

**SOUTH DAKOTA PUBLIC UTILITIES COMMISSION
LIFELINE/LINK UP ADVERTISING/OUTREACH
ANNUAL REPORT
JUNE 1, 2010**

Company: Alliance Communications Cooperative, Inc.

Address: 612 3rd Street

PO Box 349

Garretson, SD 57030

Telephone number: (605)594-3411

Company contact: Shirley Flanagan or Amy Ahlers

Study Area Code: 391657 and 391642

Lifeline/Link Up Advertising/Outreach Activities:

- Advertise in media of general distribution.* (See attached advertisement(s).)
- Letter to existing and new customers regarding the availability of Lifeline/Link Up.* (See attached letter.)
- Company's Lifeline/Link Up information in directory.
- Company's Lifeline/Link Up information available on Company website. (www.alliancecom.net/images/PDFs/lifeline-app.pdf)
- Company's information posted on USAC website.
- Other (describe): Alliance does not publish its own directory. The Information is published by DEX.

*Required



Dear Alliance Communications customer:

Lifeline, Link Up and Toll Limitation Service support provide discounts to eligible low-income consumers to help them establish and maintain telephone service. **Note:** Telecommunications carriers cannot charge a Lifeline customer federal USF fees on the local service portion of the telephone bill.

What type of discount is available?

Lifeline assistance lowers the cost of basic, monthly local telephone service. Eligible consumers can receive discounts of \$6.50 and \$1.75 each month.

Link Up reduces the cost of initiating new telephone service. Eligible consumers can receive a 50 percent discount off of the one-time costs associated with initiating telephone service, up to a maximum of \$30. Eligible consumers also qualify for a deferred payment schedule for remaining costs of up to \$200.

Toll Limitation Service (TLS) support allows eligible consumers who wish to avoid incurring long distance fees to choose toll blocking or toll control at no cost.

How do I know whether I am eligible?

Eligibility for Lifeline, Link Up and TLS support varies by state. Individuals who reside in states that have their own discount programs qualify for federal Lifeline, Link Up and TLS support if they meet the eligibility criteria established by their state. In states that do not provide state support, an individual is eligible if he or she participates in one of the following programs:

- Low-Income Home Energy Assistance Program (LIHEAP)
- Federal Public Housing Assistance or Section 8
- Medicaid
- Food Stamps
- Supplemental Security Income (SSI)
- Temporary Assistance for Needy Families (TANF)
- National School Lunch Program's free lunch program

See reverse side for more information.

Speak and you'll be heard.

In addition, a consumer may be eligible if his or her household income is at or below 135 percent of the federal poverty guidelines:

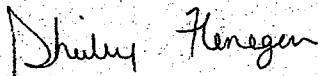
**2009 Lifeline Total Household Income Limits
(135% of the Federal Poverty
Guidelines)**

Including yourself, your household has:	Total Household income is at or below:
1 person	\$ 14,621
2 people	\$ 19,670
3 people	\$ 24,719
4 people	\$ 29,768
5 people	\$ 34,817
For each additional person, add	\$5,049

How do I apply to receive Lifeline, Link Up and TLS support discounts?

To receive an application for the Lifeline, Link Up and TLS discounts, please contact Alliance Communications by dialing 611 from any phone with Alliance service or call 1-800-701-4980. You can download the application at www.alliancecom.net/pdf/Lifeline_App.pdf.

Sincerely,



Shirley Flanagan
Customer Service Manager

BROOKINGS — The South Dakota State University Staters for State, the student organization of the SDSU Alumni Association, is seeking nominations for families who deserve recognition for their dedication, loyalty and support of their alma mater.

Each year Staters for State and the South Dakota State University Alumni Association honor a deserving family as "SDSU Family of the Year."

The 2010 recipient

will be honored at an awards luncheon hosted by Staters for State on Feb. 13, 2010. The family will also be recognized that evening during halftime of the women's conference basketball game against North Dakota State University.

