Clerk  
 Town of Farmer

## Equalization Meeting

The equalization board meeting of Wayne Township will be March 16 at 1 p.m. at the home of Dick Doyle. Written notices of intent to appeal assessed valuation must be given to the clerk by March 10.  
 DICK DOYLE, Clerk  
 Wayne Township

## Equalization Meeting

The equalization board meeting of Spring Lake Township will be March 16 at 8 p.m. at the Epiphany Parish Hall. Written notices of intent to appeal assessed valuation must be given to the clerk by March 10.  
 LARRY EICH, Clerk  
 Spring Lake Township

## Equalization Meeting

The equalization board meeting of Edgerton Township will be March 1 at 8 p.m. at the home of Jim Apple. Written notices of intent to appeal assessed valuation must be given to the clerk by March 12.  
 DAVID DITTER, Clerk  
 Edgerton Township

## Equalization Meeting

The equalization board meeting of Taylor Township will be March 16 at 1 p.m. at the Emery Fire Hall. Written notices of intent to appeal assessed valuation must be given to the clerk by March 12.  
 GREG ROSKENS, Clerk  
 Taylor Township

## Equalization Meeting

The equalization board meeting of Hanson Township will be March 16 at 7 p.m. at the home of Doug Degen. Written notices of intent to appeal assessed valuation must be given to the clerk by March 10.  
 DOUG DEGEN, Clerk  
 Hanson Township

**Conoco**  
**Engine Oil**  
**Farm Lubricants**  
**HG Tractor Fluid**  
**Super HD II**  
**SAVE!**  
**40% OFF**  
**WINGEN**  
**Edgerton, SD**



Auction  
360-2608  
Auctions

FORREST MILLER  
MARSHALL HANSEN

nsen Land Auctions  
605-425-2608 605-360-2608  
"Specialists in Real Estate Auctions"

605-996-6543 1-800-477-5326

Tim Moody, Manager 248-2548

Lanning Edwards 248-2489

# MEN'S

## MARKET

Yankton, South Dakota 57078  
(605) 665-9641 • FAX (605) 665-9644  
& Operators Since 1962

an cattle and bred cattle  
the most demand

y, March 10, 2009

.... 83.60  
.... 83.10

### Wednesday Fat Cattle Auction

Bad weather - light test

.... 107.00  
.... 100.00  
.... 108.00  
.... 97.00  
.... 101.50  
.... 99.00  
.... 98.50  
.... 96.00  
.... 95.00  
.... 90.00  
.... 88.50  
.... 89.50  
.... 87.25  
.... 86.90  
.... 86.75  
.... 84.50  
.... 80.75  
.... 79.50

Fat steers  
\$77.25 - \$79.85  
Fat heifers  
\$79.00 - \$80.50  
Fat Holsteins  
\$67.75 - \$68.75

### Loading & Unloading Hours

Mon, Tues, Wed  
24 hours  
Thurs-Fri  
7 a.m. to 10 p.m.  
Saturday  
8 a.m. to 12 noon  
Sunday  
2 to 9 p.m.

you  
ur  
ss!

Cow & Bull Producers  
Slaughter Cows and Bulls at some of the  
N THE NATION

EVERY WEDNESDAY - start time 8:30 a.m.

al Field Rep., Salem 605-247-3458

PLUMBING UPGRADES like re-  
modelling, water heater installation,  
bathroom and kitchen projects  
needing Mels Journeyman Plumber  
Experience, Salem, Humboldt area,  
605-446-3176.

PAINTING SPECIAL: Book your  
painting project before May 1, 2009  
and receive a 20% discount. Ernster  
Painting, free estimates, 605-489-  
2415 or 605-359-6169.

DOG GROOMING: 8 yrs. experi-  
ence, call for an appointment, Jessi,  
770-3486, located by Epiphany.

### JMR Construction

Residential, Commercial  
& Agricultural Construction

Contact:  
John Rother  
43561 254th St., Salem, S.D.  
425-2829 or 421-0857

Individual, corporate and  
farm tax preparation.

### Mark Feehan, CPA

605-428-5694  
866-428-5694

Salem Office: Tuesday  
(Mike Unke's office)

KMWF & Associates, PC  
Certified Public Accountants

### AT SALEM LUMBER

We have a complete line of building  
materials for you...

Custom Homes  
Pole Barns  
Cabinets  
Floor Coverings

Subcontractors Available

CONTACT  
BRAD KRANZ

Salem, South Dakota  
425-2221 WATS (800) 700-2221

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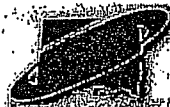
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verter boxes.



