

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE PETITION OF)	CERTIFICATE OF SERVICE
SWEETMAN CONST. CO. D/B/A KNIFE)	
RIVER, TO HAVE XCEL ENERGY ASSIGNED)	EL25-032
AS ITS ELECTRIC PROVIDER IN THE)	
SERVICE AREA OF SIOUX VALLEY)	
ELECTRIC)	

I hereby certify that true and correct copies of Sweetman Const. Co. dba Knife River's Witness List and Exhibit List were sent by email to the following parties on April 2, 2026:

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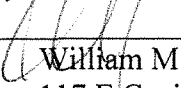
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