Last year's recipient was the Dennis and Hazel Moe family of Brookings. Their support, service and contributions to SDSU cover the entire campus from two generations of students to department

administration and teaching to supporting athletics, museums and McCrory Gardens.

A downloadable official nomination form is available on the Alumni Association Web site <www.statealum.com>

People interested in nominating a family can contact the SDSU Alumni Association at the Tompkins Alumni Center at 605-697-5198, toll free at 888-

melissa.keiper@stateal

Design Homes MN Contractor #20146710

Order Before Dec. 31 To Lock In This Year's Price!

- Free Custom Floorplans!
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- Lennox Furnace Standard!

Now Offering Solar & Geo-Thermal! Call For A Free Brochure And DVD!

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designhomes.com ~ 800-627-9443

Valley Resident Nov. 15, 2009 Coverage areas: Brandon and Valley Springs

Buy Brandon
Build a Better Community

DEJAGER
PLUMBING & HEATING, INC.

1403 Cedar Street
Brandon, SD 57005

Commercial & Residential Service Calls Available —
605-582-3315 Fax 605-582-8195

RATES TOO HIGH?
Insure your auto and home on the same policy.

You Deserve the Discounts!

Prins Insurance of Sioux Falls, Inc.
Where you get an agent with your policy. A smart way to buy insurance!

for a free quote call 332-5300

5517 N. Cliff Ave. Sioux Falls, SD • www.prinsinsurance.com

"5 KERNELS OF CORN"
Sunday, Nov. 22nd at 9:00 a.m.

THANKSGIVING EVE SERVICE
(7:00 p.m.)
"The Blessing in Giving Thanks"

Faith United Presbyterian is a Conservative Church on the cutting edge of Outreach and Growth.
800 N. Splitrock Blvd., Brandon, SD

Fall Specials
from Window World

FREE Window or Storm Door with purchase of 7 Energy Star Windows

\$675 INSTANT FACTORY REBATE on Premium Vinyl Siding

Window World THE LOCAL BEST
WINDOWS • SIDING • DOORS • BLINDS

Call for a Free Estimate!
800-NEXTWINDOW
www.anysize189.com

605-373-1100
Showroom: 523 N. Kiwanis Ave. Sioux Falls
Hours: Mon-Fri 8 am - 5 pm, Sat 10 am - 1 pm

KARAOKE

Friday & Saturday
Nov. 20th & 21st

Neo Johnson Band
9:00 pm - 1:00 am

CORNER BAR
Valley Springs, SD

Christian Singles Connect

Wednesday, Nov. 18 & Thursday, Nov. 19
(Ages 20s-30s) (Ages 35-55+)

6:30 PM (Walk-in Registration 6 PM)

Cherry Creek Grill, East 26th Street parking/banquet room

Cost: \$35 (Bring pal/group: \$30 each!)

A miracle Christian connection. Time to meet every member of the opposite gender in the room, in a safe, comfortable atmosphere. Receive Fellowship & Friendship "connection" results within 48 hours, via email or phone.

For more information or to pre-register online
www.ChristianSinglesConnect.com

Low-Income Telephone Assistance

Link-Up
Link-Up assists qualified low-income residents in obtaining basic telephone service by providing reduced connection charges for basic phone service by 50% or \$30, whichever is less.

Lifeline
Lifeline assists qualified low-income residents by providing a monthly credit on their telephone bill in an amount up to \$8.25.

To be eligible, an application must meet income-based criterion currently defined as at or below 135% of the Federal Poverty Guidelines OR participate in at least one of the following:

- Medicaid
- Supplemental Security Income
- Food Stamps
- Federal Public Housing Assistance
- National School Lunch Program
- Temporary Assistance to Needy Families

The Telephone Assistance Program (TAP) is available for Minnesota residents and is designed to make telephone service accessible to qualifying low-income residential households. Through this program, eligible households will receive a monthly discount on their telephone service.