McCook Cooperative  
Telephone Company

Country Trader 3-17-09  
DTV Trans. - life-line/linkup  
Outreach Report/Efforts



**March 21 & 22**

**Teresa Roster, DVM**  
605-246-2854

Dept. of Veterans Affairs - HRMS  
2501 West 22nd St.; PO Box 5046  
Sioux Falls, SD 57117



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**McCook Cooperative  
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### SOUTH DAKOTA DEPARTMENT OF NOTICE OF PUBLIC MEETING

Project NH 0081(85)61 PCN 01K

US81 from SD38 to the N. City  
Milling & Asphalt Concrete  
and ADA Upgrades at Inte

**Date:** March 16th,

**Time:** 5:30 p.m. – 7:00

**Place:** Army National Guard  
740 N. Peck Street  
Salem, SD 57058

The South Dakota Department of Transportation is holding an open house style public meeting to discuss the above project. The open house will be in discussion with SDDOT staff.

A presentation will take place shortly after 5:30 p.m. Staff will be available with displays to discuss and answer your questions. During this time, you are invited to present written comments.

Information will be available on the acquisition assistance and the environmental, social and economic impacts of the project's location and design.

Notice is further given to individuals with disabilities that a public meeting is being held in a physically accessible location. Notify the SDDOT ADA Coordinator at least 48 hours in advance if you have special needs for which this agency must make accommodations. The telephone number for making requests is 605-773-3540 or 1-800-877-1113 (Telecommunications Relay Service).

All persons interested in this project are invited to share your views and concerns any time before the meeting.

For further information regarding this project, contact the Chief Roadway Design Engineer at 605-773-3540.

✓  
Salem Special 3-19-09



# COPY

2009 Directory  
(June 2009)



## DIRECT DISTANCE DIALING

For station-to-station calls only. For person-to-person, collect, calling card and conference calls as well as all calls from public telephones, dial Operator. For more information, see **LONG DISTANCE CALLS** on the preceding page.

### To get an Out-of-Town Number

For South Dakota Numbers —

Dial 1-605-555-1212  
There is a charge for this service.

For Other States —

Dial 1 (Area Code) -  
555-1212  
There is a charge for this service.

## HELPFUL TIPS ON LONG DISTANCE CALLS

### HOW TO USE DIRECT DISTANCE DIALING

If you know the number - find the Area Code for the place you want to call in the Area Code map of this directory. If it isn't listed, dial 'Operator' and ask if it can be dialed.

### The Area Code for all of South Dakota is 605

People in other states will use Area Code 605 to dial their Long Distance calls to you.

### On calls to places OUTSIDE the 605 Area

1. Dial "1".
2. Dial the Area Code of the town you are calling.
3. Dial the number of the telephone you are calling.

### On calls to places WITHIN the 605 Area (South Dakota)

1. Dial "1" plus 605 (Area Code must now be used).
2. Dial the telephone number of the person or firm you are calling.

If you dial a wrong number, ask the person who answers at the distant point what city you have reached. Then dial "Operator" and tell him/her. He'll/She'll see that you're not billed for a wrong number.

If the distant phone is busy or doesn't answer, try calling again a little later. No charge is made for a call not completed. If you need assistance, dial the "Operator".

## LINK-UP AND LIFELINE PROGRAMS

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Low Income Assistance

Available for Telephone Service

If you receive assistance from one of the following programs, you can qualify for Link-up and/or Lifeline Assistance for your telephone service:

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Printer's Affidavit of Publication

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA)

)SS

COUNTY OF McCOOK)

TROY SCHWANS of said County and State, being first duly sworn on his oath, says THE SALEM SPECIAL is a weekly newspaper of general circulation, printed and published in Salem, McCook County and State of South Dakota, and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said County of McCook for more than fifty-two successive weeks prior to the publication of the notice hereinafter mentioned and has been printed during said period and at the present time, in whole in an office maintained at said place of publication; and that I, the undersigned, am publisher or employee of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts in this affidavit;

that the advertisement headed.....

Low Income / Link Up Ad.....

a printed copy of which is hereto attached, was printed and published in the newspaper for . . . weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

The first publication being made on

June 4, 2009

the second publication on . . . , 20 . . .

the third publication on . . . , 20 . . .

the fourth publication on . . . , 20 . . .

the fifth publication on . . . , 20 . . .

the sixth publication on . . . , 20 . . .

and the last publication on . . . , 20 . . .

that \$ 2450 being the full amount of the fees for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever.

