

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE JOINT REQUEST )  
FOR APPROVAL OF AN ELECTRIC SERVICE )  
TERRITORY EXCEPTION AGREEMENT )  
BETWEEN SOUTHEASTERN ELECTRIC )  
COOPERATIVE, INC. AND DOUGLAS )  
ELECTRIC COOPERATIVE, INC. )

ERRATA NOTICE

EL25-036

This notice of errata is made in regards to the above-captioned matter, to correct clerical errors discovered in the Order Granting Approval of an Electric Service Territory Exchange Agreement, issued by the Commission and dated November 19, 2025. That portion of the Order reads:

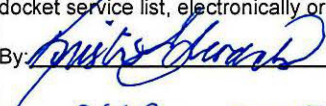
ORDERED, that the Joint Request for Approval of an Electric Service Territory Exchange Agreement between Southeastern Electric Cooperative, Inc. and Douglas Electric Cooperative, Inc. is hereby approved.

It is hereby corrected to read as follows:

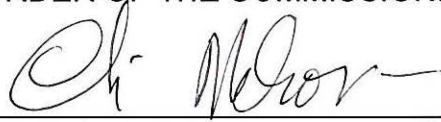
ORDERED, that the Joint Request for Approval of an Electric Service Territory Exception Agreement between Southeastern Electric Cooperative, Inc. and Douglas Electric Cooperative, Inc. is hereby approved.

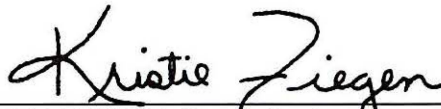
In addition, the Commission notes the clerical error in the caption of this docket and affirms that this docket is intended as and processed as a service territory exception, rather than a service territory exchange. Therefore, with this Errata Notice, the Commission also corrects the caption of this Docket.

Dated at Pierre, South Dakota, this 21<sup>st</sup> day of November 2025.

| CERTIFICATE OF SERVICE                                                                                                                                                                               |                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <small>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.</small> |                                                                                            |
| By:                                                                                                                                                                                                  | <u></u> |
| Date:                                                                                                                                                                                                | <u>21 Nov 2025</u>                                                                         |

BY ORDER OF THE COMMISSION:

  
CHRIS NELSON, Chairman

  
KRISTIE FIEGEN, Commissioner

  
GARY HANSON, Commissioner