DEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

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IN THE MATTER OF THE APPLICATION BY	
WESTERN MINNESOTA MUNICIPAL POWER)	PROOF OF MAILING
AGENCY AND MISSOURI RIVER ENERGY)	
SERVICES FOR A FACILITY PERMIT FOR AN)	EL 25-028
ENERGY CONVERSION FACILITY AND)	
ASSOCIATED FACILITIES INCLUDING AN)	
ELECTRIC TRANSMISSION LINE IN DEUEL)	
COUNTY, SOUTH DAKOTA	

I, Tasha Altmann, under oath, do swear that on August 8, 2025, I mailed a true copy of the following documents to the Deuel County Auditor:

- 1. Application to the South Dakota Public Utilities Commission for an Energy Facility Permit, with Appendices (Excludes the intentionally-omitted Confidential Appendix G);
- 2. Direct Testimony of Brent Moeller, with exhibit; and
- 3. Direct Testimony of Becky Baker, with exhibit.

One copy was shipped by FedEx 2-Day mail to the following:

Ms. Courtney Parker Deuel County Auditor PO Box 616 408 4th St. West Clear Lake, SD 57226

Dated this ____ day of August, 2025.

Subscribed and sworn to before me on this ** day of August, 2025.

DEREK BERTSCH
NOTARY PUBLIC
SOUTH DAKOTA
SOUTH DAKOTA

Derek Bertsch Notary Public

My commission expires: 04-26-30

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE APPLICATION BY WESTERN MINNESOTA MUNICIPAL POWER AGENCY AND MISSOURI RIVER ENERGY SERVICES FOR A FACILITY PERMIT FOR AN **CONVERSION FACILITY** ENERGY ASSOCIATED FACILITIES INCLUDING ELECTRIC TRANSMISSION LINE IN DEUEL COUNTY, SOUTH DAKOTA

PROOF OF MAILING

EL 25-028

I, Tasha Altmann, under oath, do swear that on August 8, 2025, I mailed a true copy of the following documents to the South Dakota Public Utilities Commission by FedEx 2-Day mail:

- Application to the South Dakota Public Utilities Commission for an Energy Facility 1. Permit, with Appendices (Includes Confidential Appendix G);
- 2. Direct Testimony of Brent Moeller, with exhibit; and
- 3. Direct Testimony of Becky Baker, with exhibit,

Four copies were shipped by FedEx 2-Day mail to the following:

Ms. Leah Mohr **Executive Director** South Dakota Public Utilities Commission 500 E. Capitol Avenue Pierre, SD 57501-5070

day of August, 2025. Dated this

Subscribed and sworn to before me on this day of August, 2025.

DEREK BERTSCH

Derek Bertsch **Notary Public**

My commission expires: 04-26-30