

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE PETITION FOR
SWEETMAN CONST. CO. D/B/A KNIFE
RIVER, TO HAVE XCEL ENERGY
ASSIGNED AS ITS ELECTRIC
PROVIDER IN THE SERVICE AREA OF
SIOUX VALLEY ELECTRIC

EL-25-032

CERTIFICATE OF SERVICE

I hereby certify that true and correct copies of **SIOUX VALLEY-SOUTHWESTERN ELECTRIC COOPERATIVE, INC., EAST RIVER ELECTRIC POWER COOPERATIVE, INC., AND BASIN ELECTRIC POWER COOPERATIVE'S JOINT POST HEARING BRIEF** were sent to the following individuals on June 12, 2026:

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Dated this 12th day of June, 2026.

/s/ Mike Nadolski

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