

AFFIDAVIT OF PUBLICATION

RECEIVED

County of Day }
State of South Dakota, }

MAY 31 2007

SS. SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

John Suhr, of said county and state being duly sworn on oath, says: That the Reporter & Farmer is a legal weekly newspaper of general circulation, and an official newspaper as required by Session Laws of 1893, printed and published in Webster, in said county and state, by the Day County Printing Company and has been such newspaper during the time hereinafter mentioned, that I, John Suhr, the undersigned, am publisher of said newspaper, and have personal knowledge of all facts stated in this affidavit and that the advertisement headed Notice of Public Hearing, a printed copy of which is hereunto attached, was printed and published in the said newspaper one successive and complete issues as follows:

- First Publication May 28, 2007;
- Second Publication ;
- Third Publication ;
- Fourth Publication ;
- Fifth Publication ;

That the full amount of fees for publication of the annexed notice is \$189.75 and inures solely to the Reporter & Farmer, published by The Day County Printing Company, that no arrangement or understanding for a division thereof has been made with any other person, and that no part thereof has been agreed to be paid any person whomsoever.

Subscribed and sworn to before me this 28th day of May, 2007.

LeAnn M. Suhr
Day County, South Dakota
My Commission Expires November 2, 2011

Notary Public, Day County, South Dakota

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION
IN THE MATTER OF THE APPLICATION BY TRANS CANADA PIPELINE LTD. FOR A PERMIT UNDER THE SOUTH DAKOTA PUBLIC UTILITIES FACILITIES ACT TO CONSTRUCT AND OPERATE A 30 INCH DIAMETER OIL PIPELINE THROUGH DAY COUNTY, SOUTH DAKOTA
DOCKET # HP07-001

WHEN/WHERE: Monday, June 25, 2007 11:00 a.m. Chambers, 416 Walnut, Yankton, SD
Monday, June 25, 2007 7:00 p.m. Alexandria, SD
Tuesday, June 26, 2007 7:00 p.m. Commercial St, Clark, SD
Wednesday, June 27, 2007 9:00 a.m. 909 South Main, Britton, SD

Pursuant to SDCL 49-41B-15 and 49-41B-17 (Commission) will hold a public input hearing at TransCanada Keystone Pipeline LP (TransCanada Key) pipeline. On April 27, 2007, TransCanada Key application for the South Dakota portion of the K transport crude oil starting in Hardisty, Alberta, Canada. The 30 inch diameter pipeline will have a nominal capacity possible expansion to 591,000 bpd. The project crosses the South Dakota/Nebraska border in Marshall County at the South Dakota/Nebraska border in Yankton, South Dakota will be approximately 220 miles and it will cross Kingsbury, Miner, Hanson, McCook, Hutchinson and stations in South Dakota located in Day, Bear, mainline valves with an average spacing of 15 miles.

At the hearing interested persons may make comments regarding the application. Pursuant to following County Auditor Offices: Marshall County, Kingsbury County, Miner County, Hanson County. The application is also on file in the Commission and the application and all other documents in the web site at www.puc.sd.gov under "Commodity Hydrocarbon Pipeline Dockets," "HP07-001."

The parties to this proceeding are currently SDCL 49-41B-17 any person residing in the governmental agency in the project area, any promote conservation or natural beauty, to biological values, to preserve historical site commercial and industrial groups, or to promote interested person, may be granted formal application to the Commission as provided in Application forms for party status will be available.

For approval TransCanada must show comply with all applicable laws and rules, will consider the social and economic condition of the not substantially impair the health, safety or welfare with the orderly development of the region with governing bodies or affected local units of government will decide whether the permit should be granted modifications of the construction, operation appropriate.

The parties will have the right to appeal Circuit Court by serving and filing a notice of appeal within thirty (30) days after the date of set.

Pursuant to the Americans with Disabilities Act accessible location. Please contact the Commission special needs so arrangements can be made information is on (800) 332-4782; fax (605) 777-1111