

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE PETITION FOR  
SWEETMAN CONST. CO. D/B/A KNIFE  
RIVER, TO HAVE XCEL ENERGY  
ASSIGNED AS ITS ELECTRIC  
PROVIDER IN THE SERVICE AREA OF  
SIOUX VALLEY ELECTRIC

**EL-25-032**

**CERTIFICATE OF SERVICE**

I hereby certify that true and correct copies of **SIOUX VALLEY ENERGY-SOUTHWESTERN ELECTRIC COOPERATIVE, INC.’S RESPONSES 1-1 TO 1-9 TO NORTHERN STATES POWER COMPANY, DOING BUSINESS AS XCEL ENERGY INFORMATION REQUESTS** were sent to the following individuals on March 24, 2026:

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Dated this 24<sup>th</sup> day of March, 2026.

/s/ Mike Nadolski

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