

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE FILING BY ) MIDAMERICAN ENERGY COMPANY FOR ) APPROVAL OF A REVISED CUSTOMER ) INFORMATION WELCOME BOOKLET ) ) )</b>	)	<b>ORDER APPROVING REVISED CUSTOMER INFORMATION WELCOME BOOKLET  GE22-001</b>
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On April 19, 2022, the South Dakota Public Utilities Commission (Commission) received a filing from MidAmerican Energy Company (MidAmerican) for approval of a revised Customer Information Welcome Booklet. Pursuant to ARSD 20:10:16:02, the Customer Information Welcome Booklet shall be submitted to the Commission for approval. MidAmerican requested an effective date of May 31, 2022.

On April 21, 2022, the Commission electronically transmitted notice of the filing and the intervention deadline of May 6, 2022, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On May 5, 2022, MidAmerican filed responses to Commission staff's data request. On May 24, 2022, at its regularly scheduled meeting, this matter was heard and deferred so that MidAmerican could respond to Commission questions. On August 4, 2022, MidAmerican filed Responses to Commissioner Questions and a Revised Exhibit A – Customer Information Welcome Brochure.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A and ARSD 20:10:16:02.

At its regularly scheduled meeting of August 18, 2022, the Commission considered this matter. Commission staff recommended approval of the revised Customer Information Welcome Booklet. The Commission voted unanimously to approve the revised Customer Information Welcome Booklet as filed on August 4, 2022. It is therefore

ORDERED, that the revised Customer Information Welcome Booklet is hereby approved.

Dated at Pierre, South Dakota, this 22nd day of August 2022.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Karen E. Cremer</u>
Date: <u>08/22/22</u> (OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Chris Nelson  
CHRIS NELSON, Commissioner

Kristie Fiegen  
KRISTIE FIEGEN, Commissioner

Gary Hanson  
GARY HANSON, Commissioner