

EXHIBIT C - AFFIDAVIT

STATE OF SOUTH DAKOTA)
COUNTY OF Brookings) ss.

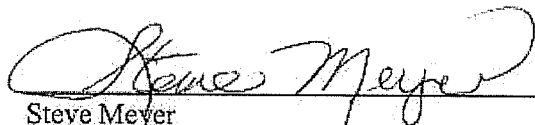
1. I am the Executive Vice President / General Manager of Brookings Municipal Telephone d/b/a Swiftel Communications and am authorized to give this affidavit on behalf of the Company. This affidavit is provided to support the Company's Request for Certification to the South Dakota Public Utilities Commission as contemplated in 47 C.F.R. § 54.314.

2. As an authorized representative of the Company, I hereby affirm familiarity with an understanding of the requirements of the Federal Communications Act of 1934, as amended by the Telecommunications Act of 1996, with respect to the receipt of any federal universal service funds received as high-cost loop support, local switching support, safety net additive support and/or safety valve support.

3. During 2006, the Company received federal universal service support as shown on Exhibit A to this affidavit and had investment and expenses relating to the provision, maintenance and upgrading of facilities and services for which such support was intended as also shown on Exhibit A. During 2006, the Company used the federal universal service support it received only for the provision, maintenance and upgrading of facilities and services for which the support was intended consistent with 47 U.S.C. § 254(e).

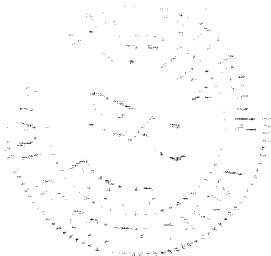
4. The Company certifies that it will use the federal universal service support it receives during 2008 only for the provision, maintenance and upgrading of facilities and services for which the support is intended consistent with 47 U.S.C. § 254(e).

5. The Company certifies that it (i) is in compliance with applicable service quality standards and consumer protection rules; (ii) is able to function in emergency situations as set forth in § 20:10:32:43:03; (iii) pursuant to FCC rules, will be able to provide access to long distance carriers if no other eligible telecommunications carrier is providing access in the service area the company serves.



Steve Meyer
Executive Vice President / General Manager

Subscribed and Sworn to before me this 31 day of May 2007.





NOTARY PUBLIC

My Commission Expires: 2-12-09