

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE JOINT
APPLICATION OF NORTHWESTERN
ENERGY PUBLIC SERVICE
CORPORATION, BLACK HILLS
CORPORATION, AND
NORTHWESTERN ENERGY GROUP,
INC., FOR APPROVAL OF MERGER**

GE25-001

**INTERVENOR'S
WITNESS AND EXHIBIT LIST**

Pursuant to the Commission's order of February 24, 2026, be advised:

South Dakota Laborers Local 620, the Great Plains Laborers District Council and the Laborers International Union of North America, Intervenors herein, intend to call Randall Harris as a witness and offer his direct testimony in the form currently filed in the captioned docket. Mr. Harris' pre-filed testimony will be refiled, marked Exhibit RH-4.

Intervenors will offer the exhibits filed with Mr. Harris' testimony, identified in the docket as Exhibits RH-1, RH-2, and RH-3 (which consists of sub-parts 1 through 4 comprising ten documents). The Harris testimony and exhibits will be offered in their confidential form.

Intervenors reserve the right to call witnesses in surrebuttal and offer their testimony and additional exhibits, depending on the rebuttal testimony ultimately offered by the Staff and Joint Applicants.

Dated this 15th day of June, 2026.

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