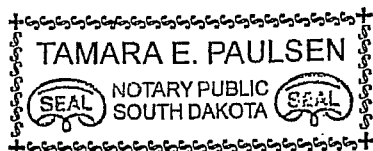
Subscribed and sworn to before me this 1st

day of July, 2009

Tamara E. Paulsen

Notary Public, McCook County

My commission expires 08-09-14



RECEIVED  
JUN - 4 2009

**SEED FOR SPRING PLANTING**

**We specialize in Quality**  
Lawn Grasses - Alfalfa  
Tame Grasses - Native Grasses  
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**THE SMART SHOPPER SAVES \$\$\$ AND BUYS WITH CONFIDENCE AT**

**North Central Seed Company**  
West Highway 16, Mitchell, SD  
**Phone: 605-606-5451 or 1-800-521-8885**  
Your Independent Seed Source Since 1959

Low Income Assistance  
Available for Telephone Service

If you receive assistance from one of the following programs, you can qualify for Link-up and/or Lifeline Assistance for your telephone service.

- Medicaid
- Supplemental Nutrition Assistance Program (SNAP)
- Supplemental Security Income
- Federal Public Housing Assistance
- Low-Income Home Energy Assistance Program
- Income below 135% of Federal Poverty Guidelines
- Temporary Assistance to Needy Families
- National Free School Lunch Program

For further details, contact McCook Cooperative Telephone Company at (605) 425-2238 or 611.

## Notice of Public Hearing Citizen Participation and Public Progress

Hanson County received a Community Development Block Grant (CDBG #0607-124) on behalf of the Hanson Rural Water System to increase its source capacity and expand its service area. The CDBG program requires Hanson County to hold a citizen participation hearing. The hearing is scheduled for 10:00 A.M. on June 16, 2009, at the **Hanson County Courthouse**, Alexandria, South Dakota. The purpose of the hearing is to give the public the opportunity to comment on the progress or states of the expansion project and express any concerns that may exist about the project. The meeting is open to the public and interested persons are encouraged to attend. Additional information about the hearing or accessibility can be obtained by calling the Auditor's office at (605) 239-4714 during normal business hours.

Lesa Trabing  
Auditor

37  
25

**HANSON COUNTY COMMISSION**  
**MINUTES OF PROCEEDINGS**  
Friday, May 29, 2009

## MEETING

Chairman Bell with members Engelmeyer, Graves, McManus and Nordwald present called a special meeting of the Hanson County Board of Commissioners to order on Friday, May 29, 2009. Also present was the County Auditor and States Attorney.

The minutes of the previous meeting were presented for approval. Motion Nordwald and seconded by Graves to approve the minutes as presented. All members present voted aye. Motion carried.

A motion by McManus and seconded by Engelmeyer to enter into Executive Session with the States

Attorney to discuss personnel matters at 8:40 a.m. All members present voted aye. Motion carried. Executive session ended at 9:30 a.m.

Being as there was no further business for the day, motion by Graves and seconded by Nordwald to adjourn until Tuesday, June 2, 2009 at 9:00 A.M. All members present voted aye, motion carried.

Tom Bell,  
Chairman  
Hanson County  
Board of Commissioners  
ATTEST:  
Lesa Trabing, Auditor  
(SEAL)

37  
25

## South Dakota identifies first

(PIERRE, S.D.) -The South Dakota Department of Health has identified the state's first probable swine flu (H1N1) case and the specimen is on its way to the Centers for Disease Control and Prevention (CDC) laboratories for further testing. This is considered a probable case until CDC's final confirmation.

The probable case is a Marshall County resident in the 30-39 year-old age group who is recovering at home. The individual was not hospitalized and is on home isolation for seven days. Department staff are investigating the case to determine any contacts who should be on symptom watch.

"Given the nature of this outbreak, we've indicated from the

cases through our enhanced surveillance. This is how the system is supposed to work," said Secretary of Health Doneen Hollingsworth.

The state's public health laboratory also tested 115 specimens today which were negative for H1N1 flu. That is in addition to the 114 negative tests previously done.

Federal officials say there is no evidence at this time that swine in the United States are infected with this virus strain, and this is not an animal health or food-safety issue. The emerging virus is a mixture of genetic material from other strains of human, avian (bird) and swine influenza.

South Dakotans can go to <http://doh.sd.gov> <<http://doh.sd.gov>> for direct links to CDC information

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JUN 4 2009

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- National Free School Lunch Program

For further details, contact McCook Cooperative Telephone Company at (605) 425-2238 or 611.



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## 22-Unit Apartment Building Hill Center Apts. - Salem, So. Dak.

We will sell the following On Site at Public Auction located at 361 So. Hill Street at the corner of Hill & Center in Salem, So. Dak. just 30 minutes west of Sioux Falls.