How do I apply?
Federal law requires Alliance Communications to verify that you are eligible to receive the Lifeline, Link-Up or TAP credits on your telephone bill. To apply, Alliance needs you to do the following:

- Fill out an application form. Call 1-800-701-4980 to receive an application, or go to www.alliancecom.net/images/PDFs/lifeline_app.pdf.
- Provide proof that you are eligible for the Lifeline, Link-Up or TAP programs. You will need to photocopy any cards or other documentation that proves you are eligible to receive the credits. You also may stop by our Baltic, Brandon or Garretson office with your completed form and proof of eligibility, and we will make a photocopy of your proof of eligibility for you.

IMPORTANT: Participating in Medicare does NOT qualify you for the Lifeline, Link-Up or TAP credits.

- Return the form and your proof of eligibility to Alliance Communications, P.O. Box 349, Garretson, SD 57030. Or you can stop by our Baltic, Brandon or Garretson office if that is more convenient.

Could I become ineligible?
When you no longer participate in any of the qualifying public assistance programs, you are no longer eligible for Lifeline, Link-Up or TAP. You are obligated by law to advise Alliance Communications that you are ineligible.

For more information
If you have questions, contact Alliance Communications by dialing 611 or call 1-800-701-7960.

CLUBHOUSE AVAILABLE FOR RENT FOR ALL YOUR HOLIDAY CHRISTMAS PARTIES

ROCKY RUN GOLF COURSE

Dell Rapids, SD
I-29 (Exit 93)
2 miles East
Call Bryan for more details
605-270-9541

Brandon

VFW Three Rivers Post #4726

Proudly Announce
HEROES GRILLE
"Great Food, Lots of Variety"

Monday Night Free Poker League

Saturday & Sunday Open At Noon
DRINK SPECIALS NOON-6PM

NFL Ticket Now Available
November is National VFW Membership Month

VFW LOUNGE
321 Main, Brandon
582-3411

Brandon

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SILPADA
 Silpada Designs .925 Sterling Silver Jewels
 Enjoy Christmas Gift Buying at it's Finest!
 20 % off all Holiday Orders
 Book your show for the New Year!!
Saturday, December 5th 10am-2pm
 Cell: 605-864-9719
 Email: winter@alliancecom.net
 Catalog: www.mysilpada.com/tammy.winter
 At the Home of Ryan and Tammy Winter
 Crooks Exit, West of Crooks...
 46820 256th St Crooks, SD 57020




Feather Party
 Saturday, Nov. 21st
 7:00pm - ?
 • Bingo
 • Cards
 • Prizes
 • Refreshments



Baltic American Legion
 Baltic, South Dakota

Klink's
Plb. & Heating
 • New Construction
 • Remodel • Light Commercial
 Plumbing, Heating,
 Installation, & Repair
Colton - 446-3999
Mobile - 351-0388

LOCAL VETERAN FROM COLTON PARTICIPATES ON THE HONOR FLIGHT
 Henry Vink with the help of his son Howard Vink got an experience of a lifetime as honorary guests of the November 2009 honor flight. They had a pre-flight supper and arrangement itinerary at the Sioux Falls American Legion on Thursday night. The charter plane took off Friday morning November 13th at 7:30 with 109 World War II Veterans, several nurses, doctors, and volunteers. Everything was scheduled to a tee. They saw the changing of the guard, Arlington cemetery and had an honorary supper on Friday evening. On Saturday they went to the WWII memorial, Lincoln memorial and several other places of interest. Ryan and Lee Van Duyn with their families made a surprise visit to see their Grandfather Henry. Henry would like to thank South Dakota and all others involved in organizing this event. He would serve his country again if he could and loves the colors of the flag for which they stand.

