

ATTACHMENT B

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

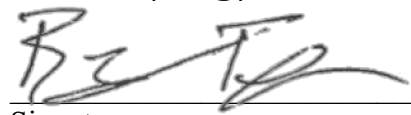
<b>IN THE MATTER OF THE</b>	)	<b>Docket No. GE25-001</b>
<b>JOINT APPLICATION OF</b>	)	
<b>NORTHWESTERN ENERGY PUBLIC</b>	)	<b>NONDISCLOSURE AGREEMENT</b>
<b>SERVICE CORPORATION, BLACK</b>	)	<b>RELATING TO CONFIDENTIAL AND</b>
<b>HILLS CORPORATION, AND</b>	)	<b>HIGHLY CONFIDENTIAL</b>
<b>NORTHWESTERN ENERGY GROUP,</b>	)	<b>INFORMATION</b>
<b>INC. FOR APPROVAL OF A MERGER</b>	)	

I hereby state that I have read the Protective Order relating to Confidential and Highly Confidential Information in this Docket No. GE25-001 and agree to be bound by the terms of the Protective Order with respect to all evidence and information produced or arising during the course of this proceeding. I further state that I am authorized to receive:

☒ Confidential Information

☒ Highly Confidential Information

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Signature

01/07/2026

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Date