Alcester Development Corp



Small Town Treasure

PO Box 318 DATE: July 20, 2021

Alcester SD 57001

Phone 605-934-2851 Fax 605-934-2032 **FOR:** 2021 Dues

Bill To:

Mid-American Energy Attn: Sam Wagner

Email: sam.wagner@midamerican.com

| DESCRIPTION | AMOUNT |
|------------------|-----------|
| Dues | |
| 2021 Annual Dues | 250.00 |
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| | |
| TOTAL | \$ 250.00 |

Make all checks payable to Alcester Development Corp

THANK YOU ~ IT HAS BEEN A PLEASURE TO SERVE YOU!!

| - | | | INVOICE | |
|-------------|--|------------|---------|----------|
| <u>To:</u> | MidAmerican Energy | | | |
| Payable to: | Alcester Industrial Park, Inc Box 168 Alcester, SD 57001 | | | |
| Services/Wo | rk Completed: | | | |
| | 2021 Support donation | | | \$250.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | Total Due: | | \$250.00 |



BRANDON DEVELOPMENT FOUNDATION 304 Main Avenue, Box 95 Brandon, South Dakota

Invoice #01-2022

DATE: July 23, 2021

BILL TO: MidAmerican Energy

223 South Iowa Street Sioux City, IA 51101

ITEM: 2022 Brandon Development Foundation Membership Dues

TOTAL DUE: \$200.00 (Sorry, we are not capable of receiving credit card payments.)

(One hundred percent of our funds, including membership dues, are used for the purchase and development of industrial lots to include: engineering, legal fees, development cost to contractors, debt retirement, permit fees and costs directly related to providing sellable lots in our industrial parks. No funds, including membership dues, are used for meals, tickets, lobbing or given as donations or to charitable organizations.)

PLEASE MAKE PAYMENT TO:

Brandon Development Foundation, Inc, 304 Main Avenue, Box 95 Brandon, SD 57005

Thank You for Your Support!

CENTERVILLE DEVELOPMENT CORPORATION August 12, 2021

INVOICE

| Bill To | |
|----------|---|
| Customer | MidAmerican Energy Company |
| Address | 223 S. Iowa St Sioux Falls, IA 51101 |
| Contact | Sam Wagner |
| | |

| Description | Line Total |
|--|------------|
| EDO Annual Support Payment – Centerville, SD | \$250.00 |
| | |
| | |
| | |
| | |
| Thank you! | |
| | |
| TOTAL DUE | \$250.00 |

Thanks,

Jared Hybertson – Executive Director

Centerville Development Corporation



Downtown Hartford Inc.

102 N Main Ave Hartford, SD 57033 605-999-6660 INVOICE

INVOICE #2001 DATE: JULY 16, 2021

TO:

FOR:

ISG Master Plan Grant reimbursement

Megan Wagner MidAmerican Energy Company 666 Grand Ave., Ste. 500 Des Moines, IA 50309

| DESCRIPTION | HOURS | RATE | AMOUNT |
|---|-------|-------|--------|
| Reimbursement request for EA365 Grant for Downtown Hartford Inc Master Planning Project. | | | \$3000 |
| Attached are the original invoice and payment from our organization to ISG. | | | |
| | | | |
| | | | |
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| | | | |
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| | | | |
| | | TOTAL | \$300 |

Make all checks payable to Downtown Hartford Inc.

Thank you for your support!

Economic Development Professionals Association

PO Box 1238 Fort Pierre, SD US arielle.mcroberts@maxwellstrat.com



INVOICE

BILL TO

MidAmerican Energy Company

INVOICE DATE TERMS

1070

10/21/2021 Net 15 DUE DATE 01/31/2022

| SERVICE | DESCRIPTION | QTY | RATE | AMOUNT |
|--------------------|--------------------|-----|-----------|-----------|
| Gift Level Founder | Gift Level Founder | 1 | 10,000.00 | 10,000.00 |
| | | | | |

