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August 24, 2023

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Public Utilities Commission

Attn: Patricia Van Gerpen, Executive Director VIA E-MAIL ONLY: patty.vangerpen@state.sd.us

RE: In the Matter of the Application by SCS Carbon Transport, LLC for a Permit to Construct a Carbon Dioxide Transmission Pipeline.

PUC Docket: HP22-001

MAGT File: 0515

Dear Ms. Van Gerpen:

The following surrebuttal testimony of Applicant has been uploaded to the SFTP server:

- 1. Dr. Michael Lumpkin
 - a. Exhibit 1 Resume
- Rod Dillon
 - a. Exhibit 1 Emergency Response Plan
- 3. Dr. Jon Schmidt
 - a. Exhibit 1 Updated Tables, Figures, and Appendices to the Supplement to the Application {1(a) Tables, 1(b) Figures, and 1(c) Appendices}
 - b. Exhibit 2 Agricultural Impact Mitigation Plan
 - c. Exhibit 3 Noxious Weed Management Plan
 - d. Exhibit 4 Updated Response
 - e. Exhibit 5 Updated Response
 - f. Exhibit 6 Updated Response

- 4. Erik Schovanec
 - a. Exhibit 1 Phase I Geohazard Assessment
 - b. Exhibit 2 Phase I Hydrotechnical Hazard Assessment
 - c. Exhibit 3 Control Center Management and Leak Detection
 - d. Exhibit 4 HDD Inadvertent Return Plan
 - e. Exhibit 5 HCA/Valve Map [CONFIDENTIAL]
 - f. Exhibit 6 Spink Co. Map (New Setbacks)
 - g. Exhibit 7 McPherson Co. Map (New Setbacks)
 - h. Exhibit 8a & 8b Spink County Title 17.02 and 17.29
 - i. Exhibit 9a and 9b McPherson County Ordinance 23-1 and 23-2
- 5. Bryan Louque
 - a. Exhibit 1 Resume
 - b. Exhibit 2 Dispersion Modeling Methodology [CONFIDENTIAL]
 - c. Exhibit 3 Dispersion Maps [CONFIDENTIAL]

Please treat Exhibit 5 of Mr. Schovanec's testimony, and Exhibits 2 and 3 of Mr. Louque's testimony, as confidential. As always, I thank you and the Staff for your courtesies in this matter.

Best regards,

MAY, ADAM, GERDES & THOMPSON LLP

CODY L. HONEYWELL

CLH | jrw

Attachment

CC/att: HP22-001 Service List (only non-confidential attachments)