

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY)
MIDAMERICAN ENERGY COMPANY FOR)
APPROVAL OF ITS 2025 ECONOMIC)
DEVELOPMENT ACTIVITIES AND 2026)
PROPOSED BUDGET)

ORDER APPROVING 2025
ECONOMIC DEVELOPMENT REPORT
AND 2026 ECONOMIC
DEVELOPMENT BUDGET

NG26-004

On June 10, 2026, the South Dakota Public Utilities Commission (Commission) received a filing by MidAmerican Energy Company (MidAmerican) for its 2025 Economic Development Activities and Proposed 2026 Budget for Commission approval. The filing includes MidAmerican's report on 2025 economic development activities, actual expenses for 2025, and the planned budget for 2026.

On June 11, 2026, the Commission electronically transmitted notice of the filing and the intervention deadline of June 26, 2026, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On September 4, 2026, MidAmerican responded to staff's data requests.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on September 22, 2026, the Commission considered this matter. After review of the report and budget, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve MidAmerican's 2025 Economic Development Report and the 2026 Economic Development Budget. The Commission found MidAmerican's Economic Development activities align with the Settlement Stipulation in NG01-010 that states Economic Development expenses up to \$100,000 shall be equally paid by shareholders and ratepayers, capping ratepayer's portion at \$50,000. It is therefore

ORDERED, that MidAmerican's Report on 2025 Economic Development Activities and Proposed 2026 Budget are approved as filed.

Dated at Pierre, South Dakota, this 23rd day of September 2026.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.

By: Ann I. Fierst

Date: 09/23/2026

BY ORDER OF THE COMMISSION:

Chris Nelson

CHRIS NELSON, Chairman

Kristie Fiegen

KRISTIE FIEGEN, Commissioner

Gary Hanson

GARY HANSON, Commissioner