

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE JOINT ) CERTIFICATE OF SERVICE  
APPLICATION OF NORTHWESTERN )  
ENERGY PUBLIC SERVICE CORPORATION, )  
BLACK HILLS CORPORATION AND ) GE25-001  
NORTHWESTERN ENERGY GROUP, INC., )  
FOR APPROVAL OF MERGER )

I hereby certify that true and correct copies of Staff's Second Set of Data Requests to NorthWestern and Black Hills (Applicants) was sent electronically to the following parties on January 2, 2026:

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Dated this 2nd day of January, 2026.

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