\$10,000.00 Annual Membership **BALANCE DUE**

City of Elk Point Finance Officer PO Box 280 Elk Point, SD 57025



Date 10/20/2021 Invoice # 1904

BIII To

MidAmerican Energy 23 S Iowa St Sioux City IA 51101 Ship To

P.O. # Terms Ship Date

10/20/2021

Due Date

10/20/2021

Other

| ltem | Description | | Qty | Price | Amount |
|----------------------------------|--|--------------|-----------|-----------|----------|
| Dues | Economic Development dues for the City o | f Elk Point | 1 | 250.00 | 250.00T |
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| | · | | | | |
| A finance charg | e of 5% will be applied after 30 days. | | Subtotal | | \$250.00 |
| | | : | Sales Tax | (0.0%) | \$0.00 |
| | | | Total | | \$250.00 |
| City of Elk Po aritter@iw.net | | 505-356-2141 | Payment | s/Credits | \$0.00 |
| elkpoint.org | | 505-356-2336 | Balance I | Due | \$250.00 |



2021 Membership Application

New Member

| | | | | \bowtie | Returning Member |
|---------------------------|---|-----------|---------------|-------------|----------------------|
| Business Name: | /lidAmerican Energy C | Inoaby | | | |
| Retail | Service | Food | & Drink 🔲 Co | ommunity | ☐ Ag |
| Website:ww | w.midamericanenergy | .com | | | |
| Social Media: 盾 | | | | 🐨 | |
| Physical Address: | | | | | |
| Street | | | | | |
| City | 7.500 | | State | Zip | |
| Mailing Address (if diffe | erent from above): | | | | |
| Street/PO Box | | | | | |
| City | 17 1 17 17 17 19 19 19 | | State | Zip | |
| Title: | Sam Wagner Business and Comm | unity Dev | elopment Mana | ager | |
| Phone: 712-233- | 4850 | Fax | | 1911- | |
| | am.Wagner@midame ber information and updat | | | | |
| Membership Dues (s | uggested amount) | | | 112-17-1 | Annual |
| Individuals, churche | es, non-profit organizati | ons | | | \$50 |
| Businesses | | | | | \$100 |
| | | | Payable to Fi | andreau Dev | elopment Corporation |
| | s and member support. 3 to guide our growth an | | | ne and effo | rt in FDC and have |
| I am interested in (chec | k all that apply): | | | | |
| 🔀 Economic Deve | lopment | | Marketing | | |
| Events | | | Membership | | |
| ☐ Housing | | | Other | | |



Forward Sioux Falls 200 N. Phillips Ave, Suite 200 Sioux Falls, SD 57104-6058 (605) 336-1620 Invoice 174749

Invoice Date:

01/15/2021

ID:

584

Sam Wagner MidAmerican Energy Company 1200 S. Blauvelt Sioux Falls, SD 57105

| Description | Qty | Rate | Amount |
|---|------|-----------|-----------|
| Forward Sioux Falls Pledge Amount Due 03/01/2021 through 02/28/2022 | 1.00 | 22,500.00 | 22,500.00 |
| | | | |
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| | | | |
| | | | |

Total: 22,500.00 Amt Paid: 0.00

Balance Due: 22,500.00

Please note: Our mailing address has changed to 200 N. Phillips Ave., Suite 200, Sioux Falls, SD 57104-6058. Please update your records - the P.O. Box is no longer valid.

| × | | | | | | |
|-----|---------|--------------|--------------|------------------------|--|--|
| ID | Invoice | Invoice Date | Total Due | Total Payment Enclosed | | |
| 584 | 174749 | 01/15/2021 | \$ 22,500.00 | \$ | | |

Sam Wagner MidAmerican Energy Company 1200 S. Blauvelt Sioux Falls, SD 57105 Make checks payable to: Forward Sioux Falls 200 N. Phillips Ave., Suite 200 Sioux Falls, SD 57104-6058



Invoice

DATE INVOICE#

1/26/2021

9971

"Voice of South Dakota Business"

PO BOX 190 ~ 222 E. CAPITOL, #17 ~ PIERRE, SOUTH DAKOTA 57501-0190 605.224.6161 ~ FAX 605.224.7198 ~ contact us@sdchamber.biz

BILL TO:

MidAmerican Energy Sam Wagner 233 S. Iowa Street Sioux City, IA 51101

| DESCRIPTION | AMOUNT |
|-------------------------------|------------|
| 2021 Giant Vision Sponsorship | 5,000.00 |
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| TOTAL | \$5,000.00 |