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Duane's Tree
Stump Removal
 1-800-585-5721
 OR 605 -
 770-5742

NOTICE:
 Due to the Thanksgiving Holiday closing the post office on Thursday, we will be printing a day early next week. Therefore the deadline will be moved to **Friday, November 20th at 4pm. We will be printing The Shopping Guide on Tues. Nov. 24th.**

BALDWIN UPHOLSTERY
 24817 457th Ave, Colton - 446-3650
 Just South of Buffalo Trading Post

- Automobile Seats
- Boat Seats
- Furniture & Antiques



Men are like....Placemats. They only show up when there's food on the table.
 Men are like....Mascara. They usually run at the first sign of emotion.
 Men are like....Bike helmets. Handy in an emergency, but otherwise they just look silly.
 Men are like....Government bonds. They take so long to mature.
 Men are like....Lava lamps. Fun to look at, but not all that bright.
 Men are like....Bank accounts. Without a lot of money, they don't generate much interest.
 Men are like....High heels. They're easy to walk on once you get the hang of it.

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Cemetery Memorials • Award Plaques
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Legal Notices

Lincoln County Commission

LINCOLN COUNTY COMMISSION NOVEMBER 3, 2009

The Lincoln County Board of Commissioners met at 8:30 A.M. on November 3, 2009 with members Jim Schmidt, Jason Melcher, Dale Long, David Gillespie and Dennis Weeldreyer present. The meeting was called to order with the Pledge of Allegiance to the Flag. The Auditor was clerk of the Board.

A motion by Gillespie and seconded by Weeldreyer that the minutes of October 27, 2009 be approved. Motion carried.

Motion by Schmidt and seconded by Weeldreyer to accept the proposal from Action Electric in the amount of \$14,670.00 to install new lighting in the third floor court room. Motion carried.

Motion by Gillespie and seconded by Schmidt to authorize the Airport Manager to hire Gary Kuhns as a part-time employee at the Marv Skie Airport at \$10.00 an hour with annual wages not to exceed \$3000. Commissioners Schmidt, Gillespie, Melcher and Long voted "Aye". Commissioner Weeldreyer voted "Nay". Motion carried.

Motion by Schmidt and seconded by Gillespie to authorize the Chairman to execute the Ground Lease Agreements for Site R5 and Site R6 at the Marv

Skie Airport by and between Lincoln County and Kelly Cawthorne and the Ground Lease Agreement for Site M-2 at the Marv Skie Airport by and between Lincoln County and Joseph W. Darst, Jr. Motion carried.

RESOLUTION: BE IT RESOLVED that the County Auditor is hereby authorized and directed to publish "Notice of Hearing" for Airport Lease Site S-1 to be held on November 24, 2009 at 9:00 a.m. Motion by Gillespie and seconded by Schmidt. All Commissioners voted "Aye".

The Board recessed to convene as the County Drainage Board.

Luella DeJong expressed concern about a pond on the Maggie Reynolds property that was flooding onto the DeJong property. Luella would like to have a relief culvert installed. The Planning and Zoning Department will have Clark Engineering investigate the situation.

Jon Peters updated the Board on the Drainage Ordinance being drafted.

Paul Aslesen advised the Board that there were issues with Conditional Use Permits due to inclement weather but these are being worked on.

The Board reconvened at 11:20 am Bids received for icing sand were presented as follows: Concrete Materi-

als \$19.97 a ton picked up and \$24.47 a ton if delivered. No other bids were received.

Motion by Weeldreyer and seconded by Gillespie to accept the bid of Concrete Materials for \$19.97 a ton picked up and \$24.47 a ton delivered for icing sand. Motion carried.

Motion by Gillespie and seconded by Weeldreyer to approve the Application for a Permit to Bore a Drain Tile Under Lincoln County Highway No. 134 submitted by Richard Mehlfahr. Motion carried.

Motion by Weeldreyer and seconded by Melcher to approve the Application for Permit to locate within the right of way of Lincoln County Highway No. 121 submitted by Southeastern Electric Coop. Motion carried.

Motion by Gillespie and seconded by Melcher to approve the Application for Entrance onto Lincoln County Highway.

