

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE PETITION OF) CERTIFICATE OF SERVICE
SWEETMAN CONST. CO. D/B/A KNIFE)
RIVER, TO HAVE XCEL ENERGY ASSIGNED) EL25-032
AS ITS ELECTRIC PROVIDER IN THE)
SERVICE AREA OF SIOUX VALLEY)
ELECTRIC)**

I hereby certify that a true and correct copy of Staff’s Post Hearing Brief was sent to the following parties on June 12, 2026:

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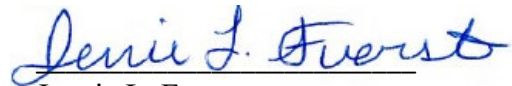
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Dated this 12th day of June 2026



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