SOUTH DAKOTA GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT

Invoice

Date: March 10, 2021 Invoice #2027-

To: Sam Wagner, MidAmerican Energy Company

| Description | Amount |
|--------------------------------------|------------|
| Economic Development 2021 Conference | \$1,500.00 |
| | |
| | |
| | |
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| | |
| Total Due | \$1,500.00 |

Make checks payable to: Governor's Office of Economic Development 711 E. Wells Ave.
Pierre, SD 57501

Thank you for your support of Economic Development in South Dakota!

Minnehaha County Economic Development Association

PO Box 907 Sioux Falls, SD 57101 US jessef@siouxfalls.com



INVOICE

BILL TO

Mid American Energy 223 S Iowa Street Sioux City, IA 51101 INVOICE # 1128DATE 04/19/2021DUE DATE 05/19/2021TERMS Net 30

| DATE | DESCRIPTION | QTY | RATE | AMOUNT |
|----------------------|---------------|-----|----------|----------|
| Grow Smarter - Lunch | Lunch Sponsor | 1 | 1,000.00 | 1,000.00 |
| | | | | |

Thank you for your support of the inaugural Grow Smarter conference! We look forward to seeing you on April 28 & 29 in Sioux Falls! **BALANCE DUE**

\$1,000.00

Hartford Area Chamber of Commerce 125 N Main Ave. Hartford, SD 57033

605-528-3338

info@hartfordsdchamber.org

Invoice

Invoice Date: 1/5/2021 **Invoice Number: 2368**

Account ID: 68

MidAmerican Energy Sam Wagner 223 S. Iowa Street Sioux City, IA 51101

Thank you for supporting your Hartford Area Chamber of Commerce!

| Terms | Due Date |
|--------|----------|
| Net 30 | 2/4/2021 |

| Description | Quantity | Rate | Amount |
|-------------------------|------------|------|----------|
| Membership Base | 1 \$120.00 | | \$120.00 |
| Subtotal: | | | \$120.00 |
| Tax: | | | \$0.00 |
| Total: \$120.0 | | | \$120.00 |
| Payment/Credit Applied: | | | \$0.00 |
| Balance: | | | \$120.00 |

INVOICE

Date: November 10, 2021 Invoice # 351



Hartford Area Development Foundation 125 N. Main Ave Hartford, SD 57033 605.528.3338 amy.farr@hartfordsd.us O Sam Wagner
MidAmerican Energy Company
106 East Second Street
Davenport, IA 52801

| QTY | DESCRIPTION | UNIT PRICE | LINE TOTAL |
|-----|-------------|------------|------------|
| 1 | EA365 Award | | \$3,000.00 |
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| | | TOTA | \$3000.00 |

Make all checks payable to Hartford Area Development Foundation

Enterprise Institute

2301 Research Park Way Suite 114 Brookings, SD 57006 (605)697-5015 timw@sdei.org

INVOICE

BILL TO

Attn: Sam Wagner
Business and Community
Development Manager
MidAmerican Energy Company

INVOICE # 22342DATE 06/16/2021DUE DATE 07/16/2021TERMS Net 30

| | BALANCE DUE | \$ | 5,000.00 | |
|---|-------------|----------|----------|--|
| Sponsorship Sponsorship of Innovation Expo 2021: Gold Level | 1 | 5,000.00 | 5,000.00 | |
| DESCRIPTION | QTY | RATE | AMOUNT | |
| | | | | |



Lincoln County Economic Development Association

200 N. Phillips Ave, Suite 101 Sioux Falls, SD 57104

605.339.0103

info@siouxfalls.com

DATE: 01/22/2021

Make all checks payable to:

Lincoln County Economic Development Association

THANK YOU FOR YOUR INVESTMENT!

INVOICE

DATE: January 21, 2021

BILL TO:
Sam Wagner
MidAmerican Energy
223 South Iowa St
Sioux City, SD 51101

ITEM(S)

2021 LCEDA Membership Dues

TOTAL \$5200

Minnehaha County Economic Development Association

200 N. Phillips Ave, Suite 101 Sioux Falls, SD 57104

605.339.0103

info@siouxfalls.com

DATE: 01/21/2021

Make all checks payable to:

Minnehaha County Economic Development Association

THANK YOU FOR YOUR INVESTMENT!