No. 117 submitted by Russel Graham. Motion carried.

Bids were presented for the sale of the 1998 International 4900 Tandem Diesel Dump Truck Serial No. 1HT-SHAARXWH503715 as follows: \$7500 - Hoogendoorn Construction; \$6021 - Dave Tipton; \$5151 - Heiskell Construction.

Motion by Schmidt and seconded by Gillespie to accept the highest bid of \$7500 from Hoogendoorn Construction for the 1998 International 4900 Tandem Diesel Dump Truck Serial No. 1HT-SHAARXWH503715. Motion carried.

The Board recessed at 12:00 noon. The Board reconvened at 1:30 pm.

Dennis Weeldreyer was absent.

Motion by Schmidt and seconded by Gillespie to close the courthouse on November 27, 2009 and Thursday, December 24, 2009 in observance of Thanksgiving and Christmas holidays. Motion carried.

Motion by Melcher and seconded by Gillespie to purchase from the State Bid #24631 of Northern Equipment the following equipment: 2 Each - Crysteel dump bodies, hoist, hydraulics, and installation at \$3,323.00 per unit; 2 Each - Monroe 8' Jr. Mid Mount Wings not installed at \$6,969.00 per unit; 2 Each - Monroe MSV-168-84-50-MS Spreader not installed at \$8,749.00 per unit; 2 Each - Monroe 48R12-OSCT Reversible Plow not installed at \$6,948.00 per unit; 2 - Each - Installation of 121 Monroe Reversible Snow Plow MP48R12-OSCT and MC7000 Truck Portion Hitch to include hydraulic hoses, fittings, and couplers, side plates and thrust arms; installation of 8' Monroe Jr. mid mount

wind model 8FTJRWINGRH mounted in mid position (between cab and tandems) and wind lock valve; installation of Monroe 14' V-Box mid steel spreader model MSV168-84-50-MS to include hydraulic hoses, fittings, and couplers, tie downs, and installation of tailgate latch at \$7,076.00 per unit. Motion carried.

The following payroll claims were approved: Longevity: Highway Fund \$560.00, FICA Match \$34.72, Medicare Match \$8.12, SDRS Match \$33.60; Communications Fund \$320.00, FICA Match \$19.84; Medicare Match \$4.64; SDRS Match \$19.20. Part-time Payroll: General Fund. Commissioners \$5,897.50, Treasurer \$1,947.19, IT \$725.17; GIS \$1,245.00; Sheriff's Dept \$6,637.21; Planning & Zoning \$3,003.31; FICA Match \$1,146.04; Medicare Match \$268.02, SDRS Match \$193.21. Communication Fund: \$569.76, FICA Match \$35.33, Medicare Match \$8.26, SDRS Match \$34.19. WIC Fund: \$399.36, FICA Match \$24.76, Medicare Match \$5.79. Transfer Station Fund: \$918.34, FICA Match \$38.34, Medicare Match \$8.96. 247 Sobriety Fund: \$1,433.92, FICA Match \$88.90, Medicare Match \$20.79.

The Board adjourned until 8:30 A.M. on November 10, 2009.

Lincoln County Board of Commissioners
Dale Long, Chairman
Attest:
Paula Feucht, Auditor
Approved:
Publish November 19, 2009
Published free of charge as a service to our Lincoln County readers.

- PUBLIC NOTICE -
LINCOLN COUNTY OFFICES
WILL BE CLOSED ON
NOVEMBER 26 & NOVEMBER
27 IN OBSERVANCE OF THE
THANKSGIVING HOLIDAY.

