

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE JOINT )</b>		<b>CERTIFICATE OF SERVICE</b>
<b>APPLICATION OF NORTHWESTERN )</b>		
<b>ENERGY PUBLIC SERVICE CORPORATION, )</b>		<b>GE25-001</b>
<b>BLACK HILLS CORPORATION AND )</b>		
<b>NORTHWESTERN ENERGY GROUP, INC., )</b>		
<b>FOR APPROVAL OF MERGER )</b>		

I hereby certify that true and correct copies of Staff’s Motion for Time Certain for Witness Testimony were served electronically upon all parties on the GE25-001 service list on May 27, 2026.

Dated this 27<sup>th</sup> day of May, 2026.

  
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