

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE PETITION FOR
SWEETMAN CONST. CO. D/B/A KNIFE
RIVER, TO HAVE XCEL ENERGY
ASSIGNED AS ITS ELECTRIC
PROVIDER IN THE SERVICE AREA OF
SIOUX VALLEY ELECTRIC

EL-25-032

CERTIFICATE OF SERVICE

I hereby certify that true and correct copies of **SIOUX VALLEY ENERGY-SOUTHWESTERN ELECTRIC COOPERATIVE, INC.'S AMENDED EXHIBITS AND WITNESS LIST** were sent to the following individuals on March 31, 2026:

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Dated this 31st day of March, 2026.

/s/ Mike Nadolski

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