BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE APPLICATION OF NORTHWESTERN ENERGY PUBLIC SERVICE CORPORATION, DBA NORTHWESTERN ENERGY CONVERSTION FACILITY PERMIT TO CONSTRUCT THE HUB CITY ENERGY PARK NATURAL GAS GENERATION FACILITY, INCLUDING A NATUAL GAS TRANSMISSION PIPELINE, NEAR ABERDEEN, SOUTH DAKOTA	)	**AFFADAVIT OF MAILING OF LANDOWNER NOTIFICATION LETTER** **DOCKET EL26-031**

STATE OF MONTANA)
:SS
COUNTY OF SILVER BOW)

I, Brandy Powers, being duly shown upon oath state as follows:

1. I am currently a Director of Brand, Advertising, and Customer Communications for NorthWestern Energy located in Butte, Montana.

2. On behalf of NorthWestern Energy, I personally assisted in the mailing by certified mail of a notice to all landowners of record within one-half mile of the proposed project. Attached hereto as Exhibit A is a copy of the letter mailed to landowners along with the exhibits on October 30, 2026. Attached hereto as Exhibit B is a true and accurate copy of the list of landowners to whom the letter attached as Exhibit A was sent by certified mail.

Dated this 2 day of November, 2026.

B Powers
Brandy Powers

Subscribed and sworn to before me
this 2nd day of November, 2026.

Brandi Lammi
Notary Public - _____

My commission expires: 2-11-2029

BRANDI LAMMI NOTARIAL SEAL STATE OF MONTANA

BRANDI LAMMI
NOTARY PUBLIC for the
State of Montana
Residing at Butte, Montana
My Commission Expires
February 11, 2029