

IN THE MATTER OF THE FILING BY MIDAMERICAN)
ENERGY COMPANY FOR APPROVAL OF A REVISED)
CUSTOMER INFORMATION WELCOME BOOKLET)

GE25-002

Dated at Pierre, South Dakota, this 17th day of December 2025.

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.

By:

Date:

BY ORDER OF THE COMMISSION:

CHRIS NELSON, Chairman

KRISTIE FIEGEN, Commissioner

GARY HANSON, Commissioner