

August 15, 2025

VIA ELECTRONIC FILING

Ms. Leah Mohr
Executive Secretary
South Dakota Public Utilities Commission
500 E Capitol Ave
Pierre, SD 57501-5070

**RE: IN THE MATTER OF THE APPLICATION BY BASIN ELECTRIC POWER
COOPERATIVE FOR ENERGY FACILITY PERMITS FOR A 230 KV
TRANSMISSION FACILITY IN HAAKON COUNTY, SOUTH DAKOTA
Docket EL 25-_____**

Dear Ms. Mohr:

In connection with the above-referenced matter, enclosed please find the following documents:

1. Application to the South Dakota Public Utilities Commission for Energy Facility Permits, with Appendices A through D ("Application");
2. Direct Testimony of Ryan King; and
3. Direct Testimony of Brad Wilkinson.

Please note that the Application includes a confidential version of Appendix D (Supplemental Cultural Resources Report). Hard copies of the Application and testimony will be provided under separate cover as requested.

If the Commission or Commission Staff have any questions, please let me know.
Sincerely,

FREDRIKSON & BYRON, P.A.

/s/ Lisa M. Agrimonti

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