

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY)
MIDAMERICAN ENERGY COMPANY FOR)
APPROVAL OF ITS 2021 ECONOMIC)
DEVELOPMENT ACTIVITIES AND 2022)
PROPOSED BUDGET)
)

ORDER APPROVING 2021)
ECONOMIC DEVELOPMENT REPORT)
AND 2022 ECONOMIC)
DEVELOPMENT BUDGET)
)
NG22-007

On July 6, 2022, MidAmerican Energy Company (MidAmerican) filed its 2021 Economic Development Activities and Proposed 2022 Budget for the South Dakota Public Utilities Commission (Commission) approval. The filing included MidAmerican's report on 2021 economic development activities, actual expenses for 2021, and the planned budget for 2022.

On July 7, 2022, the Commission electronically transmitted notice of the filing and the intervention deadline of July 29, 2022, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on August 30, 2022, the Commission considered this matter. After review of the report and budget, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve MidAmerican's 2021 Economic Development Report and the 2022 Economic Development Budget. The Commission found MidAmerican's Economic Development activities align with the Settlement Stipulation in NG01-010 which states that Economic Development expenses up to \$100,000 shall be equally paid by shareholders and ratepayers, capping ratepayer's portion at \$50,000. It is therefore

ORDERED, that MidAmerican's Report on 2021 Economic Development Activities and Proposed 2022 Budget are approved as filed.

Dated at Pierre, South Dakota, this 2nd day of September 2022.

<p>CERTIFICATE OF SERVICE</p> <p>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.</p> <p>By: <u>Karen E. Bremer</u></p> <p>Date: <u>09/03/22</u></p> <p style="text-align:center">(OFFICIAL SEAL)</p>

BY ORDER OF THE COMMISSION:

Chris Nelson
CHRIS NELSON, Commissioner

Kristie Fiegen
KRISTIE FIEGEN, Commissioner

Gary Hanson
GARY HANSON, Commissioner