INVOICE

DATE:

January 21, 2021

BILL TO:

Sam Wagner
Mid-American Energy
223 South Iowa St
Sioux City, IA 51101

ITEM(S)

2021 MCEDA membership dues

TOTAL \$4100

Minnehaha County Economic Development Association

PO Box 907 Sioux Falls, SD 57101 US jessef@siouxfalls.com



INVOICE

BILL TO

Mid American Energy 223 S Iowa Street Sioux City, IA 51101

| | | BALANCE D | | | ************* |
|------|------------------------------|-------------|-----|--------|---------------|
| | Annual Meeting Membership | | 1 | 300.00 | 300.00 |
| | | | | | |
| DATE | | DESCRIPTION | QTY | RATE | AMOUNT |

BALANCE DUE

\$300.00

North Sioux City Economic Dev. Corp.



504 River Drive North Sioux City, SD 57049 Phone (605) 232-4510

DATE November 4, 2021

FOR EA365 Program

Megan Flemr MidAmerican Energy Company Phone (515) 281-2329 | Megan.Flemr@midamerican.com

| Amount |
|----------|
| \$400.00 |
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| \$400.00 |
| |

Make check payable to North Sioux City Economic Dev. Corp.

If you have any questions concerning this invoice, contact:

Andrew Nilges, Exec. Dir. | (605) 232-4510 | Andrew.Nilges@northsiouxcitydevelopment.com

THANK YOU FOR YOUR SUPPORT!

North Sioux City Economic Dev. Corp.



504 River Drive North Sioux City, SD 57049 Phone (605) 232-4510

DATE November 4, 2021

FOR EA365 Program

Megan Flemr MidAmerican Energy Company Phone (515) 281-2329 | Megan.Flemr@midamerican.com

| Description | Amount |
|--------------------------------|------------|
| North Sioux City Housing Study | \$2,000.00 |
| | |
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| | <u> </u> |
| Total | \$2,000.00 |

Make check payable to North Sioux City Economic Dev. Corp.

If you have any questions concerning this invoice, contact:

Andrew Nilges, Exec. Dir. | (605) 232-4510 | Andrew.Nilges@northsiouxcitydevelopment.com

THANK YOU FOR YOUR SUPPORT!

North Sioux City Economic Dev. Corp.



504 River Drive North Sioux City, SD 57049 Phone (605) 232-4510 **DATE** July 12, 2021

| | - | • |
|--|---|---|
| | • | |
| | | |

Sam Wagner MidAmerican Energy Company FOR Annual Contribution - 2021

| Description | Amount |
|----------------------------|----------|
| Annual Contribution - 2020 | \$200.00 |
| | |
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| Total | \$200.00 |

Make check payable to North Sioux City Economic Dev. Corp.

If you have any questions concerning this invoice, contact:

Andrew Nilges, Exec. Dir. | (605) 232-4510 | Andrew.Nilges@northsiouxcitydevelopment.com

Progressive Salem Association PO Box 476 Salem, SD 57058-0476



Date 1/1/2021 Invoice # 721

Bill To

Mid American Energy Sam Wagner Business & Community Dev Mgr 223 S Iowa St Sioux City, IA 51101

P.O. # Terms Ship To

 Ship Date
 1/1/2021

 Due Date
 1/1/2021

 Other
 1/1/2021

| Description | | Amount |
|--------------------------|------------------|----------|
| Member Dues:5+ Employees | | 250.00 |
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| | | |
| | Subtotal | \$250.00 |
| | Sales Tax (0.0%) | \$0.00 |
| | Total | \$250.00 |
| | Payments/Credits | \$0.00 |
| | Balance Due | \$250.00 |



Invoice

INVOICE # DATE

"Voice of South Dakota Business"

PO BOX 190 ~ 222 E. CAPITOL, #17 ~ PIERRE, SOUTH DAKOTA 57501-0190 605.224.6161 ~ FAX 605.224.7198 ~ contact us@sdchamber.biz

