



Chris Nelson, Chairman  
Kristie Fiegen, Vice Chairman  
Gary Hanson, Commissioner

*South Dakota*

**PUBLIC UTILITIES COMMISSION**

500 East Capitol Avenue  
Pierre, South Dakota 57501-5070  
<https://puc.sd.gov>

(605) 773-3201

Email  
[puc@state.sd.us](mailto:puc@state.sd.us)

March 31, 2026

Leah Mohr  
Executive Director  
SD Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501

**RE: EL25-032 - In the Matter of the Petition of Sweetman Const. Co. dba Knife River, to have Xcel Energy Assigned as its Electric Provider in the Service Area of Sioux Valley Electric**

Ms. Mohr,

Attached for filing in the above captioned matter, please find the attached supplemental prefiled exhibits:

- Exhibit JR-4
- Exhibit JR-5
- Exhibit JR-6
- Exhibit JR-7
- Exhibit JR-8
- Exhibit JR-9 -Confidential
- Exhibit JR-10
- Exhibit JR-11
- Exhibit JR-12-Confidential
- Certificate of Service

By copy of this correspondence, all parties specified on the certificate of service have been served as applicable. Thank you for your time and attention to this matter. If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Jennie L. Fuerst  
Staff Attorney