

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE JOINT))	CERTIFICATE OF SERVICE
APPLICATION OF NORTHWESTERN))	
ENERGY PUBLIC SERVICE CORPORATION,))	GE25-001
BLACK HILLS CORPORATION AND))	
NORTHWESTERN ENERGY GROUP, INC.,))	
FOR APPROVAL OF MERGER))	

I hereby certify that true and correct copies of Staff’s Prefiled Testimony and Exhibit were sent electronically to the following parties on May 14, 2026:

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Dated this 14th day of May, 2026.



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