

ATTACHMENT B

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE) Docket No. GE25-001
JOINT APPLICATION OF)
NORTHWESTERN ENERGY PUBLIC)
SERVICE CORPORATION, BLACK)
HILLS CORPORATION, AND)
NORTHWESTERN ENERGY GROUP,)
INC. FOR APPROVAL OF A MERGER)**

**NONDISCLOSURE AGREEMENT
RELATING TO CONFIDENTIAL AND
HIGHLY CONFIDENTIAL
INFORMATION**

I hereby state that I have read the Protective Order relating to Confidential and Highly Confidential Information in this Docket No. GE25-001 and agree to be bound by the terms of the Protective Order with respect to all evidence and information produced or arising during the course of this proceeding. I further state that I am authorized to receive:

Confidential Information
 Highly Confidential Information

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[TITLE] Principal
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Signature

01/07/2026

Date