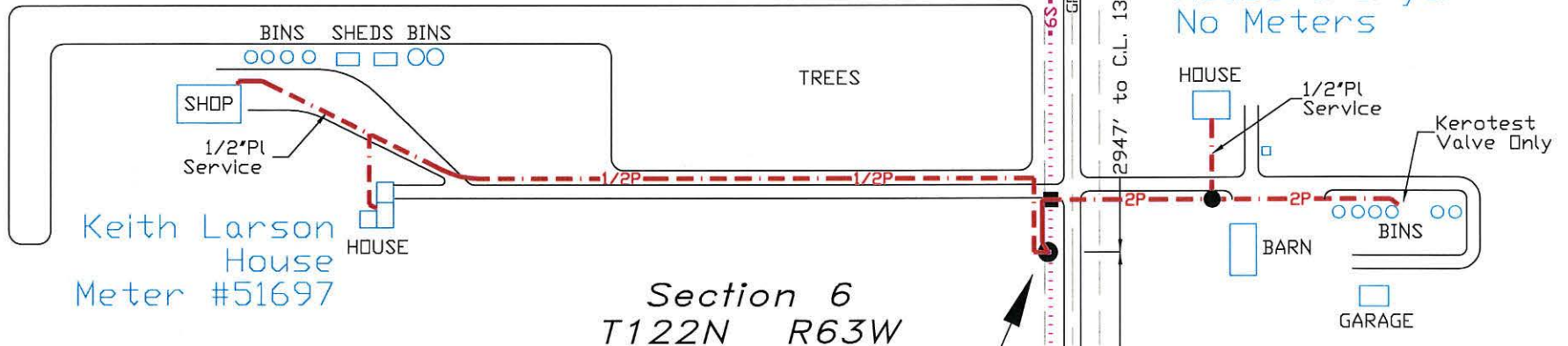


BROWN COUNTY

Keith Larson
Shop
Meter #50104

Paul Larson
House & Dryer
No Meters



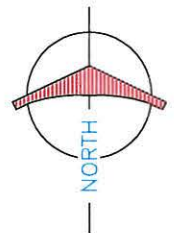
Section 6
T122N R63W

Section 5
T122N R63W



(1/2" Outlet)
1" Fisher 627 Reg,
1/4" Orifice, 35-80# Spring
1" Fisher 289H-49 Relief,
15-50# Spring

(2" Outlet)
1" Fisher 627 Reg,
1/4" Orifice, 35-80# Spring
1" Fisher 289H-49 Relief,
15-50# Spring



NorthWestern
Energy

Description:
FARM TAP ON THE ABERDEEN TRANSMISSION LINE
Keith Larson, 13653 389th Ave; Paul Larson, 13654 389th Ave
Aberdeen, SD 57401-8565

Drawn By R.R.D.	WMIS Work Order #	Approved By	Drawing Name
Date Drawn 01/26/2004	Date Plotted 01/26/2004	Scale 1" = 200'	FTAP0696
			Tap #AB05