

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE**

**Docket No. GE25-001**

**)  
JOINT APPLICATION OF )  
NORTHWESTERN ENERGY PUBLIC )  
SERVICE CORPORATION, BLACK )  
HILLS CORPORATION, AND )  
NORTHWESTERN ENERGY GROUP, )  
INC. FOR APPROVAL OF A MERGER )**

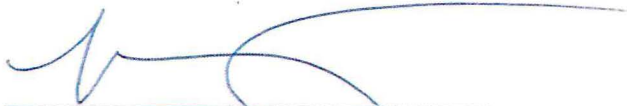
**NONDISCLOSURE AGREEMENT  
RELATING TO CONFIDENTIAL AND  
HIGHLY CONFIDENTIAL  
INFORMATION**

I hereby state that I have read the Protective Order relating to Confidential and Highly Confidential Information in this Docket No. GE25-001 and agree to be bound by the terms of the Protective Order with respect to all evidence and information produced or arising during the course of this proceeding. I further state that I am authorized to receive:

☒ Confidential Information

☒ Highly Confidential Information

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Erin Bryant

1/6/26  
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Date