

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE PETITION OF))	CERTIFICATE OF SERVICE
SWEETMAN CONST. CO. D/B/A KNIFE))	
RIVER, TO HAVE XCEL ENERGY ASSIGNED))	EL25-032
AS ITS ELECTRIC PROVIDER IN THE))	
SERVICE AREA OF SIOUX VALLEY))	
ELECTRIC))	

I hereby certify that true and correct copies of Staff’s Amended Witness and Exhibits List were sent to the following parties on March 19, 2026:

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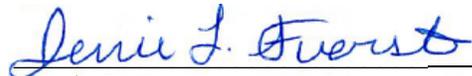
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Dated this 19th day of March 2026



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