

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

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| IN THE MATTER OF THE PETITION FOR SWEETMAN CONST. CO. D/B/A KNIFE RIVER, TO HAVE XCEL ENERGY ASSIGNED AS ITS ELECTRIC PROVIDER IN THE SERVICE AREA OF SIOUX VALLEY ELECTRIC | EL-25-032 BASIN ELECTRIC POWER COOPERATIVE’S WITNESS AND EXHIBITS LIST |
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Pursuant to the Commission’s Order Granting Motion for Procedural Schedule and Order for Notice of Evidentiary hearing and Order Amended Deadline for Filing of Exhibits and Witness Lists, Basin Electric Power Cooperative submits this Witness and Exhibits List.

WITNESSES

For its list of witnesses in the hearing in the above matter, Basin Electric Power Cooperative will call the following witness(es) at hearing:

*Benjamin Hertz, Manager of Power Supply Planning
Basin Electric Power Cooperative*

Basin Electric Cooperative also reserves the right to call any witness designated by any other party in this matter and to call any additional witnesses to respond to rebuttal evidence presented at the time of hearing.

EXHIBITS

For its list of exhibits in this matter, Basin Electric Power Cooperative identifies the following exhibits:

BEPC Exhibit 1: 2025 SPP Summer Season Resource Adequacy Report.

BEPC Exhibit 2: Basin Electric Power Cooperative, South Dakota Ten Year Plan.

Basin further reserves the right to offer any documents produced by any party in discovery, as well as any documents necessary for cross-examination, demonstrative purposes, impeachment, or to further respond to any rebuttal evidence presented by Knife River and/or Excel Energy.

Dated this 2nd day of April, 2026.

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/s/ Meredith A. Moore
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CERTIFICATE OF SERVICE

I, Meredith A. Moore, hereby certify that on the 2nd day of April, 2026, a true and correct copy of Basin Electric Power Cooperative's Witness and Exhibits List in the above-captioned matter was served on the following via email:

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