6/21/2021

10077

\$5,000.00

BILL TO:

MidAmerican Energy Sam Wagner 233 S. Iowa Street Sioux City, IA 51101

| AMOUNT |
|------------|
| 5,000.00 |
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| \$5,000.00 |
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INVOICE

DATE: September 15, 2021

MidAmerican Energy Company 1200 South Blauvelt Avenue Sioux Falls, SD 57105-1108

| MEMBERSHIP | DESCRIPTION | DUES | TOTAL |
|------------|-----------------|-----------|----------|
| Renewal | 2021 Membership | \$850 | \$850 |
| | | Subtotal | \$850.00 |
| | | Sales Tax | 0 |
| | | Total | \$850.00 |

Please verify your address and the information below is correct and submit with payment.

Number of Employees in Sioux Falls Metro Area: 70

Main Persons / Titles: Sam Wagner

Email: rs

rswagner@midamerican.com

Denny Van Ruler

dwvanruler@midamerican.com

Phone: (605) 373-6033

Fax:

(605) 373-6091

Website: www.midamerican.com

Description of Business: Utility Company - Natural Gas Distribution

NAICS Code: 221210

Parent Company Name / Location: MidAmerican Energy Holdings Company Des Moines IA

Unions - Affiliations: United Paperworkers International Percent Unionized: 50%

Remit to: Sioux Fal

Sioux Falls Development Foundation 200 North Phillips Avenue Suite 101

Sioux Falls, SD 57104

Thank you for your investment!

Questions, contact: Karen Ruhland, Director of Research, Membership & Communications, karenr@siouxfalls.com



SOUTH DAKOTAGOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT

Invoice

Date: May 6, 2021 Invoice #2021-03

To: MidAmerican Energy 3335 Sioux Point Rd Ste 100 Dakota Dunes, SD 57049

| Description | Amount |
|---|-------------|
| Governor Noem's Invitational Pheasant Hunt and Sportsmen's Showcase – | \$15,000.00 |
| Friend of South Dakota Economic Development | |
| | |
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| | |
| Total Due | \$15,000.00 |

Make checks payable to: Governor's Office of Economic Development 711 E. Wells Ave.
Pierre, SD 57501

Thank you for your support of Economic Development in South Dakota!



Invoice

Date Invoice # 6/7/2021 146957

Bill To Ms. Kathryn Kunert MidAmerican Energy Company 666 Grand Ave. Des Moines IA 50309

Due Date

7/7/2021

| Description | Qty | Rate | Amount |
|--|---------------------------|----------|----------|
| | Qty | | |
| Investment in South Dakota | 1 | 1,125.00 | 1,125.00 |
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| Thank you for your investment in TSI. With your support, Siou | land has been recognized | by | |
| Site Selection magazine as the top economic development compopulations under 200,000 seven times since | nmunity in the nation for | | |
| populations under 200,000 seven times sinc | e 2007. | | |
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| Please make checks payable to | | | |
| The Siouxland Initiative | | | |
| FEIN 42-1328697 | | | |
| | | | |
| | | | |

Total \$1,125.00

Vermillion Area Chamber & Development Company

2 E. Main Street Suite #101 Vermillion, SD 57069

(605) 624-5571 | fax: (605) 624-0094 vcdc@vermillionchamber.com

Invoice

Invoice Date: 3/1/2021 Invoice Number: 203483

Account ID:

MidAmerican Energy Sam Wagner 223 S. Iowa St Sioux City, IA 51101

| | | Terms | Due Date |
|---|---|-----------------------|------------|
| | | Due on receipt | 3/11/2021 |
| Description | Quantity | Rate | Amount |
| Thank you for your investment in the Vermillion area community by being a member of the VCDC. Your continued support is greatly appreciated. This invoice reflects your membership at the Gold level. We look forward to promoting positive growth in the Vermillion area and providing more value than ever before to our members. | 1 | \$1,500.00 | \$1,500.00 |
| | | Subtotal: | \$1,500.00 |
| | | Tax: | \$0.00 |
| | | Total: | \$1,500.00 |
| | Pay | /ment/Credit Applied: | \$0.00 |
| | der bilder over 11 stern til for overstendlig mediter | Balance: | \$1,500.00 |

Valued Chamber members,

We have started to email invoices in addition to mailing them. You can pay either by check or credit card.

