

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

In the Matter of the Application of Otter Tail
Power Company for a Facility Permit for the
Big Stone South to Hankinson to Bison 345 kV
Transmission Line Project

EL26-028

PROOF OF MAILING

I, Allison L. Schauff, under oath, do swear that on October 6, 2026, I mailed a true copy of the following documents (Attachment A) by certified mail, return receipt requested, to all addresses shown on Attachment B (CONFIDENTIAL) hereto:

1. Letter to Landowners;
2. Public Input Meeting Notice; and
3. Project Area Map.

Dated 4th day of October, 2026

Allison L. Schauff
SIGNATORY

Subscribed and sworn to before me on this 14 day of October, 2026.

Margaret Therese Gettel
NOTARY PUBLIC
Notary Print Name: Margaret Therese Gettel
My commission expires: Jan 31, 2030

(Seal)

