

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE JOINT)	CERTIFICATE OF SERVICE)
APPLICATION OF NORTHWESTERN)	
ENERGY PUBLIC SERVICE CORPORATION,)	GE25-001
BLACK HILLS CORPORATION AND)	
NORTHWESTERN ENERGY GROUP, INC.,)	
FOR APPROVAL OF MERGER)	

I hereby certify that true and correct copies of Staff's List of Witnesses and Exhibits, and Staff Exhibits S-1 through S-8 were sent to all parties listed on the service list of docket GE25-001 on June 15, 2026.

Dated this 27th day of May, 2026.



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