**June 18<sup>th</sup> - 6:30 P.M.**

**Real Estate:** Lots 8 & 9 of Block 12 of Drakes Add. to the City of Salem, McCook Co. South Dakota. Built new in 1971 this is your opportunity to own a solid investment property in a progressive county seat community just 30 minutes from Sioux Falls and located in a great neighborhood on a beautiful 155' X 203' tree shaded corner lot with ample off street concrete parking & great streets. The property offers 15,300 sq. feet with 19 one bedroom and 3 two bedroom units, 2 laundry rooms, a utility room, wheel chair ramp, all appliances & storage shed. Taxes are just \$2,593.38. **Terms & Conditions:** A 10% down payment day of sale with the balance due in full within 30 days. Title insurance split equally, taxes prorated to closing. Sold "as is" and subject to owner confirmation with Bob Hansen Land Auctions representing the sellers. View online at [www.Land20.com](http://www.Land20.com) then click on auctions. Open House is Tuesday June 9<sup>th</sup> from 6-8 p.m. or call for private showing. Thanks!!

## First Western Bank

Bob Hansen



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Lesa Trabling  
Auditor

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Friday, May 29, 2009

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Board of Commissioners  
ATTEST:  
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South Dakotans can go to <http://doh.sd.gov> or <http://doh.sd.gov/>

about the national situation as information about prevention, treatment, and caring for the home. South Dakotans are encouraged to visit [www.breadySD.com](http://www.breadySD.com) or [www.breadySD.com/](http://www.breadySD.com/) to



## WA HOMES

Homeowners will lifetime energy savings on their home added to Federal

Let us install one on your home  
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**Low Income Assistance**

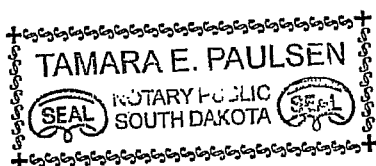
**Available for Telephone Service**

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Medicaid  
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Supplemental Security Income  
Federal Public Housing Assistance  
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Temporary Assistance to Needy Families  
National Free School Lunch Program  
For further details, contact McCook Cooperative Telephone Company at (605) 425-2238 or 611

For further details, contact McCook Cooperative Telephone Company at (605) 425-2238 or 611

**COPY**



Printer's Affidavit of Publication

**AFFIDAVIT OF PUBLICATION**

STATE OF SOUTH DAKOTA)

)SS

COUNTY OF MCCOOK)

TROY SCHWANS of said County and State, being first duly sworn on his oath, says THE SALEM SPECIAL is a weekly newspaper of general circulation, printed and published in Salem, McCook County and State of South Dakota, and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said County of McCook for more than fifty-two successive weeks prior to the publication of the notice hereinafter mentioned and has been printed during said period and at the present time, in whole in an office maintained at said place of publication; and that I, the undersigned, am publisher or employee of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts in this affidavit;

that the advertisement headed.....

*Lifeline Ad*

a printed copy of which is hereto attached, was printed and published in the newspaper for . . . weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

The first publication being made on

*November 12* . . . 20 *09*

the second publication on . . . 20 . . .

the third publication on . . . 20 . . .

the fourth publication on . . . 20 . . .

the fifth publication on . . . 20 . . .

the sixth publication on . . . 20 . . .

and the last publication on . . . 20 . . .

that \$ *31.50* . . . being the full amount of the fees for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person; and that no part thereof has been agreed to be paid to any person whomsoever.

Subscribed and sworn to before me this *30th* . . .

day of *November* . . . 20 *09*

*Tamara E. Paulsen*

Notary Public, *McCook* . . . County

My commission expires *08-09-14* . . .

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**COPY**

**TAMARA E. PAULSEN**  
NOTARY PUBLIC  
SOUTH DAKOTA

Printer's Affidavit of Publication

**AFFIDAVIT OF PUBLICATION**

STATE OF SOUTH DAKOTA)

SS

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that the advertisement headed: Lifeline Ad in Country Trader

a printed copy of which is hereto attached, was printed and published in the newspaper for . . . weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

The first publication being made on November 17, 2009  
the second publication on . . . , 20 . . .  
the third publication on . . . , 20 . . .  
the fourth publication on . . . , 20 . . .  
the fifth publication on . . . , 20 . . .  
the sixth publication on . . . , 20 . . .  
and the last publication on . . . , 20 . . .

that \$ 34.30 being the full amount of the fees for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person and that no part thereof has been agreed to be paid to any person whomsoever.

Subscribed and sworn to before me this 30th day of November, 2009.

Tamara E. Paulsen  
Notary Public, McCook County

My commission expires 08-09-14