BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE APPLICATION OF OTTER TAIL POWER COMPANY FOR A FACILITY PERMIT FOR THE BIG STONE SOUTH TO HANKINSON TO BISON 345 KV TRANSMISSION LINE PROJECT	**)**	**CERTIFICE OF SERVICE** **EL26-028**

I hereby certify that true and correct copies of Staff's Response to Request for Access to Confidential Information Pursuant to ARSD 20:10:01:43 was sent electronically to the service list of EL26-028, to Special Assistant Attorney General Amanda LaCroix, appearing on behalf of SHPO, and Suzie Pratt on October 29, 2026.

Dated this 29th day of October, 2026

Logan Schaefbauer

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