

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF ANDERSON SEED  
CO. INC.'S GRAIN BUYER'S LICENSE**

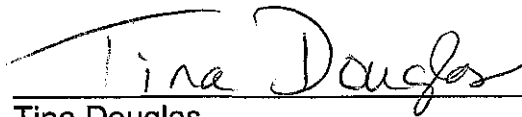
**CERTIFICATE OF SERVICE**

**GW12-002**

I hereby certify that true and correct copies of PUC Staff's Letter regarding Proof of Claim for Cash Grain and Claim Evaluation were served by first class mail return receipt requested and electronically if email is listed below, on the 9th day of October, 2012, addressed to:

Mike	Nickolas	North Central Farmer Elevator <u>mnickolas@ncfe.coop</u>	PO Box 366	Ipswich	SD	57451
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