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| , km | in the second of | DOCKET NO. |
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| In the Matter of | _ IN THE MATTER OF THE REQUEST OF WWC LICENSE LLC FOR CERTIFICATION REGARDING ITS USE OF FEDERAL UNIVERSAL SERVICE SUPPORT | |
| | | |
| | LP TIPPE - Commission of | Etho State of South Dolzata |
| P | ublic Utilities Commission of | MEMORANDA |
| 8/17 05 | Filed and Dacketel: | |
| 8/18 05 | Steekly Feling; | |
| 9/28 05 | Received ashibit A; Order Fronting Certificate | siv; |
| 9/28 05 | Nocket Closed | |
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