

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY)
MIDAMERICAN ENERGY COMPANY FOR)
APPROVAL OF ITS 2024 ECONOMIC)
DEVELOPMENT ACTIVITIES AND 2025)
PROPOSED BUDGET)
)

ORDER APPROVING 2024
ECONOMIC DEVELOPMENT REPORT
AND 2025 ECONOMIC
DEVELOPMENT BUDGET

NG25-004

On July 21, 2025, the South Dakota Public Utilities Commission (Commission) received a filing by MidAmerican Energy Company (MidAmerican) requesting approval of its 2024 Economic Development Activities and Proposed 2025 Budget. The filing includes MidAmerican's report on 2024 economic development activities, actual expenses for 2024, and the planned budget for 2025.

On July 24, 2025, the Commission electronically transmitted notice of the filing and the intervention deadline of August 8, 2025, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On August 12, 2025, the Company responded to staff's data requests.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on August 26, 2025, the Commission considered this matter. After review of the report and budget, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve MidAmerican's 2024 Economic Development Report and the 2025 Economic Development Budget. The Commission found MidAmerican's Economic Development activities align with the Settlement Stipulation in NG01-010 that states Economic Development expenses up to \$100,000 shall be equally paid by shareholders and ratepayers, capping ratepayer's portion at \$50,000. It is therefore

ORDERED, that MidAmerican's Report on 2024 Economic Development Activities and Proposed 2025 Budget are approved as filed.

Dated at Pierre, South Dakota, this 27th day of August 2025.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.

By: [Signature]

Date: 27 Aug 2025

BY ORDER OF THE COMMISSION:

[Signature: Gary Hanson]
GARY HANSON, Chairman

[Signature: Chris Nelson]
CHRIS NELSON, Commissioner

[Signature: Kristie Fiegen]
KRISTIE FIEGEN, Commissioner