If you would prefer mail, email, or both for receiving invoices please email Sam@vermillionchamber.com, call 605-624-5571 and ask for Sam, or write a note attached with your check.

If there are any other questions, please contact me with the above methods.



WIN IN WORKFORCE SUMMIT SPONSORSHIP AGREEMENT FORM

October 28st 11AM-5PM Sioux Falls Convention Center

| AALIDALIV | INICADIACTION |
|------------|---------------|
| LIMPHINA | |
| CUMIL HIST | INFORMATION |

| COMPANY NAME | | | |
|--|------------------------------------|-----------------------------------|-------------------------------------|
| ADDRESS | | | |
| | | | |
| CONTACT NAME | | | |
| | | | |
| CONTACT PHONE | | | |
| CONTACT EMAIL | | | |
| SPONSORSHIP SELECTION MARK ONE | | | |
| Platinum Sponsor \$5,000 (4 available) | Gold Sponsor \$2,500 (4 available) | 7 | Silver Sponsor \$1,000 (2 avaiable) |
| OTHER CONTRIBUTIONS MARK ONE | | | |
| Recruitment Council Network Luncheon Sponsor \$6,000 (1 available) | | Technology Spons (1 available) | or \$6,000 |
| AUTHORIZED SIGNATURE FOR SPONSOR | | | |
| DATE INVOICE # | | _ | |

Please make checks payable to **Sioux Falls Development Foundation**.

Signed agreement and full sponsorship payment are due by October 19th to receive full benefits of sponsorship.

Please return completed form returned to: Denise M. Guzzetta, Vice President of Talent and Workforce Development, Sioux Falls Development Foundation. Forms may be returned via email at deniseg@siouxfalls.com, or U.S. Mail to:

Sioux Falls Development Foundation 200 N Phillips Avenue, Suite 101 Sioux Falls, SD 57104

THANK YOU FOR PARTNERING WITH US



Bill To
MidAmerican Energy
Sam Wagner
Business & Community Development Manager
223 S. Iowa St.
Sioux City, IA 51101

Invoice

| Date | Invoice # |
|----------|-----------|
| 6/1/2021 | 332 |

| Description | | Amount |
|------------------------------------|-------|------------|
| YES3 Capital Campaign Pledge | | 5,000.00 |
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| Thanks for your dedicated support! | | |
| | Total | \$5,000.00 |
| | | |

Baton Global LLC 317 6th Ave Ste 1100 Des Moines, IA 50309 US wade@batonglobal.com

Invoice

BILL TO Katie Lord

MidAmerican Energy Company

| INVOICE # | DATE | TOTAL DUE | DUE DATE | TERMS | ENCLOSED |
|-----------|------------|-----------|------------|--------|----------|
| 1342 | 08/12/2021 | USD 0.00 | 09/11/2021 | Net 30 | |

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------------|----------|---|----------|----------|----------|
| 08/04/2021 | Sales | Yankton Thrive - strategic planning process session | 1 | 1,500.00 | 1,500.00 |
| | | MENT | | | 1,500.00 |
| | | BALANCE DUE | <u> </u> | | USD 0.00 |
| | | | | | |

Baton Global LLC 317 6th Ave Ste 1100 Des Moines, IA 50309 US wade@batonglobal.com

Invoice

BILL TO Katie Lord

MidAmerican Energy Company

| INVOICE # | DATE | TOTAL DUE | DUE DATE | TERMS | ENCLOSED |
|-----------|------------|-----------|------------|--------|----------|
| 1357 | 10/19/2021 | USD 0.00 | 11/18/2021 | Net 30 | |

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT | |
|------------|----------|-----------------------------|-----|----------|----------|--|
| 10/15/2021 | Sales | Sioux Metro Growth Alliance | 1 | 1,500.00 | 1,500.00 | |
| PA MENT | | | | | 1,500.00 | |
| | | LALANCE DUE | | | USD 0.00 | |
| | | | | | | |
| | | | | | | |