BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY OTTER TAIL POWER COMPANY FOR APPROVAL OF ITS CUSTOMER INFORMATION BROCHURE UPDATE.	)	**CERTIFICATE OF SERVICE** **EL26-035**

I hereby certify that true and correct copies of Staff's First Set of Data Requests to Otter Tail Power Company were sent to the following parties on November 13, 2026:

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Dated 13th day of November 2026

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