PUBLIC NOTICE
The Union County Courthouse will
be closed November 26 & 27 for the
Thanksgiving Holiday in accordance with
SDCL 1-5-1 and 7-7-2.
UNION COUNTY COMMISSIONERS

NOTICE OF PUBLIC HEARING ON APPLICATIONS FOR SALE OF ALCOHOLIC BEVERAGE RENEWAL FOR 2010

NOTICE IS HEREBY GIVEN THAT: The Board of County Commissioners in and for the County of Union in the State of South Dakota, on the 1st day of December, 2009 at the hour of 9:00 a.m. at the Union County Courthouse in Elk Point, S.D. will meet in regular session to consider the following applications for the renewal of Alcoholic Beverage licenses to operate outside a municipality for the 2010 licensing period, which have been filed with the County Auditor to be presented to the Board of County Commissioners.

APPLICANT'S NAME	ADDRESS	TYPE OF LICENSE
Robert Nyrren dba B & D Growlers	Tract 5 in the West 1/2SW1/4 22-95-49, West 5th PM less N 130' & less W50 of S35 of N 165, Union County, SD	Retail (on-sale) Liquor Sunday sale
Dakota Dunes Country Club, Inc., dba Dakota Dunes Country Club	All of Country Club Addition, Dakota Dunes, SD	Retail (on-sale) Liquor Sunday sale
Two Rivers Inc.	Gov't Lot 3 in 23-89- 48, Gov't Lot 1,2,3 in 28-89-48 Part of NW1/4NW1/4 and SW1/4NW1/4 in 26- 89-48	Retail (on-sale) Liquor Sunday sale
Brown Properties, Inc dba Alcester Steak House	Jensen Tract 1 of SE1/ 4SE1/4, & 73.79 of E 488.95 of S418.95 of SE1/4SE1/4 less lot H-1 28-95-49	Retail (on-sale) Liquor
Dunes Hospitality, LLC dba Graham's Grill & Pub	Lot 1, Dakota Dunes Medical Center, 2nd Addition Dakota Dunes	Retail (on-sale) Liquor

Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejections of any such application. Handicapped persons needing assistance or aid should contact the County Auditor before the meeting by calling 356-2101.
Carol Klumper, Auditor
Publish November 19, 2009
Published once at a total approximate cost of \$46.80.

Notice of Hearing

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Board of Lincoln County Commissioners will meet in the Courthouse at Canton, South Dakota on December 1, 2009 at 9:00 a.m. pursuant to SDCL 7-21-22 for the purpose of adopting the following supplements to the 2009 Budget: \$60,000 supplement to the 2009 Lincoln County Judicial Budget for an increase in the public defender contracts; \$20,000 supplement to the 2009 Lincoln County Auditor Budget for the hiring of an additional employee; \$58,000 supplement to the 2009 Lincoln County Courthouse Building Budget for the development of a courthouse parking lot, an increase in utility costs and the purchase of a boiler for the courthouse annex building, a supplement of \$17,000 to the Lincoln County Debt Service Fund TIF #4 Budget for the payment of interest on bonds issued for a Tax Increment Financing District #4 and a supplement of \$175,000 to the Lincoln County Capital Projects Fund Courthouse Budget for expenditures incurred for building costs incurred in 2009. The public hearing is open to all interested parties. Anyone unable to attend the public hearing can submit written comments to the Lincoln County Auditor at 104 N. Main, Canton, SD 57013. Written comments will be reported to the County Commission on the date of the hearing. Individuals needing special accommodations are asked to contact the Lincoln County Auditor at least 48 hours prior to the hearing. Any interested person may appear either in person or by a representative.

Dated this 10th day of November, 2009.

Paula Feucht
Lincoln County Auditor
Publish November 19, 26, 2009
Published free of charge as a service to our Lincoln County readers.

Is the Morningside Independent Living Community right for you or your loved one?

- Services include:
- 1 Bedroom Apartments
 - Ground Level (no stairs)
 - Utilities (including cable TV, telephone not included)
 - Laundrymat
 - Handyman 24-hour Service
 - Beauty Salon & Barber Shop

Equal Housing Opportunity
Subsidized Rent HUD
Contact Desiree or Jill for more information

Morningside Independent
Living Apartments
101 Church Street • Alcester
Phone 605-934-2011

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