

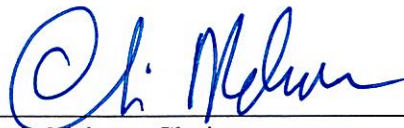
FORM 1

Personal service on Chris Nelson of:

1. The Public Utilities Commission's proposed rules §§20:10:01:08.01, 20:10:01:10, 20:10:01:22.04, 20:10:01:22.07, 20:10:01:23, 20:10:01:24.02, 20:10:01:25, 20:10:01:41.01, 20:10:06:02, 20:10:06:03, 20:10:12:05.02, 20:10:12:13, 20:10:13:40, 20:10:16:01, 20:10:16:03, 20:10:17:13, 20:10:19:09, 20:10:20:08, 20:10:20:11, 20:10:24:04, 20:10:24:04.05, 20:10:30:01, 20:10:30:01.01, 20:10:30:02, 20:10:30:03, 20:10:30:04, 20:10:30:05, 20:10:30:06, 20:10:30:07, 20:10:30:08, 20:10:30:09, 20:10:30:10, 20:10:31:06, 20:10:32:03, 20:10:32:12, 20:10:33:27, 20:10:33:28, 20:10:37:18, 20:10:37:18.01; and
2. All materials incorporated by reference

is admitted at Pierre, South Dakota, this 10th day of July 2026.

Received by: _____


Chris Nelson, Chairman