

Kenefick-Aschoff, Paul

From: Vicki Clingman <vicki@highcountrymercantile.com>
Sent: Thursday, June 27, 2019 10:06 AM
To: Kenefick-Aschoff, Paul
Subject: Re: [EXT] Completed Application for High Country Mercantile, Inc....

Got it, thanks

Sincerely,

Vicki Clingman- Office Manager

Vicki@HighCountryMercantile.com

Direct 307-587-8761

Cell 307-578-7196

Fax 307-587-0538

www.HighCountryMercantile.com



On Thu, Jun 27, 2019 at 8:58 AM Kenefick-Aschoff, Paul <Paul.Kenefick-Aschoff@state.sd.us> wrote:

Below is the link to the application on the web site, you can either print this off and hand write or key in then print. Also the attachment is the copy of the application that was previously emailed to our office for review if you need for a reference.

<https://puc.sd.gov/commission/warehouse/Grain%20License%20Application%20Form.pdf>

Let me know if there is anything I can do to assist you further.

Thanks

Paul Kenefick-Aschoff

From: Vicki Clingman <vicki@highcountrymercantile.com>
Sent: Thursday, June 27, 2019 9:48 AM
To: Kenefick-Aschoff, Paul <Paul.Kenefick-Aschoff@state.sd.us>
Subject: Re: [EXT] Completed Application for High Country Mercantile, Inc....

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To: Kenefick-Aschoff, Paul <Paul.Kenefick-Aschoff@state.sd.us>
Subject: Re: [EXT] Completed Application for High Country Mercantile, Inc....

Can you please re-send me an application? Jason is out and he had it. I gather we need to fill it out new. Thanks so much.

Sincerely,

Vicki Clingman- Office Manager

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On Mon, Jun 24, 2019 at 7:06 AM Kenefick-Aschoff, Paul <Paul.Kenefick-Aschoff@state.sd.us> wrote:

What we will need to complete the licensing is the original application, original signed notarized bond and your fiscal yearend financial statement mailed to our office.

Paul Kenefick-Aschoff

From: Pam Connally <pam@highcountrymercantile.com>

Sent: Friday, June 14, 2019 3:32 PM

To: Kenefick-Aschoff, Paul <Paul.Kenefick-Aschoff@state.sd.us>

Cc: Vicki Clingman <vicki@highcountrymercantile.com>

Subject: [EXT] Completed Application for High Country Mercantile, Inc....

....is attached.

Greetings, Paul!

I believe the attached 2 pages complete the application. I will give you an update on the bond early next week.



Pam Connally

Direct: (307) 587-2417

Main: (307) 587-0537 ext. 101

Cell: (307) 578-7135

www.highcountrymercantile.com

From: vicki@highcountrymercantile.com [mailto:vicki@highcountrymercantile.com]
Sent: Friday, June 14, 2019 10:54 AM
To: paul.kenefick-aschoff@state.sd.us
Cc: pam@highcountrymercantile.com
Subject: Report from High Country Mercantile

Hello Paul,

This is a report I get from our QuickBooks system. Will these numbers be what we fill in on the application?

Sincerely,
Vicki Clingman