

**From:** PUC  
**Sent:** Tuesday, August 8, 2023 9:41 AM  
**To:** [luke@handcounty.org](mailto:luke@handcounty.org)  
**Subject:** HP22-001, HP22-002

Chairman Wernsmann,

The Hand County letter you and your fellow commissioners submitted will be posted under Comments and Responses in the CO<sub>2</sub> pipeline permit application dockets, [HP22-001](#) and [HP22-002](#).

South Dakota Public Utilities Commission Staff  
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